

**67th**

# **Perry County Fair**



**July 20-25, 2020**

**NEW LEXINGTON, OH**

**FAIR PREMIUM BOOK**

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\*ATM machines will be located in the coliseum and Ticket machines at all gates to accept credit cards

## 2020 ADMISSION PRICES

### GENERAL ADMISSION

(36" and taller) - \$10.00

Membership Ticket - \$30.00

(Must reside in Perry County)

Season Ticket - \$25.00

(Available only to persons who do not reside in Perry County or who live in county and who do not wish to be an Ag Society member)

Rides - \$7.00

(With any Membership or Season Ticket or Junior Fair Exhibitor)

**RIDES ARE FOR CHILDREN 36" AND UP**

**THURSDAY - SENIORS 60 YEARS AND OLDER**

Enter free from 1:00 p.m. til 6:00 p.m.



Free Parking

**FREE PARKING**  
ON A SPACE  
AVAILABLE BASIS

## PERRY COUNTY LIBRARY PROGRAM

Perry County District Library will be sponsoring a fantastic family night event on Tuesday, July 21, 2020, at 5 p.m. at the Perry County Fairgrounds Pavilion.

The Silly Safaris mission is to create positive human animal interactions that inspire responsible pet ownership and wild animal conservation. Silly Safaris, Inc. provides over 3,000 conservation inspiring live animal shows every year throughout the United States of America.

A Silly Safaris LIVE Animal show is the perfect blend of fact and fun for all ages! Our shows use a variety of reptiles, mammals, birds and bugs for an experience everyone will remember. Our funologists keep the entire audience involved and special guests from the audience join each animal for a game that teaches about the natural world. Teachers and Families love Silly Safaris, teens enjoy our hip cultural references, and adults try to catch our comedy!

# Perry County Agricultural Society Officers and Directors

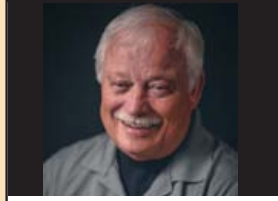
(Term expires in year shown in brackets.)



**John Russell, Livestock Chairman**  
Somerset, OH (2021)



**Danny Fisher**  
Somerset, OH (2021)



**Chuck Owen**  
New Lexington, OH (2021)



**Joe Fiore**  
New Lexington, OH (2021)



**Pat Smith**  
Junction City, OH (2021)



**Ryan Solomon**  
Glenford, OH (2021)



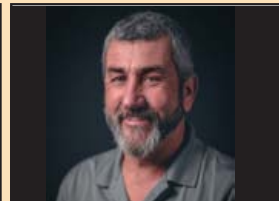
**Sally Rambo, Secretary**  
New Lexington, OH (2020)



**Dr. Ericka Ryan**  
Roseville, OH (2020)



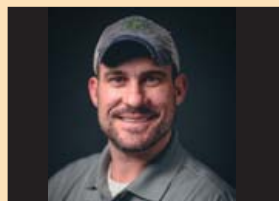
**Ken Halsey, Vice President**  
New Lexington, OH (2020)



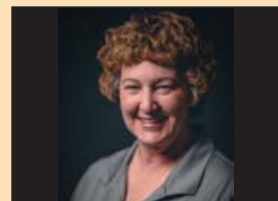
**Richie Boring**  
Thornville, OH (2020)



**Dean Throckmorton**  
Junction City, OH (2022)



**Coleman McCoy**  
Junction City, OH (2020)



**Peg Snider**  
Somerset, OH (2022)



**Taundra Householder, Treasurer**  
Glenford, OH (2022)



**Ron Baker, President**  
New Lexington, OH (2022)

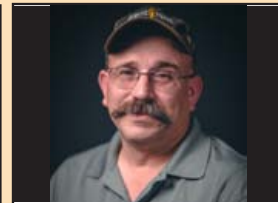
**Photo accreditation: Brian Kuhn Photography**  
(official media of the fair)  
[www.briankuhnphotography.com](http://www.briankuhnphotography.com)

## Directors Ex-Officio (Advisory Members)

Jessica Rockey .....	County Extension Educator, 4-H
Ted Wiseman .....	County Extension Educator, Agriculture
Kayla Thompson .....	Miller Vocational Ag Instructor
Heather Foster .....	New Lexington Vocational Ag Instructor
John Lindsay .....	New Lexington Vocational Ag Instructor
Adam Finck .....	New Lexington Vocational Ag Instructor
Rob Brokaw .....	New Lexington Vocational Ag Instructor
Mike Skinner .....	Sheridan Vocational Ag Instructor
Tyler Lones .....	Sheridan Vocational Ag Instructor
Jenna Alfman .....	Sheridan Vocational Ag Instructor
Randy Barker .....	County Sheriff
Kent Cannon .....	County Engineer
Joe Flautt .....	County Prosecuting Attorney
Drew Cannon .....	County Auditor
Scott Owen .....	County Commissioner
Ben Carpenter .....	County Commissioner
Jim O'Brien .....	County Commissioner
Dr. Foster Anderson .....	Official Veterinarian



**Kelly Boring**  
Thornville, OH (2022)



**Dan Mattis**  
Glenford, OH (2019)



**Rodger Mohler**  
Junction City, OH (2022)



**Paige Hynus and Devin Hogan**  
were the  
2019  
Perry County  
Fair  
Queen  
and  
King

## Junior Fair Board



**President**  
Elizabeth Gibson



**Vice President**  
Rosco Wilson



**Secretary/Treasurer**  
Cooper Baird



### Miller FFA

Left to right: Alaina Boyden, Brennan Moore, Chase Jewett, Tayler Hinkle, Jace Agriesti, Shaina Greenwich



### Sheridan FFA

Left to right: Ethan Grum - President, Eli Noll - Vice President, Landon Gibson - Secretary, Cooper Baird - Treasurer, Karli Reeves - Reporter, Alicia Cannon - Sentinel, William Purkey - Chaplain, Allie Howe - Parliamentarian



### New Lexington FFA

Back row left to right: Natalie Dunn, Luken Hoffman, Alese Finley, Olivia Holman, and Katie Gall. Front row left to right: Grace Baker, Nikki Wood, Laura Scholl, Danae Shaw, and Nevaeh Ogle

## Constitution Perry County Agricultural Society

### ARTICLE I

This society shall be known as the Perry County Agricultural Society.

### ARTICLE II

The purpose of this Society shall be to promote and encourage agricultural, horticulture, and development of livestock, and domestic industries, the encouragement and promotion of junior fair and school exhibits, and the encouragement of all educational activities with the aim of building a better community.

### ARTICLE III

Any person, who is a resident of Perry County, may become a member of this Society by the payment of annual dues, as set forth by the Board of Directors for which, as a member, he/she will receive a membership certificate and will be entitled to all the rights and privileges of membership, except as here and after provided.

The Perry County Agricultural Society membership shall be placed on sale at least two weeks before old memberships expire on December 1 of each year and shall remain on sale thirty hours at a place specified by the Society. The first three days of the fair, membership shall be on sale at the main gate from 8:30 a.m. until 10 p.m. After the third day of the fair, membership shall be sold at the secretary's office only. Notice of the days and hours when memberships can be purchased and the place where they may be purchased shall be announced in the annual premium list and in at least one newspaper of general circulation in the county twice during the period of sale, once they go on sale and again no less than seven days before sale is terminated, but earlier than twenty-one days before sale is ended.

Membership certificates shall bear day and year membership begins, day and year membership terminates, denoting period of membership in the Society, the name of the Society, and a place for the signature of the person holding said membership.

### ARTICLE IV

Section 1: The Board of Directors of this Society shall consist of eighteen (18) members.

Section 2: The tenure of office shall be three (3) years and will be arranged that, as near as possible, the term of one-third of the members shall annually.

Section 3: A person to be eligible to the office of Director must have been a member of the Perry County Agricultural Society for two (2) years before they can be a candidate. You must also attend two (2) meetings of the Perry County Agricultural Society from January 1 to October 1 of the year you are filing a petition for Director.

The filing requirements for the office of Director and information as to how these may be fulfilled shall be announced in the annual premium list and twice in at least one newspaper of general circulation in Perry County. Said newspaper announcements shall be made no earlier than six weeks and no later than two weeks before the annual election of directors.

Blank petitions shall be furnished by the Perry County Agricultural Society and shall be obtained from the Secretary of the Society the day after the fair.

It shall be the duty of the Secretary of the Society to post a current list of membership in the secretary's office, available for inspection upon request of any resident of the county.

Section 4: The County Agent, County Superintendent of Schools, Vocational Agricultural Teacher, County Home Demonstration Agent, County Soil Conservationist, County Commissioners, County Sanitarian, County Engineer, County Prosecutor, and Associate County Agent shall be HONORARY MEMBERS of the Board of directors by virtue of their office with NO VOTING POWER.

Section 5: Any vacancy caused by death, resignation, refusal to qualify, removal from county, or other cause, may be filled by the Board until the next annual election when a Director shall be elected for the unexpired term.

If any member of the Board of Directors misses three consecutive regular meetings, the Board may declare his/her position vacant and name a successor to serve until the next annual election, when a director shall be elected for the unexpired term.

### ARTICLE V

Section 1: The Society shall meet once each month, said meeting to be at the call of the Board of Directors. There shall be an annual election of Directors by ballot at a time and a place fixed by the Board, but this election shall not be held later than the first Saturday in December. The secretary of the Society, shall give notice of such election, for three weeks prior to the holding thereof, in at least two newspapers of opposite politics and of general circulation in the county.

Section 2: The election must be by ballot and voting by proxy will not be permissible.

Section 3: Only members of the Society eighteen years of age and over, and a resident of Perry County shall be entitled to vote at the annual election of Directors.

Section 4: The President shall appoint three judges and two clerks who are members of the Society, but not candidates for election to conduct the election of Directors and declare the results thereof. Candidates may witness the counting either personally or by proxy. Polls must be open not less than four hours between 4 p.m. and 8 p.m. on the day of the election and the time of opening and closing stated in the notice of elections. Election shall be conducted in accordance with the regulations of the Ohio Department of Agriculture and reports filed accordingly.

### ARTICLE VI

The Board of Directors shall meet within fifteen (15) days after the Annual Meeting of the Society, and elect a president, vice-president, treasurer, and secretary, and such other officers it may deem proper. The president and vice-president shall qualify by taking the oath of office before a competent authority.

"I do solemnly swear (or affirm) that I will support the Constitution of the United States and the State of Ohio, the rules and regulations of the Board of Agriculture of Ohio pertaining to County Fairs, and to the best of my ability perform the duties of the Director of the Perry County Agriculture Society, so help me God."

### ARTICLE VII

Quorum: For the transaction of business a majority of members of the Board shall constitute a quorum.

### ARTICLE VIII

It shall be the duty of the president to preside at all meetings of the Society and all sessions of the Board of Directors. He/she may cast a deciding vote in case of a tie, but shall not veto the acts of the meetings of the Board. He/she shall have power to call special meetings of the Board when required in the interest of the Society. He/she shall see that all by-laws and regulations of the Society are duly enforced, and during Fair Week, shall be Chief Executive Officer at the fairground.

### ARTICLE IX

It shall be the duty of the vice-president to perform all the duties pertaining to the office of president during the absence, or in the event of the resignation or disability of the president.

### ARTICLE X

It shall be the duty of the treasurer to give bond guaranteeing the faithful discharge of his/her duties, the same to be approved by the Board; to collect and keep all funds and revenues of this Society that may accrue during his/her term in office and to report the same to the secretary from time to time; to pay no moneys from the treasury of the Society except upon the order drawn by the secretary and countersigned by the president, or by the vice-president; or to make a annual meeting; and to open an office at the fairgrounds at the time of the annual exhibit. The treasurer may receive such compensation as shall be determined by the Board of Directors.

### ARTICLE XI

It shall be the duties of the secretary to keep a record of the proceedings of the Board and to keep a complete account of all the receipts and revenue of the Society as reported to him or her by the treasurer and a record of all payments of the same; to make and keep a complete list and account of all annual meetings of the Society; and to superintend any and all publications relating to prize money, lists, and the like. The secretary may receive such compensation as shall be determined by the Board of Directors.

### ARTICLE XII

The Board of Directors shall have power to make regulations and do all things necessary incident to the activities of the Society. This includes internal management that does not conflict with this Constitution. We also as a Board reserve the right to ban anyone from the Perry County Fairgrounds for behavior deemed unacceptable. The term of the ban will be based on the severity of the unacceptable behavior.

### ARTICLE XIII

Nothing in this Constitution shall in any way supersede the laws of the State of Ohio or the rules of the Ohio State Department of Agriculture pertaining to the operation of county agriculture society.

### ARTICLE XIV

Newly elected Directors must have a required Criminal Background Check Policy (BCI) on file with the board secretary before December 1 of the year they are elected.

### ARTICLE XV

This constitution may not be amended except by the majority vote of the membership of the Society voting at the annual meeting of the membership of the Society. Proposals to be made in accordance with the regulations of the Ohio Department of Agriculture.

### ELECTION NOTICE

The Annual Election of Directors for 3-year terms beginning November 1st of this year will be held the third Monday in October between the hours of 4:00 and 8:00 p.m. at the Fair Board Office.

Any person wishing to be a candidate for election to the Board Of Directors shall be a member of the Perry County Agricultural Society for two years before they can be a candidate to the Board and be 18 years or older and live in Perry County.

The candidate must attend two Perry County Agricultural Society Board meetings between January 1st and October 1st of the same year they are running for Board.

The candidate can pick up a petition the day after the Perry County Fair at the secretary's office and must have it signed by at least (10) members of the Perry County Agricultural Society. This petition must be in the fair board office before October 8th.



# Perry County Fair 2020

## ATTENTION ALL 2020 PERRY COUNTY FAIR JR SWINE EXHIBITORS

To stay in compliance with the National Swine Producers and Packers these notifications will apply for the 2022 fair. Please note, this Ractopamine Free Policy adopted by the Perry County Agricultural Society maintains compliance with the Ohio State Fair Ractopamine Free Policy.

1. Perry County will be Ractopamine (Paleon®, Optaflexx®, Engain®, or any generic derivative) Free in regards to its Junior Fair Swine Projects.
2. A completed Affidavit of Ractopamine Free Hogs will be provided after April 1, and will be due with the exhibitor's Perry County Fair Entry Form, **no later than the morning of weigh in**. No Affidavit = No Show.
3. Grand and Reserve Champion Hogs will be tested for Ractopamine as testing permits. If Ractopamine is found, the Exhibitor will forfeit all premium and prize money. The Exhibitor will be banned from showing any animals at all County Fairs and Ohio State Fair for a period of three years.
4. Any and all hogs are subject to testing. Testing may take place during the fair by fair personnel or after the fair by a packer or harvest facility. Any non-champion exhibitor whose hog is tested and found to have Ractopamine will be subject to penalties including a 1-2 year exhibition ban, financial restitution, forfeit of premium, and prize money. The Exhibitor will be banned from showing any animals at all County Fairs and Ohio State Fair for a period of one year.
5. **IN 2020 ONLY:** Exhibitors whose hogs test positive for Ractopamine will receive probation and be subject to other penalties including financial restitution, forfeit of premium, and prize money. If those Exhibitors in probation have hogs that test positive for Ractopamine in 2021 or beyond, the maximum 2 year ban may be levied and other penalties will be enforced including financial restitution, forfeit of premium, and prize money.
6. Absolutely no Ractopamine will be allowed on the fairgrounds including barn, vehicles, trailers, etc. for the entire length of the fair.
7. If you are found with Ractopamine, feeding Ractopamine, or possessing Ractopamine, you will be removed from fair property, forfeit of premium, and prize money and receive the maximum 2 year ban.

This is a great change for the future if all officials, exhibitors, parents, and guardians stay positive. Thank you.

*Ron Baker*

Ron Baker, Fairboard President

*John Russell*

John Russell, Livestock Chairman

*Rod Stoltz*

Rod Stoltz, Livestock Sale Committee

# 2020 Jr. + Sr. Fair Official Program

<u>TIME</u>	<u>PROGRAM</u>	<u>LOCATION</u>	<u>TIME</u>	<u>PROGRAM</u>	<u>LOCATION</u>
<b>SUNDAY, JULY 19</b>			<b>WEDNESDAY, JULY 22</b>		
Noon	Jr Agronomy, Horticulture, Floriculture Judging	4-H Building	9:00 a.m.	Junior Swine Judging	Coliseum
Noon to 4 p.m.	Antique Entries	Perry County Archives Building	9:00 a.m.	Horse Judging - English Classes	Horse Arena
Noon to 6 p.m.	Sr. Fair Homemaking & Art Entries	Homemaking Building	10 a.m.-12 noon	Cloverbud Show & Tell and Activity Time	Pavilion
2:00 p.m.	Agricultural Engineering Judging	4-H Building	1:00 p.m.	School's Exhibit Judging	Homemaking Building
3:00 p.m.	Home Economics Judging	Homemaking Building	4:00 p.m.	Senior Swine Judging	Coliseum
4 to 5:30 p.m.	Poultry Weigh-In	Poultry and Rabbit Bldg	5:30 p.m.	Jr. and Sr. Dairy Judging	Coliseum
6 to 8 p.m.	Rabbit Weigh-In	Poultry and Rabbit Bldg		Dairy Feeder Judging to follow	
8:00 p.m.	All projects must be in place.		<b>THURSDAY, JULY 23</b>		
<b>MONDAY, JULY 20</b>			9:00 a.m.	Jr. and Sr. Sheep Judging	Coliseum
8:00 a.m.	Market Beef & Dairy Feeder Weigh-In	Cattle Barn	5:00 p.m.	Horse Judging - Contest Classes	Horse Arena
8:00 a.m.	Market Hog, Goat & Lamb Weigh-In	Coliseum	5:30 p.m.	Jr. and Sr. Beef Breeding	Coliseum
8 a.m. - 10 a.m.	Sr Fair Food Entries	Homemaking Building	6:00 p.m.	Jr. Fair Beef Showmanship, Sr. (born & Raised)	Coliseum
9:00 a.m.	Horse Judging - Equipment Classes	Horse Arena		Market Beef, and Jr. Market Beef Show to follow	
9:00 a.m.	Senior Hay and Silage Show Judging	Homemaking Building	7:00 p.m.	Junior Beef Show Judging	Coliseum
9:00 a.m.	Grain Show Judging	Homemaking Building	9:00 p.m.	**NEW** Specialty Hog Show	Coliseum
9:00 a.m.	Junior Poultry Judging	Coliseum	<b>FRIDAY, JULY 24</b>		
9:00 a.m.	Educational Booth Judging	4-H Building	9:00 a.m.	Junior Rabbit Judging	Coliseum
9:00 a.m.	Needlework Judging	Homemaking Building	9 am. - 4:30 p.m.	Kiddie Calf Scramble Sign-Up	Jr. Fair Office
9:00 a.m.	Senior Agronomy, Horticulture Judging	Homemaking Building	11 a.m. - 7 p.m.	<b>ALL JUNIOR FAIR PREMIUMS PAID</b>	<b>FAIR OFFICE</b>
10:00 a.m.	Art & Photography Judging	Homemaking Building	1:00 p.m.	Barnyard Olympics (hosted by JFB)	Horse Arena
11:00 a.m.	Beef Carcass Contest Live Show	Cattle Barn	4:00 p.m.	General Livestock Judging Contest	Coliseum
11:00 a.m.	Senior Fair Food Judging	Homemaking Building	6:00 p.m.	Kiddie and Sr. Calf Scramble	Horse Arena
3:00 p.m.	Lamb Carcass Contest Live Show	Coliseum	8:00 p.m.	Grand Champion Showmanship	Coliseum
6:00 p.m.	Swine Carcass Contest Live Show	Coliseum	<b>SATURDAY, JULY 25</b>		
6:00 p.m.	4-H Recognition Awards	Pavilion	8:30 a.m.	Livestock Sellers' Meeting	Coliseum
7:00 p.m.	Junior Fair Queen & King Coronation	Pavilion	10 a.m.	Junior Fair Livestock Sale	Coliseum
<b>TUESDAY, JULY 21</b>			11 a.m. - 7 p.m.	<b>ALL JUNIOR FAIR PREMIUMS PAID</b>	<b>FAIR OFFICE</b>
9:00 a.m.	Junior Swine Showmanship	Coliseum	<b>Premiums not picked up by 7 p.m. will be forfeited.</b>		
9:00 a.m.	Horse Judging - Western Classes	Horse Arena	<b>SUNDAY, JULY 26</b>		
10:00 a.m.	Antique Judging	Perry County Archives Building	<b>ALL JR. FAIR &amp; SR. FAIR</b>		
2:00 p.m.	Grange Judging	Grange Building	<b>STILL PROJECTS RELEASED</b>		
3:00 p.m.	Pack and Harness Goat Exhibition Judging	Coliseum	<b>10:00 A.M. TO 2:00 P.M.</b>		
4:00 p.m.	Dairy/Specialty Showmanship and Breeding Judging	Coliseum			
6:00 p.m.	Meat Goat Showmanship, Breeding, Market Judging	Coliseum			





# FAIR ENTERTAINMENT SCHEDULE

TIME

PROGRAM

LOCATION

## MONDAY, JULY 20

**Veteran's Day - Sponsored by Perry County Veteran's Service Veterans - Enter free w/military I.D. from 1:00 p.m. til close**

Noon	Directors' Luncheon	Pavilion
6:00 p.m.	Rhinestone Roper	Good News Lawn
6:00 p.m.	4-H Recognition Awards	Pavilion
7:00 p.m.	Junior Fair Queen & King Coronation	Pavilion
8:00 p.m.	Mad-Dawg Motorsports Demo Derby & Figure 8 Truck Racing	Arena
9:00 p.m.	Rhinestone Roper	Good News Lawn
9 p.m. - 12 a.m.	Pleasant Valley Boys Square Dance - Sponsored by Genesis Healthcare	Pavilion

## TUESDAY, JULY 21

**Kids' Day - \$7 includes rides & free lunch provided by Perry County Sheriff (Kids must be 36" & Up to ride) Sponsored by Perry County Farm Bureau**

10:00 a.m.	Antique Judging	Perry County Archives Building
Noon-1:00 p.m.	Kids' Free Sack Lunch Sponsored by Sheriff William R. Barker	Pavilion
1:00 p.m.	Pedal Pull Weigh In	Pavilion
2:00 p.m.	Pedal Pull - Sponsored by McDonald's; Ice Cream sponsored by: The Snider Family	Pavilion
3:00 p.m.	Rhinestone Roper	Good News Lawn
5:00 p.m.	Silly Safaris - Sponsored by Perry County District Library	Pavilion
6:00 p.m.	Rhinestone Roper	Good News Lawn
6:00 p.m.	Motocross Practice	Arena
7:00 p.m.	Fast Traxx Motocross	Arena
9:00 p.m.	Rhinestone Roper	Good News Lawn
9 p.m. - 12 a.m.	Pleasant Valley Boys Square Dance - Sponsored by Genesis Healthcare	Pavilion

## WEDNESDAY, JULY 22

10:00 a.m.	Cloverbud Show & Tell and Activity Time	Pavilion
3:00 p.m.	Rhinestone Roper	Good News Lawn
6:00 p.m.	Cathy's Dance Studio	Pavilion
6:00 p.m.	Rhinestone Roper	Good News Lawn
8:00 p.m.	Rough Truck and Car Contest	Arena
9:00 p.m.	Rhinestone Roper	Good News Lawn
9 p.m. - 12 a.m.	Pleasant Valley Boys Square Dance - Sponsored by Genesis Healthcare	Pavilion

## THURSDAY, JULY 23

**Senior Citizens Day - Co-Sponsored by Wichert Insurance Somerset & Michael's Amusements Seniors 60 years & older - Enter free from 1:00 p.m. til 6:00 p.m.**

9:00 a.m.	Farm & Small Garden Tractor Tug Pull	Arena
11:00 a.m.	Senior Citizens' Day Luncheon	Pavilion
1:30 p.m.	Perry County Farm Bureau Ice Cream Eating Contest	Pavilion
2:00 p.m.	Farm Bureau Speaker	Pavilion
3:00 p.m.	Rhinestone Roper	Good News Lawn
6:00 p.m.	Rhinestone Roper	Good News Lawn
6:00 p.m.	Garden Tractor Transfer Pull, ATV Pull will follow	Arena
9:00 p.m.	Rhinestone Roper	Good News Lawn
9 p.m. - 12 a.m.	Pleasant Valley Boys Square Dance - Sponsored by Genesis Healthcare	Pavilion

## FRIDAY, JULY 24

1:00 p.m.	Barnyard Olympics (hosted by JFB)	Horse Arena
3:00 p.m.	Rhinestone Roper	Good News Lawn
3:00 p.m.	Pedal Pull Weigh In	Pavilion
3:30 p.m.	Pedal Pull Prizes - Sponsored by the Family of David Bontrager	Pavilion
6:00 p.m.	Rhinestone Roper	Good News Lawn
6:00 p.m.	Entertainment TBA	Pavilion
6:00 p.m.	Kiddie & Sr. Calf Scramble	Arena
7:00 p.m.	KOI Drag Racing	Arena
9:00 p.m.	Rhinestone Roper	Good News Lawn
9 p.m. - 12 a.m.	Pleasant Valley Boys Square Dance - Sponsored by Genesis Healthcare	Pavilion

## SATURDAY, JULY 25

9 a.m.	Antique Tractor Pull	Arena
10 a.m.	Junior Fair Livestock Sale	Coliseum
3:00 p.m.	Rhinestone Roper	Good News Lawn
6:00 p.m.	Truck & Tractor Transfer Pull - Sponsored by Mt. Perry Propane & Perry County Farm Bureau	Arena
6:00 p.m.	Rhinestone Roper	Good News Lawn
6-9 p.m.	Entertainment TBA	Pavilion
9:00 p.m.	Rhinestone Roper	Good News Lawn
9 p.m. - 12 a.m.	Pleasant Valley Boys Square Dance - Sponsored by Genesis Healthcare	Pavilion

## SUNDAY, JULY 26

**All Junior & Senior Still Projects and Commercial Displays may be taken off the Fairgrounds from 10 a.m. to 2 p.m.**

### Perry County Fair Admissions & Ticket Information

IT IS THE POLICY OF THE BOARD OF DIRECTORS OF THE PERRY COUNTY FAIR THAT EVERY PERSON WHO ENTERS THE GATES DURING THE FAIR MUST HAVE A VALID PASS OR PAY GATE ADMISSION:

#### General Admission \$10.00

Kids under 36" are admitted free of charge.

#### Membership Ticket \$30.00

A membership ticket admits the person whose name appears on the ticket to the fair each day. A membership ticket can only be sold to residents of Perry County. This ticket admits that person to the fair each day, and gives voting privileges to those members 18 years old and over. To be a candidate for the Board of Directors, a membership ticket is required and the person must be 18 years or older.

#### Season Ticket \$25.00

A season ticket admits the person whose name appears on the ticket to the fair each day. A season ticket is sold to anyone who does not reside in Perry County or lives in County and does not wish to be an Ag Society Member.

#### Armbands

Perry County youth exhibiting at the fair can receive a free armband, compliments of the Perry County Farm Bureau, to enter the fair each day. The exhibitors must have a voucher card on file at the fair office by July 1. The armbands can be picked up at the pavilion on Saturday, July 18, 12 p.m. to 3 p.m. and Sunday, July 19, 9:30 a.m. to 5 p.m. Armbands that are lost or destroyed may be replaced at the Fair Office for \$1.00.

#### Ride Pass \$7.00

Membership and Season ticket holders and Junior Fair Exhibitors with armbands may purchase a ride pass each day which entitles them to ride all rides. Children 36" and up with a ride pass may ride the rides.

#### Discounted Ride Pass \$20.00

This pass has 4 tickets which can be redeemed at a Michael's Amusements ticket booth to be able to ride all rides. The ride pass will be available Monday, Tuesday, Wednesday and can be used all in one day to share with others, or may be used on separate days.

#### Main Gate Vehicle Pass \$25.00

The main gate vehicle pass is good from 8 a.m. to 4 p.m. only. No vehicles will be permitted to drive through the main gate after 4 p.m. except emergency and official vehicles.

#### Livestock Vehicle Pass \$25.00

This pass will only be sold to livestock exhibitors and can only be used at the livestock gate or the compound arena gate. These vehicles can only park behind the coliseum or at the horse barn.

\*Both passes must be attached to the front windshield.

#### Camping Pass

Anyone camping on the fairgrounds must apply for a permit at the Secretary's office and display the permit on the camper. If you have paid for reserved camping come to the office for your card. Each vehicle parked with your camper must have an automobile pass attached to the windshield. In order to purchase a camping pass, either two membership or season tickets must also be purchased.

#### Veteran's Day - Monday

Veterans enter free with military ID, 1 p.m. - close.

#### Kid's Day - Tuesday

\$7 admission includes rides and free lunch for kids under 18 years of age. Kids must be 36" & up in order to ride the rides.

#### Senior Citizen's Day - Thursday

Seniors enter free from 1:00 p.m. to 6:00 p.m. Seniors must be 60 years and older to enter free.

**2020 PERRY COUNTY FAIR COMMITTEES**

**Advertising:** Chairman Taundra Householder  
**Antique Show:** Chairman Chuck Owen; Perry County Historical Society  
**Antique Tractor Transfer Pull:** Chairman Taundra Householder  
**Arena Construction:** Co-Chairmen Danny Fisher and Pat Smith; Tom Spohn, John Russell  
**ATV Pull:** Chairman Coleman McCoy; Ron Baker & Curt Smith  
**Beef:** Chairman Richie Boring; Mike Skinner, Bruce Metzger, Heather Foster, Tom Russell, Joey Shafer, Ted Wiseman, Ryan Solomon, Kelly Boring  
**Budget and Finance:** Chairman Kenny Halsey; Pat Smith, Ron Baker, Sally Rambo, Taundra Householder, Joe Fiori  
**Calf Scramble:** Chairman Richie Boring; John Russell, Jamie Snider, Ardith Shriner, Chris Walker, Jason Poorman, Kelly Boring, Rodger Mohler  
**Camping:** Chairman Kenny Halsey; Sally Rambo, Joe Fiori, Chuck Owen Danny Fisher  
**Commercial Displays:** Chairman Joe Fiori  
**Dairy:** Chairman Ericka Ryan; Rodger Mohler, Kelly Boring, Ryan Solomon  
**Dairy Feeders:** Chairman Kenny Halsey; Ron Barker  
**Demolition Derby:** Chairman Pat Smith  
**Entertainment & Attractions:** Chairman Pat Smith; Ericka Ryan, Sally Rambo, Perry County Fair board Directors  
**Farm Tractor Tug Pull:** Chairman Dean Throckmorton; John Lindsey, Matt Snider, Daryl Holcomb, Neal Allen, Chad Allen, Luke Denny, Keller Moore, Robert Wiseman  
**FFCLA:** Chairman Taundra Householder  
**Garden Tractor Transfer Pull:** Chairman Dan Mattis; Ron Barker, Barry Love  
**Garden Tractor Tug Pull:** Chairman Ryan Solomon; Ron Baker, Neal Allen Marvin Baker  
**Gate Admissions:** Co-Chairmen Dan Mattis and Chuck Owen; Taundra Householder, Butch & Pam Skillman, Derrick Keylor, Rodger Mohler  
**General Livestock:** Chairman John Russell; Perry County Fairboard Directors  
**Goats:** Co-Chairmen Ericka Ryan, Dean Throckmorton; Peg Snider, Dave Lyle, Mary Hanaan, Tom Weaver, Gary Turnes, Terry Latier  
**Grant Acquisition:** Chairman Ericka Ryan  
**Grounds:** Chairman Joe Fiori, Pat Smith, Ryan Solomon, Chuck Owen, Danny Fisher, Kenny Halsey, Ron Baker, John Russell, Dan Mattis, Dean Throckmorton  
**Home Making Sr. Fair:** Chairman Peg Snider; Angie Finck, Jacque Daniels, Judy Weaver, Katrina McGlothlin, Janet Householder, Gloria Brown  
**Horses:** Co-Chairmen Pat Smith & Joe Fiore; Jessica Rockey  
**Horticulture & Agronomy Jr. Fair:** Chairman Danny Fisher;  
**Horticulture & Agronomy Sr. Fair:** Chairman Peg Snider; Carolyn Wiseman, Angie Finck, and Carol Downs  
**Jr. Fair Office:** Co-Chairmen Taundra Householder & Jessica Rockey; Ted Wiseman, Michelle Wright  
**Jr. Fair Premiums:** Co-Chairman Sally Rambo and Ericka Ryan; Cathy Ankrum, Vicky Swartz  
**Jr. & Sr. Fair Art:** Chairman Peg Snider; Angie Finck and Jacque Daniels  
**Membership & Season Passes:** Chairman Sally Rambo; Becky Snider, Ruth Anderson, Cathy Ankrum  
**Midway Concession:** Co-Chairmen Dan Mattis and Chuck Owen; Pat Smith, Ron Baker  
**Motocross:** Chairman John Russell  
**Office:** Co-Chairmen Sally Rambo, Kenny Halsey, Ron Baker, Taundra Householder  
**Open Class Livestock:** Co-Chairmen Richie Boring and Taundra Householder; Dan Mattis, Heather Foster, Adam Finck, Rob Brokaw, Joey Shafer, Rod Stoltz, Mike Skinner  
**Pavilion Entertainment:** Chairman Ericka Ryan  
**Pedal Pull:** Chairman Coleman McCoy; Ron Baker, Jamie & Matt Snider, Rodger Mohler  
**Poultry:** Chairman Joe Fiore; Ryan Solomon, Coleman McCoy, Matt & Jen Ortaman, Pat Stenson, Judd Baker, Cassie Seum, Michelle Wright  
**Premium Book:** Chairman Peg Snider  
**Queen & King Contest:** Co-Chairmen Ericka Ryan, Joe Fiori, Jessica Rockey  
**Rabbits:** Chairman Joe Fiore; Ron Baker, Steve Cox, Jeff Emmert, Jen Ortman, Alyssa Ranft, Julie Sites, Michelle Wright, Ryan Solomon, Coleman McCoy, Brent Dennis, Rhonda Masterson, Patrick Scarberry  
**Rough Truck Contest:** Co-Chairmen: Dan Mattis, Dean Throckmorton, John Russell, Ron Baker, Pat Smith, Joe Fiori  
**Safety & First Aid:** Co-Chairmen Dean Throckmorton, Dan Mattis, Ericka Ryan, Perry County Sheriff's Dept. and Auxiliary  
**Scouts (Boy and Girl):** Chairman Larry Weaver  
**Security and Parking:** Chairman Pat Smith; Chuck Owen, Ryan Solomon, Joe Fiori, Rodger Mohler  
**Sheep:** Co-Chairmen Dean Throckmorton, Taundra Householder, Ryan Solomon, Rod Stoltz, Robin Cannon, Ike Hynus, Bill Hill, Michele Antonini, Jerry Kunkler  
**Square Dance:** Chairman Ericka Ryan  
**Sr. Citizen Day:** Chairman Joe Fiori; Sandra Abram, Karen Newlon, Perry County Task Force, and Jeanne Goodin  
**Swine:** Co-Chairmen John Russell & Danny Fisher; Tom Russell, Joey Shafer, Steve Shumaker, Rick Wilson, Steve Russell, Martin Thomas, Chad Alfman, Mike Skinner, Rob Brokaw, Bruce Metzger, Nate Mack, Jason Poorman, Jay Russell, Richie Boring, Dan Mattis  
**Trophies & Ads:** Co-Chairmen Ericka Ryan & Sally Rambo  
**Truck and Tractor Transfer Pull:** Co-Chairmen Danny Fisher & John Russell; Richie Boring, Megan Fisher, Ron Baker, John Lindsey  
**Youth Organizations & Ed:** Co-Chairmen Peg Snider & Taundra Householder; Jessica Rockey, Sally Smith

**2020 PERRY COUNTY JUNIOR FAIR BOARD**

President ..... Elizabeth Gibson  
 Vice President ..... Rosco Wilson  
 Secretary/Treasurer ..... Cooper Baird

**MEMBERSHIP**

Isaac Anderson, Calista Baird, Cooper Baird, Grace Baker, Nicole Bright, Brooke Cremeans, McKenna Dodson, Katie Finck, Makala Fiore, Carly Fitz, Jesse Flickinger, Maddie Forgrave, Elizabeth Gibson, Ben Groves, Joey Groves, Collin Hill, Luken Hill, Devin Hogan, Keegan Hogan, Mackenzie Hogan, Tanya Howell, Paige Hynus, Emily Keylor, Jacob Kopis, Jade Lundy, Levi Masterson, Lilly McClaskey, Nevaeh Ogle, Danae Shaw, Andrew Slatzer, Lizzie Smith, RJ Snider, Christopher Thomas, Abby Tolliver, Brittney Weaver-Spires

**CO-ADVISORS**

Jessica Rockey.....OSU Extension, Perry County  
 Michelle Wright.....Perry Co. 4-H Committee  
 Taundra Householder.....Senior Fair Board Liaison

**2020 JUNIOR FAIR BOARD DEPARTMENT ASSIGNMENTS**

**Barn & Show Ring Maintenance** – Isaac Anderson, Rosco Wilson, Lizzie Gibson, Danae Shaw, Hannah Boyd, Wyatt Coble, Cooper Baird  
**General Livestock Judging Contest** – Jenna Snider, Grace Baker, Andrea Groves, Keegan Hogan  
**Grand Champion Showmanship** – Ben Fox, Clayton Black, Luke Snider  
**Jr. Ag/Hort/Floriculture** – Hannah Boyd, Haylie Hawkins, Joanna Flickinger  
**Jr. Beef Breeding/Steers** – Rosco Wilson, Erika Grum, Tanya Howell, Alaina Ihm, Karisa Bowers, Cali Baird  
**Jr. Dairy/Dairy Feeders** – Jenna Snider, Jordan Fitz, Erika Grum, Ben Fox, Mackenzie Hogan, Ellie Helsel  
**Jr. Fair Headquarters** – Jade Lundy, Jordan Fitz, Maddie Forgrave, McKenna Dodson, Andrea Groves, Mackenzie Hogan, Cali Baird, Abby Tolliver, Gabby Shank  
**Jr. Horse & Pony** – Haylie Hawkins, Tanya Howell, Cody Ihm, Alain Ihm, Ellie Helsel, Emily Keylor, Cooper Baird  
**Jr. Rabbits & Poultry** – Isaac Anderson, Miranda Ellars, Luke Snider, Joanna Flickinger, Kirsten Klem  
**Jr. Sheep & Goat** – Lizzie Gibson, Chris Thomas, Karisa Bowers, Wyatt Coble, Emily Keylor, Keegan Hogan, Gabby Shank  
**Jr. Swine** – Clayton Black, Cody Ihm, Chris Thomas, Thomas Helsel, Kirsten Klem  
**Trophies & Ribbons** – Jade Lundy, Grace Baker, Miranda Ellars, Maddie Forgrave, Lizzie Gibson, Danae Shaw, McKenna Dodson, Tanya Howell, Thomas Helsel, Abby Tolliver

**DEPARTMENT ASSIGNMENTS 2020 JR. FAIR BOARD/SR. FAIR BOARD ASSIGNMENTS**

**Ron Baker** – Maddie Forgrave, McKenna Dodson  
**Richie Boring** – Jenna Snider, Luke Snider  
**Joe Fiore** – Isaac Anderson  
**Danny Fisher** – Miranda Ellars, Danae Shaw  
**Kenny Halsey** – Joanna Flickinger  
**Taundra Householder** – Alaina Ihm, Cali Baird, Emily Keylor, Cooper Baird  
**Dan Mattis** – Lizzie Gibson, Ellie Helsel  
**Coleman McCoy** – Grace Baker, Cody Ihm  
**Chuck Owen** – Clayton Black, Thomas Helsel  
**Sally Rambo** – Hannah Boyd, Haylie Hawkins  
**Ericka Ryan** – Jordan Fitz, Abby Tolliver  
**John Russell** – Rosco Wilson, Kirsten Klem  
**Pat Smith** – Tanya Howell  
**Peg Snider** – Jade Lundy, Wyatt Coble  
**Ryan Solomon** – Ben Fox, Mackenzie Hogan  
**Kelly Boring** – Erika Grum, Karisa Bowers  
**Dean Throckmorton** – Chris Thomas, Keegan Hogan  
**Rodger Mohler** – Gabby Shank



# The Rhinestone Roper



**SHOWS DAILY**  
**6:00 & 9:00 MONDAY, 3:00, 6:00 & 9:00**  
**TUESDAY THRU SATURDAY**  
**ON THE GOOD NEWS LAWN**

The Rhinestone Roper Show is a death-defying interactive Wild West traveling show, entertaining and thrilling audiences coast-to-coast, border-to-border for over 18 years. The show has it all- intricate trick roping, precision knife throwing and bullwhip cracking, fancy gun spinning and fast-draw shooting. Featured in the show are stunts by amazing trick horses Gypsy Rio and Jesse James. You may have seen them make the Quarter Finals on America's Got Talent.

Champion showman Dan Mink, The Rhinestone Roper - a true master in "the tools of the cowboy" - has revised the old-fashioned Wild West show, delighting and educating family audiences about a bygone era. His world-class skills, signature cowboy humor, and knowledge of old west lore are woven into a 45-minute show full of music, laughs, and audience participation. Dan, a former chief deputy prosecutor, hails from Jerome, Idaho.

Dan is pleased to introduce his wife Yvonne and daughter Emilee. Yvonne descends from the Mescalero Apache Nation of New Mexico. She not only performs with ropes, whips, and knives but also shoots aerial targets with a pistol while spinning on the "Wheel of Death." 14-year-old Emilee surprises audiences as well, with her trick roping and knife throwing.

## AWARDS RECEIVED

- 2011 Western Arts Duo of the Year, IKTHOF
- 2009 World Champion All Around Wild West Performer
- 2009 World Champion Knife Performer
- 2009 World Champion Whip Performer
- 2007 World Champion Gun Spinner
- 2005 Joe Bowmann Showmanship Award
- 2005 Outstanding Showcase Award, WWAC

## NETWORK TV APPEARANCES

- NBC's America's Got Talent
- ABC's Wife Swap
- 30 Seconds to Fame
- Jimmy Kimmel Live
- Ripley's Believe It or Not
- Get Stuffed - Canadian TV

## SELECTED APPEARANCES

- Iowa State Fair - 2 years
- Utah State Fair - 7 years
- Virginia State Fair - 2 years
- Amarillo Tri-State Fair (Texas) - 4 years
- Georgia State Fair - 3 years
- Delta Fair & Festival (Memphis) - 5 years
- 2002 Winter Olympics (Utah)
- Linn County Fair (Oregon) - 9 years
- West Virginia State Fair
- East Texas State Fair
- North Dakota State Fair & Rodeo
- Allen County Fair (Ohio)
- Porter County Fair (Indiana)

## OUR SHOW TENT:

An impressive multi-colored tent (65' x 75') with six soaring peaks, provides a festive atmosphere and protection from sun and rain. Accommodates five sets of bleachers (about 500 people). The tent's size and bright colors are a sure-fire draw to any location. We have a state-of-the-art sound system and other acts are welcome in the tent.

# MAD-DAWG MOTORSPORTS DEMO DERBY & FIGURE 8 TRUCK RACES

**MONDAY, JULY 20, 2020**

**AT 8PM IN THE ARENA**

CONTACT: RICK MUNYAN @ (740) 487-6865 OR DUSTY DADY @ (740) 868-7370

WWW.FACEBOOK.COM/MAD-DAWG MOTORSPORTS

4 CLASSES OF CARS .. WELDED V8'S .. WELDED MINIS ... WIRED V8'S .. WIRED MINIS

FIGURE 8 TRUCKS .. V8 CLASS AND 4/6 CYLINDER CLASS

E-MAIL: [derbyguy42@yahoo.com](mailto:derbyguy42@yahoo.com) to request rules and info



The Perry County Fair Board wants to **THANK**  
these great people,  
who by giving their support make our  
**PERRY COUNTY FAIR** a big success each year.

Perry County Commissioners: Dave Freriks, Jim O'Brien and Ben Carpenter

Perry County Engineer Kent Cannon and his Crew

Perry County District Library - FREE Show on Kids Day

Perry County Sheriff William R. Barker for sponsoring Kids Day Lunch

Wichert Insurance Somerset & Bates Brothers Amusements - Co-Sponsors  
of Kids Day Admissions

New Lexington McDonald's - Pedal Pull

Southeastern Rental Equipment

PepsiCola Zanesville - Cold pop for office and gate workers

Enterprise Engine Performance - Sponsor of the Hot Diesel Pickup Truck Pull

Ken Wissinger - for supplying fire protection to the fairgrounds

All County Fire Departments and EMS Teams who help protect everyone  
during the Arena shows

Junior livestock sale committee and all family and friends who help  
in the sale ring, show ring and with the scales

Everyone at the OSU Extension Office, along with the  
Perry County Jr. Fair Board members

All Gate Workers who work rain or shine

All Junior Fair Advisors and Scout Leaders

Perry County Farm Bureau for Junior Fair free armbands, Senior Day entertainment  
and ice cream eating contest

Perry County Tribune

Judge Dean Wilson and Judge Luann Cooperrider

Shelly Company

J.D. Equipment

A Special Thanks to the Fair Board Directors' family and friends who spend days  
and evenings before the fair and during the fair working wherever we need help  
in hot or wet weather. We could not do it without YOU.



www.fasttraxx.com 740 767 3740 office 740 707 7336 race day

# Tuesday, July 21, 2020 at the Perry County Fair

Fast Traxx Promotions is bringing Motocross and a great night of Exciting Family Fun to you!

**Rider Registration begins at 3pm • Practice 6:30pm • Race to Follow**

No AMA or special membership cards needed

Classes for all age and skill levels

\$25 per class per youth & amateur • \$30 pro

Classes Include :

Beginner – Intermediate – Pro (100% payback)

Youth – Amateur – Pro (Bikes & Quads)

Any rider with a Military ID races FREE

For a full class list and more info check out fasttraxx.com and be sure to like us on Facebook for the most up to date information

**PLEASANT VALLEY BOYS  
SQUARE DANCING**

9 P.M. TO  
12 A.M.  
EACH  
EVENING  
IN THE  
PAVILION

Sponsored by:

**Genesis**  
HEALTHCARE SYSTEM

**Perry County District Library  
presents**

**SILLY SAFARIS**

A Silly Safaris Funologist will present this amazing program with LIVE animal friends!

**Tuesday, July 21, 2020  
5:00 p.m.  
Perry County  
Fairgrounds Pavilion**

*This program is FREE with admission to the fair & FANTASTIC FUN for all ages!*

For more information on Silly Safaris, visit them on-line at [www.sillysafaris.com](http://www.sillysafaris.com)

[www.pcdl.org](http://www.pcdl.org)

# ROUGH TRUCK & CAR CONTEST

## WEDNESDAY, JULY 22, 2020

### AT 8PM IN THE ARENA



# 2020 Perry County Kiddie Calf Scramble

*Friday, July 24, 2020*



\* All children between the ages of 8 and 13 as of January 1st of the current year (not required to live in Perry County or be enrolled in 4-H) must sign up Friday of the Fair between the hours of 9 a.m. and 4:30 p.m. in the Junior Fair Board Office to participate in the Kiddie Calf Scramble. (Late sign-ups cannot be accepted.)

\* At the time of sign-up, the child must be accompanied by a parent or legal guardian to sign a waiver.

\* At the time of the Kiddie Scramble, the kids will enter the ring with a few small calves, remove a tag from the calf, and run to the center of the ring to win a cash prize.

\* Kids will be divided into 3 age groups: 8-9 years old, 10-11 years old, and 12-13 years old.

*Thank you to all that made the  
2020 Perry County Calf Scramble possible.*

# KOI Drag Racing Perry County Fair

5445 St Rt. 37 W, New Lexington

## July 24

**Eliminations at  
7:00 pm with practice  
and registration  
starting at 5:00 pm**



**\$20 entry fee for Diesel with 100% payback. \$10 entry fee on all other classes with 100% payback.**

### CLASSES

**Kids classes**

**Quads  
Dirtbikes**

**Modified classes**

**Open Classes  
SXS Classes**

**Diesel**

**Gas**

**2 wheel drive**

**4 wheel drive**

**Buggies**

**Semis**

**FB: KOI DRAG RACING**

**WWW.KOIDRAGRACING.COM**

**contact Lewis at 859-576-7380**

# RIDENOUR AUTO GROUP

*proud sponsors of the*

## Perry County Fair

*Ride in our cars!*

**RIDENOUR** AUTO GROUP



500 W Broadway St., New Lexington | (740) 342-5146 | [www.ridenourauto.com](http://www.ridenourauto.com)

Proud supporter of the Perry County Junior Fair Exhibitors!

Located at the corner of State Routes 13 & 37 in New Lexington. We are your local dealer for new Ford, Chrysler, Dodge, Jeep & RAM vehicles. We also have a variety of pre-owned cars, trucks, SUVs and vans. If we don't have it, we will find it! We offer a Factory Certified Service Department as well as a fully stocked Parts Department. Our staff is friendly and knowledgeable which helps to create a hassle-free environment.

Remember to *Ride in our cars!* the next time you are in the market for a new vehicle.

## Antique Tractor Pull

**Saturday, 9 a.m. in the Arena**

**We will follow  
New Lexington FFA rules.**

**Contact: John Lindsey, Jr.**

**More information available at  
[www.NewLexFFAAlumni.com](http://www.NewLexFFAAlumni.com)**



## SPECIAL NOTES

In order to insure the safety of all fair patrons, the following rules have been made by the Board of Directors:

- #1 - Only emergency and official vehicles will be allowed to drive through the main gate after 4 p.m.
- #2 - No delivery trucks will be allowed on the midway after noon.
- #3 - Vehicles with passes must be parked so that they do not block access to any building exit.
- #4 No dogs or pets permitted on the fairgrounds during fair week. The only exceptions are service dogs with proper verification and concessionaires pets which must be kept at their campsite or in their camper during fair hours. The owners of these exempted animals must provide proof of vaccinations being current. They must also clean up after their animals and are liable for any problem that arises from their animals being at the fair.

## NOTICE

The Perry County Fair Board and the Perry County Commissioners will take every precaution in their power for the safe preservation of livestock and articles on exhibition after their arrival and arrangement upon the fairgrounds. However, above parties will not be responsible for damage to exhibits or livestock by fire, water, windstorm or any act of God, nor does the Board assume any liability for loss by thefts or accidents, to persons or property. The board will not be responsible for any errors or omissions in this book.

## NOTICE

If you are involved in a physical altercation during a fair, both parties will be banned for the remainder of that fair and the following fair with an additional 2 year probation.

## NOTICE

- No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concession or commercial rented spaces.
- No person will be permitted to post or display signs, distribute handbills or advertising material or sell or distribute free, any merchandise, except persons under contract.

Welcome To The 67th  
Perry County



**FAIR**



Serving Our Community  
Since 1914

BRIDGESTONE Firestone COOPER TIRE  
GOODYEAR KELLY TIRES

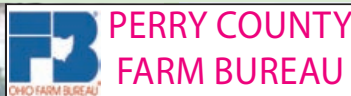
**NEWLON**  
TIRE, INC.

530 CARROLL ST. • 740-342-3536  
www.NewlonTire.com



**TRUCK, TRACTOR AND  
SEMI PULL  
SATURDAY, JULY 25, 2020  
AT 6PM IN THE ARENA**

Sponsored  
by:





# PERRY COUNTY FAIR JUNIOR LIVESTOCK BUYERS



## Champion Pen of Meat Rabbits

Danae Shaw, \$750

Buyers: Rushcreek Feed & Supply



## Reserve Champion Pen of Meat Rabbits

Paige Hynus, \$650

Buyers: Hilltop Butcher Shop



## Champion Turkey

Novalye Christian, \$725

Buyers: Kent Cannon - County Engineer,  
Larry Householder - State Representative



## Outstanding Market Rabbit Exhibitor

Madison Parker, \$350

Buyers: Shaw Ag Equipment, Randy Masterson Memorial,  
Masterson Veterinary Clinic



## Champion Pen of Meat Chickens

Grace Baker, \$1550

Buyers: Funk Welding



## Reserve Champion Turkey

Grace Baker, \$1200

Buyers: Tusco Forestry - Mack Hayessly





# PERRY COUNTY FAIR JUNIOR LIVESTOCK BUYERS



### Champion Market Hog Maggie Skillman, \$13.50/lb.

Buyers: Rushcreek Feed & Supply, Snider-Flautt Lumber, People's State Bank, Coconis Furniture, Genetic Force Show Pigs, Spohn Excavating



### Reserve Champion Pen of Meat Chickens & Outstanding Market Poultry Exhibitor Lane Baker, \$1300

Buyers: Funk Welding, Dave's Feed & Seed, Thompson Insurance, Century National Bank, People's State Bank, Snider-Flautt Lumber



### Champion Swine Carcass Luke Bontrager, \$6.50/lb.

Buyers: IBI - Mitch Altier, Custom Ag Solutions, Don McKee Drilling



### Reserve Champion Market Hog Callie Fout, \$7.00/lb.

Buyers: Rushcreek Feed & Supply



### Champion Market Beef Fox Morgan, \$5.25/lb.

Buyers: McDonald's of New Lex, Rick Wyer Memorial Youth Fund,

The Energy Cooperative, Starglow Star Ignitor LLC, B&K Drive Thru/Feed Store, Suburban Landfill-Waste Management, King Club Calves, Nate Mack, Jeremy Seals & Family, Commodore Bank, Hill Real Estate



### Reserve Champion Swine Carcass Brandon Cardiel, \$4.00/lb.

Buyers: The Energy Cooperative



# PERRY COUNTY FAIR JUNIOR LIVESTOCK BUYERS



## Reserve Champion Market Beef Tristin Boring, \$13.00/lb.

Buyers: A&J Enterprise, Beckstedt Family, Buds Inc, Carl Dupler LLC, Central City Electric, Bailey Veterinary Clinic, Chris & Darcy Walker, DM Enterprises, David & Kim Hoops, Fairfield Cattle Company, Fiddledick Farm, Granville Milling, Hard Luck Acres, In Memory of Larry Forgrave & Larry King, James Poorman Family, Jason Sturgeon Family, Bellevue Farms, John Russell, Kennedy Farms, King Club Calves, Makayla & Zoey Shriner, McDonald's of New Lex, Miller Farms-Pioneer Seed, Mt Perry Propane, Muskingum Livestock, Performance Truck & Tractor, Priority One Plumbing, RC Poling Co, Randy Moore-BP Oil, Rick Wyer Memorial Youth Fund, Rushcreek Feed & Supply, Scott Owen-Perry Co. Commissioner, Sheridan FFA & Alumni, Snider Equipment Rental, Spohn Excavating, Ultimate Enterprises Excavating, Turner Shorthorns, Hatfield Fencing, Bryan Tussing Family, Bachman Fitting/Show Cattle, Doug & Cheryl Majors, Austin Walker, Bever Farms, South Fork Dairy, Jeff McLean



## Outstanding Market Beef Exhibitor Mia Metzger, \$6.75/lb.

Buyers: David Metzger, Fairfield Medical Center, JC & Company – CPA's Lewis & Addington, McDonald's of New Lex, Allen & Dora Metzger Farms, Rick Wyer Memorial Youth Fund, Shelly & Sands Inc, Wyer Farms, Legend Valley Concert Venue



## Reserve Beef Carcass Bre Reynolds, \$3.00/lb.

Buyers: Hill Real Estate



## Champion Beef Carcass Luke Snider, \$3.00/lb.

Buyers: Randy Barker - Perry Co. Sheriff



## Reserve Champion Dairy Feeder Brayden Leckrone, \$2.40/lb.

Buyers: McDonald's of New Lex, Rick Wyer Memorial Youth Fund



# PERRY COUNTY FAIR JUNIOR LIVESTOCK BUYERS



**Champion Dairy Feeder**  
Dylan Fox, \$3.75/lb.

Buyers: North Valley Bank, RyKat Properties LLC,  
Scott Owen-Perry Co. Commissioner,  
Refuel Environmental, Coconis Furniture



**Outstanding Market Dairy Feeder Exhibitor**  
Tyler Turnes, \$2.00/lb.

Buyers: Dave Noll Family Farm



**Champion Market Goat**  
Makayla McCoy, \$23.00/lb.

Buyers: Drew Cannon-Perry Co Auditor,  
Judge Dean Wilson-Perry Co Court, People's State Bank,  
Dave's Feed & Seed, Kevin Cannon Surveying,  
Miller Farms-Pioneer Seed, Snider's Towing &  
Complete Auto Repair



**Reserve Champion Market Goat**  
Maddie Bishop, \$10.00/lb.

Buyers: Bremen Banking Center



**Champion Market Lamb &  
Outstanding Market Lamb Exhibitor**  
Montana O'Brien, \$11.50/lb.

Buyers: Miller Farms-Pioneer Seed, Priority One Plumbing, Scott Owen-Perry Co Commissioner, Snider Equipment Rental



**Reserve Champion Market Lamb**

Mauriana O'Brien, \$8.50/lb.

Buyers: Simplified Business Solutions



# PERRY COUNTY FAIR JUNIOR LIVESTOCK BUYERS



**Champion Lamb Carcass**  
 Megan Turnes, \$7.50/lb.  
 Buyers: Rise Realty



**Reserve Champion Lamb Carcass**  
 Gabe Poling, \$10.50/lb.  
 Buyers: RWH Construction LLC



## Average Price Per Lot Non Champions

Chickens .....	\$447.22
Rabbits .....	\$456.25
Turkeys.....	\$505.56

## Average Price Per Pound Non Champions

Live Steers.....	\$2.10
Carcass Steers.....	\$2.61
Dairy Feeders .....	\$1.54
Live Swine.....	\$3.30
Carcass Swine.....	\$3.35
Live Sheep.....	\$5.03
Carcass Sheep.....	\$6.31
Goats .....	\$7.50

## 2019 SALE RESULTS

Live Steers.....	\$92,463.03	Live Sheep.....	\$22,949.00
Carcass Steers.....	\$20,596.20	Carcass Sheep.....	\$4,580.05
Dairy Feeders .....	\$25,737.95	Goats .....	\$37,843.50
Live Swine.....	\$182,501.50	Specials.....	\$41,050.00
Carcass Swine.....	\$13,759.00	<b>Sale totals.....</b>	<b>\$441,480.68</b>



# PERRY COUNTY FAIR JUNIOR LIVESTOCK BUYERS



**NAME**

A & J's Enterprise, LLC  
 A R S & R W Mechanical Sevices  
 Ace Truck Body, Inc.  
 Adams Apartments  
 Ag-Pro  
 Alex Swartz  
 Amanda Animal Hospital  
 American Crane, Inc.  
 Andy Wolfe  
 Anne & Gregg Wilson  
 Austin Walker  
 B&K Drive Thru & Feed Store  
 BRS Bowers Repair Service  
 Bachman/Fitting Show Cattle  
 Bailey Veterinary Clinic  
 Bakers Taxidermy  
 Barr Hopper  
 Bay Food Market/Bay Packing  
 Beard Farm (Neil & Janet)  
 Beckstedt Family  
 Bellevue Farms-Jim Sturgeon Family  
 Ben Carpenter Perry Co Commissioner  
 Bever Farms  
 Bickle Insurance  
 Bill & Fay Gilligan  
 Bope-Thomas Funeral Home  
 Boring Bros. Farm  
 Bremen Banking Ctr-Vinton Co Nat'l Bank  
 Bruce Metzger Mechanic Services  
 Bryan Tussing Family  
 Buckeye Home Lending  
 Buckeye Lake Moose  
 Buckeye Lake Women of the Moose  
 Buckingham Coal Co  
 Buds Inc  
 Bullcrete Concrete  
 Burton Insurance Services  
 Cannon Family Farms  
 Cannon, Kent  
 Carl T. Dupler LLC  
 Carpenter Farm  
 Central City Electric  
 Century National Bank  
 Chris Reichley Family  
 Chris and Darcy Walker  
 Coconis Furniture  
 Commodore Bank  
 Community Bank  
 Cotterman Brothers Processing  
 Crooked Horn Farm  
 Custom Ag Solutions LLC  
 D M Enterprises  
 DAF Auction  
 Dalton Auctions Service  
 Dalton Farm  
 Dane Bowen D.D.S.

**NAME**

Dante Berkheimer  
 Darrell & Janelle Finck Family  
 Dave Cox Family  
 Dave Noll Family Farm  
 Dave's Feed & Seed  
 David Lyle Thorn Twp Trustee  
 David Metzger  
 David and Kim Hoops  
 Deahl Family  
 Dennis & Kathleen Abram  
 Derek Householder for Co Commissioner  
 Dick & Karen Newlon  
 Dick Householder  
 Dick L. Folk  
 Dick Shelly  
 Dick's Sale & Service  
 Dittoe Custom Ag Service  
 Don McKee Drilling  
 Doug & Adam Leith  
 Doug & Pam Snider  
 Doug Priesse & Tim Sword  
 Dr T. J. Edwards  
 Dr. Ericka Ryan, DVM  
 Dr. Hal Gillespie M.D.  
 Drew Forgrave Family  
 Duane & Barb Whetherholt  
 Eddie & Marissa Ward  
 Emmert, Jerry Family  
 Fairfield Cattle Co.  
 Fairfield Medical Center  
 Family of David Bontrager  
 Farm Credit Mid America  
 Fiddledick Farm  
 Finck Family Farms  
 Finley Family Farm & Sandy Finley Storag  
 Five Star Custom Floors  
 Forgrave Autobody  
 Formware  
 Funk Farms - Kris Funk  
 Funk Welding and Fabrication  
 Genetic Force Show Pigs  
 Gibson Electric  
 Gibson Family Farm  
 Granville Milling Co.  
 Green Family Farm  
 Gudenkauf  
 HA Farm  
 HH, LLC  
 Hanby Farms  
 Hard Luck Acres  
 Hardy Stoves  
 Hatfield Fencing  
 Heartland Bank - Brian FRacker  
 Hickory Point Farm  
 Hill Appraisal Services  
 Hill Real Estate

**NAME**

Hilltop Butcher Shop  
 Hollerin Oaks Farms  
 Holman Farms  
 Holmes Lumber  
 Householder Family Farm  
 IBI  
 In Memory Larry Forgrave & Ronnie King  
 J. E. Humphrey Funeral Home  
 J.D.A. Farms Inc  
 JC & Co CPAs Lewis & Addington  
 JMB Show Stock  
 JR Family Farms  
 Jae's Towing & Recovery  
 James L. Poorman & Family  
 Jason Sturgeon Family  
 Jay Shafer Family  
 Jay Woodside  
 Jeff & Jill Brame Family  
 Jeff McLean  
 Jeffs Automotive  
 Jeremy Seals & Family  
 Joe & Carla Woneymaker  
 John Russell  
 John Clifton  
 John Ulmer Family  
 Johnson Family  
 Jom Preece Gun Range  
 Josh & Shannon Stoltz Family  
 Judge Luann Cooperrider  
 Judge Tina Boyer  
 Junction City American Legion Post 376  
 Junction City American Legion S.A.L  
 Justin White & Erin Russell  
 Kennedy Farms  
 Kessler Sign Co  
 Kevin Cannon Surveying  
 Kevin Jackson  
 Kincaid Taylor and Geyer  
 King Club Calves  
 Koons and Scott Contracting LLC  
 Kreager Tire  
 Kristen's Nails  
 Kumler Collision  
 Kunkler Lawn Care  
 LUOIL  
 Larry Householder Family  
 Larry Householder State Rep  
 Leckrone  
 LeckroneSanitation  
 Leffler Tax Service  
 Legend Valley Concert Venue  
 Leslie Solomon  
 Libby & Company Salon & Spa  
 Lively Drywall  
 Lucas Show Pigs  
 Luning Business Consultants, Ltd



# PERRY COUNTY FAIR JUNIOR LIVESTOCK BUYERS



NAME	NAME	NAME
Lykins Energy Solutions	Perry County Republican Party	Snider Select Timbercutting
MPW Services	Perry Scrap Yard	Snider's Sales & Services
Mail Pouch Boers	Phillip's Processing	Snider's Towing & Complete Auto Repair
Mail Pouch Farms	Pizza Place	Snider-Flautt Lumber
Makayla & Zoey Shriner	Plant Timber Harvesting	Somerset American Legion
Martin Thomas Family	Premiere Designers II	Sons of American Legion Post 58
Masterson Veterinary Clinic	Priority One Plumbing	South Central Power Co.
Mathews Ford-Newark	Purk's Place	South Fork Dairy
Mauro Family	QT Equipment	Spohn Excavating
McDonald's of New Lex	Quality Monument	Star Engineering
McKosing Construction	RC Poling Co	Starglow Star Ignitor LLC
McLain, Hill, Rugg	RCD RV Supercenter-3 Locations	Stebelton & Snider
Metzger, Allen & Dora Farms	RWH Construction LLC	Steve Shumaker & Family
Midwest Spray Foam Insulation	Randy Barker Perry Co Sheriff	Steven Williams
Mike & Marilyn Fox	Randy Masterson Memorial	Stimmel Construction
Mike Gilligan Family	Rays Body Shop	Stoltz Club Lambs
Mike Kennedy Realtor Auctoneer/HER Realty	Real Estate Opportunity	Stoltz/Christman Club Lambs
Miller Farms Pioneer Seed	Reese & Ridge Stewart	Strong and Company Restaurant and Bar
Mt Perry Propane	Refuel Environmental	Suburban Landfill Waste Management
Muskingum Livestock Auction Co	Richie Boring	Sweeney Farms
Nash Imaging	Richland Grain Inc.	T C Market
Nate Mack	Rick & Joyce Stoltz Family	The Energy Cooperative
Nathaniel Lemley	Rick & Joyce Wilson	The Kroger Co.
National Autism Assoc of Southeast Ohio	Rick Wyer Memorial Youth Fund	The Saylor Family
New Lex American Legion	Ridenour Auto Group	The Shearer Family
New Lex FFA Alumni	Rise Realty	Thompson Insurance
New Lex Hardware & Supply	Rob & Heather Foster Family Club Lambs	Thornville Hardware & Supply
New Lexington Elks 509	Robert & Nancy Shumaker	Thornville Pharmacy
New Lexington FFA	Rushcreek Feed & Supply Co. Inc	Tom Johnson
New Lexington Police Dept	Russell's Concrete	Tom Wert
New Lexington Schools	Russell, Tom & Family	Toy Store
New River Electrical Corporation	Rusty Dragon LLC	Treg Ulmer/In Memory of Robert Williams
Newlon Tire, Inc	RyKat Properties LLC	Triple S Company Inc
Nick Thomas	Ryan Kilbarger	Trout Club
North Valley Bank	SEO CPA Group	Tunnel Hill Reclamation Landfill
Nutrien Ag Solutions	Safelite Auto Glass	Turner Shorthorns
Ogden Ins, Agency Inc	Saia & Piatt LLC	Turnes Family Farm
Ogden Real Estate	Saum Contracting	Tusco Forestry LLC
Ohio Cat	Scholl's Tractors	Ultimate Enterprises Excavating
Orange & Black Boosters	Scott & Cathy Emmert & Family	Underwood's Hardware
Over The Top Genetics	Scott Owen, Perry Co Commissioner	Unleashed Diesel Performance LLC
P D Hoover	Seals Flowers & Gifts	Value Auto Auction LLC
Pam McKenzie	Seed Consultants	VanHorn Title Agency
Paul Construction Company	Severance Transmissions	Village Veterinary Care
People's State Bank	Shaw Ag Equipment	Walker Family Farm in Memory of Johnny
PerCo Inc	Shelly & Sands, Inc	Wendy's of Buckeye Lake
Performance Truck & Tractor	Shelly Company Thornville	White Family Farm
Perry Co Foundation	Sheridan FFA & Alumni	Wichert Insurance
Perry Co Long Beards Chptr Nat'l Wild Tu	Shriner Farms Sweet Corn	Williams Asphalt & Concrete, Inc.
Perry Co Tresasurer	Simplified Business Solutions	Wilson Rentals
Perry Co. Auditor	Slone's Tree Service	Wireless Broadband Solutions Inc
Perry Co. Dental Group	Smet'z Tire & Service Center	Wyer Farms- Showing Division
Perry Count Seed Services Dave Snider	Smith Farms	Yardbirds Wings LLC
Perry Country Club	Snider Equipment Rental	Young's Quarter Horses
Perry County Court - Judge Dean Wilson	Snider Farms	
Perry County Farm Bureau	Snider Hillside Farm	

# *A Special Thanks*

*To These*

## *Grand Champion Trophy Sponsors*

Grand Champion Dairy Feeder: Randy Moore, New Lexington

Grand Champion Market Beef: McDonald's, New Lexington

Grand Champion Market Swine: In Memory of Rick Wyer - Wyer Farm, Junction City

Grand Champion Carcass Beef: North Valley Bank

Grand Champion Carcass Swine: Farm Credit Mid-America

Grand Champion Market Lamb: Ogden Insurance, New Lexington

Grand Champion Carcass Lamb: Buckeye Valley 4-H

Grand Champion Pen of Two Meat Chickens: Somerset American Legion Post #58

Grand Champion Pen of Meat Rabbits: Friendly Bremen Banking Center

Grand Champion Market Goat: Peg Snider & Dr. Ericka Ryan, Somerset/Roseville

Grand Champion Market Turkey:

## *Reserve Grand Champion Trophy Sponsors*

Reserve Grand Champion Dairy Feeder: McKosing Construction LLC, Junction City

Reserve Grand Champion Market Beef: Ogden Insurance Inc., New Lexington

Reserve Grand Champion Market Swine: Feeder Creek Veterinary Services Inc., Millersport

Reserve Grand Champion Carcass Beef: People's State Bank

Reserve Grand Champion Carcass Swine: Randy Moore, New Lexington

Reserve Grand Champion Market Lamb: U.S. Bank of Somerset

Reserve Grand Champion Carcass Lamb: Rick and Robyn Cannon, Somerset

Reserve Grand Champion Pen of Two Meat Chickens: Dr. Larry Cowan & Dr. Shelby Raiser, Thornville

Reserve Grand Champion Pen of Meat Rabbits: Don and Sheri Herder, Somerset

Reserve Grand Champion Market Goat: Dr. Rhonda Masterson, Somerset

Reserve Grand Champion Market Turkey: Bullcrete Concrete, Ryan Soloman, Glenford

# 2020 PERRY COUNTY FAIR TROPHY DONORS LIST

THE FAIR BOARD WOULD LIKE TO EXTEND A SPECIAL THANKS ON BEHALF OF ALL THE RECIPIENTS TO THE BUSINESSES AND INDIVIDUALS WHO DONATED THE FOLLOWING TROPHIES.

## GRAND CHAMPION TROPHY SPONSORS

Grand Champion Pen of Two Meat Chickens ..... Somerset American Legion Post #58  
 Grand Champion Market Turkey ..... Gary & Kathy Ortman, Thornville  
 Grand Champion Market Goat ..... Peg Snider & Dr. Ericka Ryan, Somerset/Roseville  
 Grand Champion Market Hog ..... In Memory of Rick Wyr, Junction City  
 Grand Champion Carcass Hog ..... Farm Credit Mid-America  
 Grand Champion Market Lamb ..... Ogden Insurance, New Lexington  
 Grand Champion Carcass Lamb ..... Buckeye Valley 4-H  
 Grand Champion Dairy Feeder ..... Randy Moore, New Lexington  
 Grand Champion Market Beef ..... McDonald's, New Lexington  
 Grand Champion Carcass Beef ..... North Valley Bank  
 Grand Champion Pen of Meat Rabbits ..... Friendly Bremen Bank

## RESERVE GRAND CHAMPION TROPHY SPONSORS

Reserve Grand Champion Pen of Two Meat Chickens ... Dr. Larry Cowan & Dr. Shelby Raiser, Thornville  
 Reserve Grand Champion Market Turkey ..... Bullcrete Concrete, Ryan Solomon, Glenford  
 Reserve Grand Champion Market Goat ..... Dr. Rhonda Masterson, Somerset  
 Reserve Grand Champion Market Hog ..... Feeder Creek Veterinary Services, Millersport  
 Reserve Grand Champion Carcass Hog ..... Randy Moore, New Lexington  
 Reserve Grand Champion Market Lamb ..... U.S. Bank, Somerset  
 Reserve Grand Champion Carcass Lamb ..... Rick and Robyn Cannon, Somerset  
 Reserve Grand Champion Dairy Feeder ..... McKosing Construction LLC, Junction City  
 Reserve Grand Champion Market Beef ..... Ogden Insurance, New Lexington  
 Reserve Grand Champion Carcass Beef ..... People's State Bank  
 Reserve Grand Champion Pen of Meat Rabbits ..... Don and Sheri Herder, Somerset

## KING/QUEEN CONTEST

Perry County Fair Queen ..... Janet Koehler Wade - In Memory of David Koehler, Somerset  
 Perry County Fair King ..... Janet Koehler Wade - In Memory of David Koehler, Somerset

## SATURDAY NIGHT SLED PULL

6,000 lb V8 Tractor ..... North Valley Bank  
 6,350 lb 4x4 Modified Trucks ..... Perry County Agricultural Society  
 6,350 lb. Modified Trucks ..... Gibson Electric, Glenford  
 8,000 lb Work Stock Diesel Truck .....  
 8,000 lb Limited Pro Stock Diesel Truck .....  
 9,000 lb Limited Pro Stock Tractors ..... Powerful Energy Massage Therapy  
 11,000 lb. Open Farm Tractor ..... Perry County Engineer Kent Cannon  
 12,000 lb Farm Stock Tractor (8 MPH Speed Limit) ..... Leckrone Sanitation, Inc, Shawnee  
 12,500 lb 3,000 RPM Hot Farm Tractors ..... Leckrone Sanitation, Inc, Shawnee

## THURSDAY TUG PULL

1000 lb Garden Tractor ..... Able Sound, New Lexington  
 1300 lb Garden Tractor ..... Top Shelf Concessions, Mansfield  
 2000 lb Tractor .....  
 2800 lb Tractor ..... Schmelzer Plugging LLC, Bremen  
 3800 lb Tractor ..... Top Shelf Concessions, Mansfield  
 5100 lb Farm Tractor ..... Buckeye Environmental Service, New Lexington  
 7200 lb Farm Tractor ..... Boley Tractor-Equipment Repair LLC, New Lexington  
 9000 lb Farm Tractor ..... Dittoe Custom Ag Service, Somerset  
 12,000 lb Farm Tractor ..... New Lexington Hardware, New Lexington  
 14,500 lb Farm Tractor ..... North Valley Bank

## PEDAL PULL

Class #1 ..... McDonald's, New Lexington  
 Class #2 ..... McDonald's, New Lexington  
 Class #3 ..... McDonald's, New Lexington  
 Class #4 ..... McDonald's, New Lexington  
 Class #5 ..... McDonald's, New Lexington

## DAIRY FEEDERS

Grand Champion Dairy Feeder ..... Randy Moore, New Lexington  
 Reserve Champion Dairy Feeder ..... McKosing Construction LLC, Junction City

## DAIRY FEEDERS CHAMPION WEIGHT CLASS

Class #1 ..... Logan Mohler, Junction City  
 Class #2 ..... Shaw Ag Equipment, Thornville  
 Class #3 ..... M-E IBI Group, Inc., New Lexington  
 Class #4 ..... Feeder Creek Veterinary Services, Millersport  
 Class #5 ..... Perry County Jr. Livestock Sale Committee  
 Class #6 ..... Bay Food Market/Bay Packing

## DAIRY FEEDERS RESERVE CHAMPION WEIGHT CLASS

Class #1 ..... Backroad Clovers 4-H Club  
 Class #2 ..... Shaw Ag Equipment, Thornville  
 Class #3 ..... Ted Wiseman Family, New Lexington  
 Class #4 ..... Mark Cannon Farms, Somerset  
 Class #5 ..... Somerset Northside Pharmacy

Class #6 ..... Priority One Plumbing

## HORSE

MONDAY:  
 Pleasure Driving ..... Perry County Jr. Fair Board  
 Driven Trail ..... Rushcreek Feed & Supply, Bremen  
 Driving Reinsmanship ..... Hills Appraisal Services, Kelli Poling, Somerset  
 In-Hand Trail ..... J.E. Humphrey Funeral Home, Shawnee  
 Trail Class (Western or English) 14-18 yrs ..... Perry County, OH Horseman's Council  
 Trail Class (Western or English) 9-13 yrs ..... Perry County Prosecutor - Joseph Flaunt  
 Ground Roping ..... Buckeye Lake Moose Lodge #2434, Thornville  
 Hunter Hack ..... Buckle Down 4-H Club  
 Working Hunter Over Fences ..... Newlon Tire, Inc., New Lexington  
 Equitation Over Fences ..... Newlon Tire, Inc., New Lexington  
 Small Equine Jumper ..... Shea & Kemron Sweeney Family, Somerset  
 Small Equine Hunter in Hand ..... Rushcreek Feed & Supply, Bremen

TUESDAY:  
 Ranch Pleasure (9-13 yrs) ..... Hills Appraisal Services, Kelli Poling, Somerset  
 Ranch Pleasure (14-18 yrs) ..... Stowell Family Farm, Glenford  
 Ranch Riding ..... OJ & Angie Powell Family, Somerset  
 Western Horse Showmanship (14-18 yrs) ..... Southern Ridge Riders & More 4-H Club  
 Western Horse Showmanship (9-13 yrs) ..... J.E. Humphrey Funeral Home, Shawnee  
 Western Pony Showmanship (14-18 yrs) ..... Peg Snider, Fair Board Director, Somerset  
 Western Pony Showmanship (9-13 yrs) ..... The Pizza Place, New Lexington  
 Western Horsemanship (14-18 yrs) ..... Judge Tina Boyer, Thornville  
 Western Horsemanship (9-13 yrs) ..... Henry & Diane Doyle, Junction City  
 Western Pony Horsemanship (14-18 yrs) ..... Randy Moore, New Lexington  
 Western Pony Horsemanship (9-13 yrs) ..... Perry County Farm Bureau  
 Western Horse Pleasure (14-18 yrs) ..... The Pizza Place, New Lexington  
 Western Horse Pleasure (9-13 yrs) ..... Darrell & Janelle Finck Family, Somerset  
 Western Pony Pleasure ..... 5M Show Pigs, Somerset  
 Advanced Western Riding ..... Farm Credit Mid America  
 Western Reining ..... Bart & Kristen Smith Family, Thornville

WEDNESDAY:  
 English Showmanship (14-18 yrs) ..... Randy Moore, New Lexington  
 English Showmanship (9-13 yrs) ..... J.E. Humphrey Funeral Home, Shawnee  
 Draft Showmanship ..... Aces Up 4-H Club  
 Grand Champion Showmanship ..... Katie Mohler, Junction City  
 English Equitation (14-18 yrs) ..... Perry County Dental Group, New Lexington  
 English Equitation (9-13 yrs) ..... Glenford Harvesters 4-H Club  
 Easy Gaited Equitation ..... Newlon Tire, Inc., New Lexington  
 Easy Gaited Pleasure ..... Sara Underwood, New Lexington  
 Horse English Pleasure Hunt & Saddle Type (14-18 yrs) ..... Sara Underwood, New Lexington  
 Horse English Pleasure Hunt & Saddle Type (9-13 yrs) ..... Newlon Tire Inc., New Lexington  
 Pony English Pleasure Hunt & Saddle Type ..... Perry County Community Club

THURSDAY:  
 Horse Barrel Racing (14-18 yrs) ..... Bob & Jenny Towner, New Lexington  
 Horse Barrel Racing (9-13 yrs) ..... Jeff McGee Family, Somerset  
 Pony Barrel Racing (14-18 yrs) ..... Lamb's Cleaners & Car Wash, New Lexington  
 Pony Barrel Racing (9-13 yrs) ..... Fairfield Medical Center, Lancaster  
 Horse Pole Bending (14-18 yrs) ..... Southern Ridge Riders & More 4-H Club  
 Horse Pole Bending (9-13 yrs) ..... In Memory of Debra Kane  
 Pony Pole Bending (14-18 yrs) ..... Newlon Tire Inc., New Lexington  
 Pony Pole Bending (9-13 yrs) ..... In Memory of Carmen Stickdorn  
 Horse Stakes Race (14-18 yrs) ..... Shawn, Jeannie and Grady Kolometz, Somerset  
 Horse Stakes Race (9-13 yrs) ..... Hill Real Estate, Kelli Poling, Somerset  
 Pony Stakes Race (14-18 yrs) ..... Ridenour Auto Group, New Lexington  
 Pony Stakes Race (9-13 yrs) ..... Southern Ridge Riders & More 4-H Club  
 Horse Keyhole (14-18 yrs) ..... Rushcreek Feed & Supply, Bremen  
 Horse Keyhole (9-13 yrs) ..... Buckle Down 4-H Club  
 Pony Keyhole (14-18 yrs) ..... Lamb's Cleaners & Car Wash, New Lexington  
 Pony Keyhole (9-13 yrs) ..... Fairfield Medical Center, Lancaster

## POULTRY

Grand Champion Pen of Two Meat Chickens ..... Somerset American Legion Post #58  
 Reserve Champion Pen of Two Meat Chickens ... Dr. Larry Cowan & Dr. Shelby Raiser, Thornville  
 Grand Champion Market Turkey ..... Gary & Kathy Ortman, Thornville  
 Reserve Champion Market Turkey ..... Bullcrete Concrete, Ryan Solomon, Glenford  
 Champion Pen of Commercial Layers ..... Schmelzer Plugging LLC, Bremen  
 Champion Pen of Broilers ..... Siemer Distributing Co., Inc., New Lexington  
 Champion Pen of Roasters ..... Pat & Julie Stenson, Somerset  
 Champion Pen of Fancy Breed ..... Buckeye Lake Moose Lodge #2434, Thornville  
 Champion Pen of Commercial Breeders ..... Kevin & Andrea Emmet Family, Somerset  
 Champion Water Fowl ..... Randy Moore, New Lexington

## GOATS

Grand Champion Market Goat ..... Peg Snider & Dr. Ericka Ryan, Somerset/Roseville  
 Reserve Champion Market Goat ..... Dr. Rhonda Masterson, Somerset



Champion Dairy Goat.....	Dr. Ericka Ryan, Roseville
Reserve Champion Dairy Goat.....	Jim Sturgeon Family, Glenford
Champion Specialty Goat.....	Mail Pouch Farms, Somerset
Reserve Champion Specialty Goat.....	Dan Saunders, New Lexington
Junior Champion Meat Breeding Doe.....	Mail Pouch Farms-Coleman Snider, Somerset
Junior Reserve Champion Meat Breeding Doe.....	Bay Food Market/Bay Packing
Senior Champion Meat Breeding Doe.....	Bay Food Market/Bay Packing
Senior Reserve Champion Meat Breeding Doe.....	Randy Moore, New Lexington
Best Meat Breeding Doe of Show.....	Rushcreek Feed & Supply, Bremen
Reserve Best Meat Breeding Doe of Show.....	Farm Credit Mid-America
Goat Rate of Gain.....	Swartz Family Farm, Somerset

Weight Class #12.....	Blue Ribbon Jr. Farmers 4-H
Weight Class #13.....	Finley Family Farms, New Lexington
Weight Class #14.....	Rushcreek Feed and Supply, Bremen
Weight Class #15.....	Russell Family Show Pigs
Weight Class #16.....	Twin Cedar Farm, New Lexington
Weight Class #17.....	Baughman Family Farms, Somerset
Weight Class #18.....	Siemer Distributing Co., Inc., New Lexington
Weight Class #19.....	Perry County Community Club
Weight Class #20.....	Glenford Country Kids 4-H Club
Weight Class #21.....	McKosing Construction, LLC
Weight Class #22.....	Rob Foster - Rise Realty Co. and Auctioneer, Somerset
Weight Class #23.....	Somerset Northside Pharmacy
Weight Class #24.....	McKosing Construction, LLC
Weight Class #25.....	Tom Russell Family, Somerset

**GOAT CHAMPION WEIGHT CLASS**

Weight Class #1.....	Swartz Family Farms, Somerset
Weight Class #2.....	New Lexington FFA
Weight Class #3.....	Farm Credit Mid-America
Weight Class #4.....	Perry County Junior Livestock Sale Committee
Weight Class #5.....	Priority One Plumbing
Weight Class #6.....	Swartz Family Farm, Somerset
Weight Class #7.....	Mike & Linda Alvis, Thornville
Weight Class #8.....	Fairfield Medical Center, Lancaster
Weight Class #9.....	Dr. Rhonda Masterson, Somerset
Weight Class #10.....	Siemer Distributing, New Lexington

**SWINE DIVISION CHAMPIONS**

Division #1.....	Martindill Oil Field Service, Junction City
Division #2.....	Rick and Joyce Wilson, Thornville
Division #3.....	Ted Wiseman Family, New Lexington
Division #4.....	Roger Baughman Family Farm, Somerset
Division #5.....	Randy Moore, New Lexington

**SWINE RESERVE DIVISION CHAMPIONS**

Division #1.....	Martindill Oil Field Services, Junction City
Division #2.....	D.M. Enterprise, Glenford
Division #3.....	Fairfield Medical Center, Lancaster
Division #4.....	Swinehart Family Show Pigs, Thornville
Division #5.....	Over The Top Genetics, Junction City

**GOAT RESERVE CHAMPION WEIGHT CLASS**

Weight Class #1.....	Rob Foster - Rise Realty Co. & Auctioneer, Somerset
Weight Class #2.....	Randy Moore, New Lexington
Weight Class #3.....	T.C. Market, Thornville
Weight Class #4.....	Newlon Tire, Inc., New Lexington
Weight Class #5.....	Commodore Bank, Somerset
Weight Class #6.....	Randy Moore, New Lexington
Weight Class #7.....	Farm Credit Mid-America
Weight Class #8.....	Rick and Robyn Cannon, Somerset
Weight Class #9.....	Greg Levy & Family, Somerset
Weight Class #10.....	Mail Pouch Boers, Somerset

**SHEEP**

Grand Champion Market Lamb.....	Ogden Real Estate, New Lexington
Reserve Champion Market Lamb.....	Rick and Robyn Cannon, Somerset
Grand Champion Carcass Lamb.....	Ludowici Tile, Inc., New Lexington
Reserve Champion Carcass Lamb.....	Buckeye Valley 4-H
Champion Breeding Ram.....	Rushcreek Feed & Supply, Bremen
Champion Breeding Ewe.....	Masterson's Veterinary Clinic, Somerset

**SWINE**

Grand Champion Market Hog.....	In Memory of Rick Wyer – Wyer Farm, Junction City
Reserve Champion Market Hog.....	Feeder Creek Veterinary Services, Millersport
Champion Breeding Swine.....	Steve Shumaker Family Farms, Somerset
Grand Champion Carcass Hog.....	Farm Credit Mid-America
Reserve Champion Carcass Hog.....	Randy Moore, New Lexington

**SHEEP CHAMPION WEIGHT CLASS**

Weight Class #1.....	John Russell and Jodi, Somerset
Weight Class #2.....	Fairfield Medical Center, Lancaster
Weight Class #3.....	Bay Food Marketing/Bay Packing
Weight Class #4.....	Gibson Electric, Glenford
Weight Class #5.....	Snider & Flautt Lumber Co., New Lexington
Weight Class #6.....	Hynus Club Lambs
Weight Class #7.....	Snider Equipment Rental, Somerset

**SWINE CHAMPION WEIGHT CLASS**

Weight Class #1.....	Kountry Road Kidz 4-H
Weight Class #2.....	Shaw Ag Equipment, Thornville
Weight Class #3.....	John Tague American Legion Post #188, New Lexington
Weight Class #4.....	Over the Top Genetics, Junction City
Weight Class #5.....	Sally Rambo, Fair Board Secretary, New Lexington
Weight Class #6.....	Ogden Insurance & Real Estate, New Lexington
Weight Class #7.....	Snider Equipment Rental, Somerset
Weight Class #8.....	Boley's Tractor-Equipment Repair LLC, New Lexington
Weight Class #9.....	New Lexington FFA Alumni
Weight Class #10.....	Community Bank, Crooksville
Weight Class #11.....	The Dave Lyle Family, Thornville
Weight Class #12.....	Perry County Prosecutor - Joseph Flautt
Weight Class #13.....	Skinner Family Farms, Somerset
Weight Class #14.....	Buckeye Environmental Services, New Lexington
Weight Class #15.....	Perry County Jr. Livestock Sale Committee
Weight Class #16.....	Powerful Energy Massage Therapy, Somerset
Weight Class #17.....	Sally Rambo, Fair Board Secretary, New Lexington
Weight Class #18.....	Dan Finck Family, Junction City
Weight Class #19.....	In Memory of Debbi Strohl, Somerset
Weight Class #20.....	Perry County Community Club
Weight Class #21.....	John Tague American Legion Post #188, New Lexington
Weight Class #22.....	Farm Credit Mid-America
Weight Class #23.....	North Valley Bank
Weight Class #24.....	D.M. Enterprise, Glenford
Weight Class #25.....	Champs Pizza and Pub, Thornville

**SHEEP RESERVE CHAMPION WEIGHT CLASS**

Weight Class #1.....	In Memory of Kenny Stoltz – Jason O'Brien Family
Weight Class #2.....	Roberts-Winegardner Funeral Home, New Lexington
Weight Class #3.....	Fairfield Medical Center, Lancaster
Weight Class #4.....	Shaw Ag Equipment, Thornville
Weight Class #5.....	Tom Russell Family, Somerset
Weight Class #6.....	Community Bank, Crooksville
Weight Class #7.....	Buckeye Valley 4-H Club

**BEEF BREEDING CATTLE**

Best Overall Beef Breeding Female.....	Poorman Farms, Somerset
Reserve Overall Beef Breeding Female.....	People's State Bank
Champion Crossbred Female.....	Rushcreek Feed and Supply, Bremen
Reserve Champion Crossbred Female.....	People's State Bank
Champion Feeder Calf.....	Bob & Jenny Towner, New Lexington
Reserve Champion Feeder Calf.....	Buckeye Lake Moose Lodge #2434, Thornville

**MARKET BEEF**

Grand Champion Market Beef.....	McDonald's, New Lexington
Reserve Champion Market Beef.....	Ogden Insurance, New Lexington
Grand Champion Carcass Beef.....	North Valley Bank
Reserve Champion Carcass Beef.....	Peoples State Bank
Rate of Gain.....	Sheridan FFA Alumni

**SWINE RESERVE CHAMPION WEIGHT CLASS**

Weight Class #1.....	Perry County Jr. Livestock Sale Committee
Weight Class #2.....	Baughman Family Farms, Somerset
Weight Class #3.....	Community Bank, Crooksville
Weight Class #4.....	New Lexington FFA
Weight Class #5.....	Junction City Creation State 4-H Club, Junction City
Weight Class #6.....	Skinner Family Farms, Somerset
Weight Class #7.....	Dr. Larry Cowan & Dr. Shelby Raiser, Thornville
Weight Class #8.....	Muskingum Livestock Sale, Zanesville
Weight Class #9.....	People's State Bank
Weight Class #10.....	Glenford Country Kids 4-H Club
Weight Class #11.....	Somerset Northside Pharmacy

**MARKET BEEF CHAMPION WEIGHT CLASS**

Weight Class #1.....	Fox & Colt Morgan, Mt. Perry
Weight Class #2.....	Rushcreek Feed & Supply, Bremen
Weight Class #3.....	Greg Levy and Family
Weight Class #4.....	Perry County Cattlemen's Association
Weight Class #5.....	Roger Baughman Family Farms, Somerset
Weight Class #6.....	In Memory of Carrie Kennedy

**MARKET BEEF RESERVE CHAMPION WEIGHT CLASS**

Weight Class #1.....	Carriage Out, Somerset
Weight Class #2.....	Spohn Excavating, Junction City
Weight Class #3.....	Bill & Joyce Barnett, Junction City

Weight Class #4..... Farm Credit Mid-America  
 Weight Class #5..... Lance & Kelly Dupler Family, Mt. Perry  
 Weight Class #6..... Carriage Out, Somerset

**CALF SCRAMBLE**

Champion ..... Bullcrete Concrete - Ryan Solomon, Glenford  
 Reserve Champion.....Pat & Julie Stenson Family, Somerset

**RABBITS**

Grand Champion Pen of Meat Rabbits ..... Friendly Bremen Banking Center  
 Reserve Champion Pen of Meat Rabbits..... Don & Sheri Herder, Somerset  
 Best of Show Doe ..... Thornville Funny Farm 4-H Club  
 Best of Show Buck.....Lawrence Family, Somerset  
 Junior Doe Fancy.....Hill Real Estate, Kelli Poling, Somerset  
 Junior Doe Commercial..... Fairfield Medical Center, Lancaster  
 Junior Buck Fancy ..... Perry County Farm Bureau  
 Junior Buck Commercial.....J.E. Humphrey Funeral Home, Shawnee  
 Intermediate Doe Fancy..... Somerset Northside Pharmacy  
 Intermediate Doe Commercial.....J.E. Humphrey Funeral Home, Shawnee  
 Intermediate Buck Fancy..... Fairfield Medical Center, Lancaster  
 Intermediate Buck Commercial.....Perry County Jr. Livestock Sale Committee  
 Senior Doe Fancy.....Glenford Harvesters 4-H Club  
 Senior Doe Commercial ..... Randy Moore, New Lexington  
 Senior Buck Fancy ..... Community Bank, Crooksville  
 Senior Buck Commercial..... Farm Credit Mid-America

**MARKET RABBIT CHAMPION WEIGHT CLASS PENS:**

Weight Class #1.....Somerset Hay Makers 4-H Club  
 Weight Class #2.....Rushcreek Feed & Supply, Bremen  
 Weight Class #3..... Buckeye Lake Moose Lodge #2434, Thornville  
 Weight Class #4..... Swinehart Farms, Thornville  
 Weight Class #5..... Peg Snider - Fairboard Director, Somerset  
 Weight Class #6..... Chuck and Mandy Talley Family, Somerset  
 Weight Class #7..... Emmert's Backyard Rabbitry

**MARKET RABBIT RESERVE CHAMPION WEIGHT CLASS PENS:**

Weight Class #1.....Lawrence Family, Somerset  
 Weight Class #2.....Rushcreek Feed & Supply, Bremen  
 Weight Class #3..... Gibson Family Farms, Glenford  
 Weight Class #4..... In Memory of Debbi Strohl, Somerset  
 Weight Class #5..... Mike & Linda Alvis, Thornville  
 Weight Class #6..... Hill Real Estate - Eric Correll, Thornville  
 Weight Class #7..... Cathy & Scott Emmert Family

**CHAMPION SHOWMANSHIP**

Sr. Champion Dairy Feeder Showmanship..... Peoples State Bank  
 Intermediate Champion Dairy Feeder Showmanship ..... Farm Credit Mid America  
 Jr. Champion Dairy Feeder Showmanship ..... Glenford Harvesters 4-H Club  
 Novice Champion Dairy Feeder Showmanship ..... Kountry Road Kidz 4-H Club  
 Sr. Champion Beef Showmanship ..... Fox & Colt Morgan, Mt. Perry  
 Intermediate Champion Beef Showmanship..... Hard Luck Acres, John Shafer, Thornville  
 Jr. Champion Beef Showmanship..... Hard Luck Acres, John Shafer, Thornville  
 Sr. Champion Sheep Showmanship..... Farm Credit - Mid America  
 Intermediate Champion Sheep Showmanship ..... Farm Credit - Mid America  
 Jr. Champion Sheep Showmanship ..... John Russell and Jodi, Somerset  
 Novice Champion Sheep Showmanship ..... Hard Luck Acres, John Shafer, Thornville  
 Sr. Champion Swine Showmanship..... Hard Luck Acres, John Shafer, Thornville  
 Intermediate Champion Swine Showmanship ..... Siemer Distributing Co., New Lexington  
 Jr. Champion Swine Showmanship ..... D.M. Enterprise, Glenford  
 Novice Champion Swine Showmanship..... Farm Credit Mid-America  
 Sr. Champion Dairy/Specialty Goat Showmanship ..... Dr. Ericka Ryan, Roseville  
 Jr. Champion Dairy/Specialty Goat Showmanship..... Somerset Haymakers 4-H Club, Somerset  
 Sr. Champion Meat Goat Showmanship..... Glenford Harvesters 4-H Club  
 Intermediate Champion Meat Goat Showmanship..... Backroad Clovers 4-H Club  
 Jr. Champion Meat Goat Showmanship..... The Snack Shack, Lancaster  
 Novice Champion Meat Goat Showmanship..... Fair Board Director - Peg Snider, Somerset  
 Sr. Champion Poultry Showmanship..... Perry County Farm Bureau  
 Intermediate Champion Poultry Showmanship ..... Fairfield Medical Center, Lancaster  
 Jr. Champion Poultry Showmanship ..... Dittoe Custom Ag Service, Somerset  
 Novice Champion Poultry Showmanship ..... Powerful Engery Massage Therapy, Somerset  
 Sr. Champion Rabbit Showmanship..... 4 Kids Showpigs, Somerset  
 Intermediate Champion Rabbit Showmanship ..... Perry County Community Club  
 Jr. Champion Rabbit Showmanship..... Hills Appraisal Services, Kelli Poling, Somerset  
 Novice Champion Rabbit Showmanship..... R. C. Poling Oil, Somerset  
 Sr. Champion Dairy Cow Showmanship..... Farm Credit Mid-America  
 Jr. Champion Dairy Cow Showmanship..... Rushcreek Feed & Supply, Bremen  
 Grand Champion of Showmanship .....In Memory of Ned Underwood, Sr., New Lexington

**RESERVE CHAMPION SHOWMANSHIP**

Sr. Reserve Champion Dairy Feeder Showmanship..... Perry County Farm Bureau  
 Intermediate Reserve Champion Dairy Feeder Showmanship... Friendly Bremen Banking Center

Jr. Reserve Champion Dairy Feeder Showmanship..... Randy Moore, New Lexington  
 Novice Reserve Champion Dairy Feeder Showmanship ..... Shaw Ag Equipment, Thornville  
 Sr. Reserve Champion Beef Showmanship .....Kelly Boring Family  
 Intermediate Reserve Champion Beef Showmanship ..... Dittoe Custom Ag Service, Somerset  
 Jr. Reserve Champion Beef Showmanship ..... Buckeye Valley 4-H  
 Sr. Reserve Champion Sheep Showmanship ..... Bair's Concessions, Lancaster  
 Intermediate Reserve Champion Sheep Showmanship..... Somerset Northside Pharmacy  
 Jr. Reserve Champion Sheep Showmanship..... Perry County Farm Bureau  
 Novice Reserve Champion Sheep Showmanship.....Junction City Creation Station 4-H Club  
 Sr. Reserve Champion Swine Showmanship..... Farm Credit Mid-America  
 Intermediate Reserve Champion Swine Showmanship ..Perry County Jr. Livestock Sale Committee  
 Jr. Reserve Champion Swine Showmanship..... Tom Russell Family, Somerset  
 Novice Reserve Champion Swine Showmanship ..... Leckrone Sanitation, Inc., Shawnee  
 Sr. Reserve Champion Meat Goat Showmanship ..... Shaw Ag Equipment, Thornville  
 Intermediate Reserve Champion Meat Goat Showmanship..Peg Snider, Fairboard Director, Somerset  
 Jr. Reserve Champion Meat Goat Showmanship ..... Farm Credit Mid-America  
 Novice Reserve Champion Meat Goat Showmanship..... Farm Credit Mid-America  
 Sr. Reserve Champion Dairy/Specialty Goat.....Roberts-Winegardner Funeral Home, New Lexington  
 Jr. Reserve Champion Dairy/Specialty Goat ..... The David Lyle Family, Thornville  
 Sr. Reserve Champion Poultry Showmanship ...Rob Foster - Rise Realty Co. & Auctioneer, Somerset  
 Intermediate Reserve Champion Poultry Showmanship.. Gary & Carolun Turnes Family, Somerset  
 Jr. Reserve Champion Poultry Showmanship..... North Valley Bank  
 Novice Reserve Champion Poultry Showmanship..... Perry County Jr. Livestock Sale Committee  
 Sr. Reserve Champion Rabbit Showmanship ..... J.E. Humphrey Funeral Home, Shawnee  
 Intermediate Reserve Champion Rabbit Showmanship.....Tim Householder Family, Somerset  
 Jr. Reserve Champion Rabbit Showmanship .. The Flowers Family - In Memory of Dave Flowers  
 Novice Reserve Champion Rabbit Showmanship..... Perry County Farm Bureau  
 Sr. Reserve Champion Dairy Cow Showmanship ..... Perry County Community Club  
 Jr Reserve Champion Dairy Cow Showmanship ..... Farm Credit Mid-America  
 Reserve Champion of Showmanship ..... Shaw Ag Equipment, Thornville

**AGRONOMY, HORTICULTURE & FLORICULTURE**

Best Flower Display .....Perry County Master Gardeners  
 Best Garden Display..... In Memory of Jack Carter, Glenford

**HOME ECONOMICS**

Best of Show Miscellaneous Projects .....R.C. Poling Oil Co., Junction City  
 Best of Show Foods .....Perry County Chamber of Commerce  
 Best of Show Clothing..... Roberts Winegardner Funeral Home, New Lexington

**4-H SPECIAL INTEREST**

Best of Show 4-H Foods ..... Glenford Harvesters 4-H Club  
 Best of Show 4-H Clothing ..... In Memory of Connie Krebs  
 Best of Show 4-H Engineering ..... Gary Carolyn Turnes Family, Somerset  
 Best of Show 4-H Communication ..... Pat & Julie Stenson Family, Somerset  
 Best of Show 4-H Conservation ..... Hills Real Estate, Kelli Poling, Somerset  
 Best of Show 4-H Health & Family Life..... Genesis Health Care  
 Best of Show 4-H Shooting Sports ..... Glenford Harvesters 4-H Club  
 Best of Show 4-H Companion Animals ..... Perry County Tribune

**FFA AWARDS**

Best of Show Agricultural Engineering..... Skinner Family Farms, Somerset  
 Best Crop Display ..... Skinner Family Farms, Somerset

**DAIRY COW**

Grand Champion Dairy Cow ..... Dairy Farmers of America

**HERDSMAN AWARD**

Poultry..... Humphrey Funerl Home, Shawnee  
 Goat ..... Mike & Linda Alvis, Thornville  
 Beef..... New Lexington FFA  
 Dairy Feeder ..... Zion Valley Squealers 4-H Club  
 Dairy Cow ..... Fairfield Medical Center, Lancaster  
 Rabbit..... Able Sound, New Lexington  
 Swine ..... Performance Truck PT Customz, Thornville  
 Horse..... Pizza Place, New Lexington  
 Pony/Mini Horse..... Julie Moraine, Thornville  
 Sheep ..... Performance Truck PT Customz, Thornville

**PERRY COUNTY FAIR BOARD MEETINGS DATES 2020  
 ALL MEETINGS START AT 7:30 P.M. AT THE FAIR BOARD OFFICE**

January 27	July 27
February 14	August 31
March 30	September 12 - Perry County Gun Bash
April 27	September 28
May 19	October 19 - Annual Meeting & Election
June 29	October 26
July 13	November 30
July 20-25 - Perry County Fair	December 14

**SECRETARY'S OFFICE - 740-342-3047 FAIRGROUND RENTALS -740-342-3047**

**MAD-DAWG MOTORSPORTS  
DEMOLITION DERBY & FIGURE 8 TRUCK RACING**

Chairman Pat Smith  
Monday & Friday 8:00 p.m.

Demolition Derby & Figure 8 Truck Racing Rules  
Contact: Rick Munyan @ (740) 487-6865 or Dusty Dady @ (740) 868-7370

WWW.FACEBOOK.COM/MAD-DAWG MOTORSPORTS

4 CLASSES OF CARS: WELDED V8'S, WELDED MINIS, WIRED V8'S, WIRED MINIS  
FIGURE 8 TRUCKS: V8 CLASS AND 4/6 CYLINDER CLASS  
E-MAIL: derbyguy42@yahoo.com to request rules and info

**WIRED CLASS: FULL SIZE AND MINI**

- 1) DRIVER'S DOOR MAY BE WELDED
- 2) BAR BEHIND SEAT AND IN DASH FOR SAFETY (NOT TO EXCEED 6" BEYOND DOOR POST)
- 3) BATTERY AND GAS TANK INSIDE AND SECURED AND COVERED (NO PLASTIC TANKS!!!!)
- 4) HOODS, TRUNK LIDS AND HATCHES MUST BE WIRED 6 PLACES 2 STRANDS PER HOLE
- 5) DOORS \*\*OTHER THAN DRIVER'S DOOR\*\* MUST BE WIRED
- 6) STREET TIRES ONLY!!!! 700/15 MAX SIZE ... MUD/SNOW TREAD IS ACCEPTABLE
- 7) TIRES MAY BE DOUBLED
- 8) REAR ENDS MAY BE WELDED FOR TRACTION (RECOMMENDED)
- 9) !!!NO OTHER WELDS ON CARS!!! REPAIRS ARE ALLOWED BUT MUST BE ABLE TO SHOW REPAIR
- 10) NO VALVE STEM PROTECTORS
- 11) NO BOBCAT TIRES/TRACTOR TIRES
- 12) NO BOLTS IN CORE SUPPORT OR THROUGH HOOD
- 13) NO ALTERATIONS TO FRAME OF CAR PERIOD!!!! \*NOTE\* REPAIRS MAY BE MADE WITHIN REASON!!
- 14) MUST HAVE WORKING SUSPENSION (NO LOCKED SUSPENSION) (STOCK REARENDS ONLY)
- 15) BUMPER SHOCKS MAY BE WELDED ON TOP HALF OF SHOCK ONLY!!
- 16) DISTRIBUTOR PROTECTORS ARE ALLOWED BUT MUST BE ATTACHED TO MOTOR ONLY CANNOT BE CONNECTED TO CAR BODY OR FRAME ANYWHERE
- 17) NO BEAD LOCKS
- 18) NO LEAF SPRING CARS IN WIRED CLASS...PERIOD!!! INCLUDES MINI CLASS
- 19) NO CAPPING OR WELDING BUMPERS
- 20) NO HOMEMADE BUMPERS
- 21) ENGINE SWAPS ARE ALLOWED
- 22) !!!ANY ALTERATIONS TO CAR OTHER THAN WHAT IS ALLOWED WILL RESULT IN BEING MOVED TO THE WELDED CLASS!!!
- 23) \*\*\*MINI CARS MAY SWAP BUMPERS HOWEVER IT MUST BE A STOCK BUMPER NO CAPPING OR WELDING ON BUMPER PERIOD  
SHOCKS MAY BE NO MORE THAN 12" IN LENGTH AND NO MORE THAN 2" DIAMETER OR SQUARE TUBING

- 24) ALL GLASS AND TRIM MUST BE REMOVED PRIOR TO ARRIVING AT VENUE!!!
- 25) WHEELBASE FOR MINIS 109" ON FWD AND 113" ON RWD MAX
- 26) DECISIONS OF JUDGES ARE FINAL!!

**WELDED CLASS: FULL SIZE AND MINI**

- 1) CONVERSIONS ARE ALLOWED (COIL TO LEAF SPRING 7 LEAF MAX MUST STEP DOWN 1/2")
- 2) BOBCAT/TRACTOR TIRES RE PERMITTED
- 3) !!!NO KICKERS!!!!
- 4) STOCK FRAMES ONLY
- 5) RADIATOR IN STOCK POSITION ONLY
- 6) COIL SPRING CARS MAY BE .25" THICK 24" LONG HUMP PLATE IF STOCK SUSPENSION (NO PLATE IF CONVERTED)
- 7) FRAME SEAM MAY BE WELDED FROM "A" ARM FORWARD AND TOP OF HUMP IN REAR ONLY (ANY OTHER WELDS ON FRAME IS GROUNDS FOR DISQUALIFICATION)
- 8) FRONT ENDS MAY BE TILTED 1" ALL THREAD MAX
- 9) HOODS MAY BE WIRED IN 6 PLACES \*\*\*NOTE 4 PLACES IF USING BOLTS ON CORE SUPPORT
- 10) NO HOMEMADE BUMPERS IN V8 CLASS
- 10a) MINIS ARE ALLOWED HOMEMADE BUMPERS 6" MAX SQUARE BUT MUST HAVE A STOCK SKIN ATTACHED (FRONT BUMPERS ONLY!!)
- 11) GAS TANK AND DISTRIBUTOR PROTECTORS ARE ALLOWED (\*\*\*NO PLASTIC TANKS\*\*\*\*) GAS TANK PROTECTOR NO MORE THAN 24" WIDE
- 12) GAS TANK AND BATTERY MUST BE COVERED
- 13) ONE BATTERY ONLY
- 14) BODY MOUNTS MAY BE REMOVED AND REPLACE WITH ALL THREAD 3/4" MAX
- 15) NO WELDING BODY TO FRAME
- 16) "TUCKING" TRUNK LID IS ALLOWED
- 17) STOCK REARENDS ONLY
- 18) ENGINE CRADLES ARE PERMITTED
- 19) BARS IN DOORS NO LARGER THAN 4" DIAMETER OR SQUARE \*\*\*FRONT DOORS ONLY\*\*\*
- 20) TRUNK LIDS AND TAILGATES MAY BE WELDED 5 ON 5 OFF \*\*\*NOTE IF TRUNK IS WELDED MUST HAVE 12" HOLE IN CENTER\*\*
- 21) MUST HAVE 12" DIAMETER HOLE OVER CARBERATOR
- 22) NO FRAME REINFORCEMENT OF ANY KIND
- 23) IF TRUNK LID IS WIRED YOU MAY WELD WASHERS OVER HOLES \*\*\* ALSO PERMITTED ON HOOD\*\*6 PLACES NO MORE THAN 2 STRANDS OF WIRE PER HOLE
- 24) ENGINE SWAPS ARE PERMITTED
- 25) CAPPING AND WELDING BUMPERS IS PERMITTED
- 26) WHEELBASE FOR MINIS IS 109" ON FWD AND 113" ON RWD
- 27) DECISIONS OF JUDGES ARE FINAL!!





**PERRY COUNTY FARM BUREAU**  
www.ofbf.org/growwithus | 740-452-2356

We support, preserve, and grow the agriculture industry by advocating for our members and connecting farmers to consumers through community events.

★ ★ *Good Luck* ★ ★  
★ *Jr. Fair Exhibitors* ★

**Pedal Tractor Pull**

**Chairman Coleman McCoy**

**Tuesday Weigh in at 1 p.m. Pull at 2 p.m.**

Pedal Pull prizes sponsored by: McDonald's

Ice Cream Sponsored by: The Snider Family

**Friday Weigh in at 3 p.m. Pull at 3:30 p.m.**

Pedal Pull prizes sponsored by: the Family of David Bontrager

**RULES:**

1. The contestant must be able to pedal the tractor without assistance.
2. Pedal tractors will be furnished for all contestants.
3. All contestants must wear shoes.
4. All contestant will be given three chances to get the sled moving.
5. The pulling tractor must stay between the lines of the pulling lane or on the pulling lane at all times.
6. If the tractor leaves the pulling lane, the distance will be measured from the starting line to the point where the tractor crossed the boundary.
7. In case of a tie, there will be a pull-off to determine the winner.
8. There will be five classes of contestants. They are: Class 1 - 30 to 40 pounds; Class 2 - 41 to 50 pounds; Class 3 - 51 to 65 pounds; Class 4 - 66 to 85 pounds; Class 5 - 86 to 120 pounds.
9. Both girls and boys are eligible to enter (age limit 12 years, weight range 30 to 120 pounds).
10. Prizes will be awarded to each winner.
11. All contestants must be present by the time of the pedal pull with a signed permission slip in hand. The required signature of a parent or guardian releases the Sheridan FFA Alumni from any financial responsibility due to an accident.
12. The judge's decision will be final for all pulls and contestant weigh-ins.
13. Registration for each class will close when that class begins.
14. Only registered children are qualified to participate.
15. The child must be accompanied by a parent or guardian at the time of registration.
16. Spectators and parents must stay in the stands.

**ROUGH TRUCK AND CAR CONTEST**

**Co-Chairmen Dan Mattis and Dean Throckmorton**

**Wednesday - 8:00 p.m.**

Entries open

7:45 Driver's meeting • 8:00 p.m. Start

Entry fee: \$20.00

Premiums:

1st- \$300

2nd- \$250

3rd- \$200

4th- \$150

5th- \$100

6th- \$50

7th- \$50

8th- \$50

9th- \$50

Purse: \$1,200

Open to the world

Long Jump - \$100

Perry Truck and Car - 1st-\$300, 2nd-\$250, 3rd-\$200

1. All participants shall sign a waiver of liability and hold harmless agreement releasing and indemnifying the Fairboard and it's agents from any damages that may arise out of this event. Furthermore, the participant should be aware that the event is dangerous and they enter at their own risk.
2. All participants shall be 18 years of age and possess a valid driver's license.
3. No alcohol shall be detected on the participant or be present in the tract area/pit area. If alcohol is detected, it shall result in immediate disqualification.
4. The participant shall provide their own vehicle and show proof of ownership at the time of the race.
5. The participant should also provide the mandatory safety equipment including: Full-faced helmet, eye protection, shoes, pants (no shorts) and a shirt.
6. Wear secured seat or safety belt and a Consumer Product Safety Commission (CPSC) approved helmet.
- Chins-strap **MUST** be secured while on track.
7. Attend driver's meeting prior to event
8. No driver shall extend his or her arm outside of vehicle.

9. Driver shall not be pregnant.

**Vehicle**

1. Two wheel-drive and four-wheel drive trucks and cars are eligible.
2. Vehicles should meet all the requirements set forth by the appropriate organizing group.
3. Vehicles should not have illegal modifications or modifications that would make the vehicle non-street worthy. (No Dune Buggies)
4. All vehicles **MUST HAVE FUNCTIONAL BRAKES.**
5. Only **STREET LEGAL** tires are allowed (NO TRACTOR TIRES).
6. Fuel must be gasoline only. No nitrous oxide, and no additives of any kind.
7. All vehicles are subject to inspection by the Rough Truck Committee. The approval of the vehicles by the Rough Truck committee shall mean that the vehicle is **APPROVED FOR PARTICIPATION IN THE ROUGH TRUCK EVENT** and **SHALL NOT** be construed in any way to mean the vehicle is mechanically sound. Be it further declared that the rough Truck committee or Agricultural Society shall not be liable or responsible for any mechanical failure, losses, injury, or death resulting from the same.
8. **ABSOLUTELY NO REFUND OF ENTRY MONEY FOR VIOLATION OF ANY RULE.**

**Rough UTV Contest**

1 Class

Rules not Established at time of book publication

Contact Ron Baker or Curt Smith for details

Rules will be available at the Sr. Fair Board Office in June.

**SMALL GARDEN TRACTOR TUG PULL**

Chairman Ryan Solomon

Thursday 9:00 a.m.

**Classes:**

Class 1: Up to and including 10 HP (single cylinder), 1,000 lb. Maximum (weighed w/ driver).

1. 13 yrs. of age & under drivers only (adult may assist the youth in lining/hooksing up the tractor).

2. Lawn or Ag. Bar Tread tires (Firestone, Goodyear, Carlisle, etc.) only (No Cepeks, Lawntecs, etc.)

Class 2: Up to and including 18 HP (single cylinder), 1,000 lb. Maximum (weighed w/ driver).

1. 13 yrs. of age & under drivers only (adult may assist the youth in lining/hooksing up the tractor).

2. Lawn or Ag. Bar Tread tires (Firestone, Goodyear, Carlisle, etc.) only (No Cepeks, Lawntecs, etc.)

Class 3: Up to and including 10 HP (single cylinder), 1,000 lb. Maximum (weighed w/ driver).

Class 4: Same as above class, except:

1. Lawn or Ag. Bar Tread tires (Firestone, Goodyear, Carlisle, etc.) only, (No Cepeks, Lawntecs, etc.)

Class 5: up to & including 18 HP (single cylinder) 1,300 lb. Maximum (weighed w/ driver).

Class 6: Same as above class, except:

1. Lawn or Ag. Bar Tread tires (Firestone, Goodyear, Carlisle, etc.) only, (No Cepeks, Lawntecs, etc.)

**OGDEN**

**INSURANCE  
AGENCY INC.**

123 S. Main St.  
New Lexington, Ohio

**342-3163**

*See You At  
The  
Perry County  
Fair!*

**Perry County  
REPUBLICAN  
PARTY**

1. Any driver refusing to obey the instructions and/or commands of a committee person and/or track official will be disqualified immediately.
2. The full pull distance is ten (10) feet. If a contestants' first pull results in anything other than a full pull, then she/he will have the following options:
  - > Taking the second attempt in the same direction
  - > Taking the second attempt in the opposite direction (providing the entire sled is within the marked area of the track
  - > or passing and returning for her/his second attempt following the completion of the current round.
3. Sled chain must be tight before beginning the pull. Jerking the sled will not be tolerated & will be addressed in the following manner(s):
  - > First offense will result with a warning & the pull attempt will be forfeited.
  - > Second offense will result in a disqualification.
4. First (1st), Second (2nd), & Third (3rd) place tractors must weigh out immediately following pull. Once the top three (3) tractors are announced, they will remain in the arena at the track & be escorted to the scales for weigh-out.
5. Ten (10) inch maximum drawbar height. Any non-rigid drawbar must not be able to rise above ten (10) inches during measurement and/or the pull.
6. All engines must be stock in appearance. Air breather and/or exhaust are the only approved engine modifications.
7. 4000 Maximum RPM (Class #1, #2, #4 & #6). Unlimited RPM (Class #3 & #5).
8. 26x12x12 maximum tire size. No duals, chains, etc.. OEM tires are acceptable.
9. All drive components must be adequately shielded.
10. All tractors must be equipped with wheelie bars (anti-tip assembly), and must not interfere with and/or touch the sled hook chain during the pull attempt. Wheelie bars must not allow the front tires of the tractor to lift from the ground over twenty-four (24) inches.
11. Fifty-eight (58) inch maximum wheel base (measured from the center of the front axle/wheel to the center of the rear axle/wheel).
12. All weight(s) must be secured during pull.
13. Loss of any weight and/or tractor part during the pull attempt will result in a disqualification.
14. Front mounted weight(s) may not exceed six (6) feet beyond the center of the rear axle.
15. The driver must remain seated during the pull and have at least one hand on the steering wheel at all times.
16. Tractor will be determined to be out-of-bounds if any part of the tractor touches the boundary line or ground beyond the boundary line.
17. Tractors may pull in more than one class. When pulling the same tractor in a different class it is the drivers responsibility to be ready to pull in listed order. Failure to do so will result in disqualification with no refund. Drivers may weigh tractor for both classes, mark & bring the weights needed for the heavier class to the arena. Once the light class is complete & weigh-out complete (if a 1st, 2nd, or 3rd place tractor), the driver may add the weight in the arena for the heavier class.
18. The same driver may pull the same tractor only once in each class.
19. The same driver may pull multiple tractors in the same class. Each tractor is eligible to place.
20. The same tractor may be pulled by a maximum of two (2) drivers in the same class, however, the tractor is only eligible to place once in the class.
21. If under five (5) tractors in a class, only Second (2nd) & Third (3rd) place premium will be paid.
22. Once the first tractor is hooked to the sled, no additional entries will be accepted.
23. A four (4) person rules committee will check each tractors pre & post pull. All committee decisions are final (visual & rpm check, if a 1st, 2nd, or 3rd place tractor). Should a tie result in any decision of the committee, a tie breaking vote will be cast by the event chairman. **INSPECTION COMMITTEE:** Noel Allen, Marvin Baker Jr., Steve Cox, Howard Reed.
24. Committee person(s) are eligible to pull, however, in the event of a rules violation (pertaining to the committee person), they will not be eligible to participate in the decision making process.
25. No refund of entry fee(s) will be made once the first tractor is hooked to the sled.

**FARM TRACTOR TUG-PULL**  
**Chairman Dean Throckmorton**

Thursday 9:00 a.m.

**\*NO Alcoholic beverages permitted on the grounds**

(Classes A-H)

All tractors left overnight must be parked against the fence.

No tractors, trucks or trailers may park in the campground unit.

Violators subject to towing.

**Each tractor may only participate in one weight class.**

Open to anyone who is capable of driving a tractor and who abides by the following rules:

**RULES:**

1. Only farm tractors on rubber are eligible. No caterpillar tractors, four wheel drive tractors, home made tractors, steel wheel or dual wheels may be used. No cut tires are allowed.
2. Distance of pull will be 15 feet at one hitching. Start to be made with a tightchain and no jerking to start. Length of chain to be at least four feet minimum.
3. Contestants will be given two trials to move any load the given distance. Driver must remain in seat while pull is being made. Contestants may choose either end of sled for second trial providing boundary permits.
4. Only the driver shall be allowed on the tractor while trial is being made. Tractor must be under control at all times. No tractor may be operated by more than one person.
5. Each contestant must hitch to a mechanical secured drawbar in all directions. Height of point of pulling draft may not be over 18 inches.
6. Each entrant must furnish his own clevis. Clevis must be a bolted clevis.
7. Axle hitching will not be allowed.
8. Use of fluid in tires is permitted. All weights added must be regulation manufactured equipment, or its equivalent wheel and frame weights, and properly secured. Weights may be moved after first pull for safety reasons under supervision of committee member.
9. Class A - Up to 2000 lbs.  
 Class B - Up to 2800 lbs.  
 Class C - Up to 3800 lbs.  
 Class D - Up to 5100 lbs.  
 Class E - Up to 7200 lbs.  
 Class F - Up to 9000 lbs. (No larger than 18.4 tires)  
 Class G - Up to 12,000 lbs. (No larger than 20.8 tires)  
 Class H - 14,500 lbs. (20.8 tires)
10. No guides or helpers, while pull is being made.
11. Boundaries will be plainly marked and tractor must stay within these limits while trial is being made and while tractor is being hooked to the sled. Failure to do so will nullify the trial.
12. The committee shall have full power to decide any questions arising in connection with the contest subject to the rules and administration as provided. In any event not covered by the rules, the committee shall have full power to decide in a manner that is fairest to the majority.
13. Failure to comply promptly with the direction of the flagman shall result in immediate disqualification of the contestant. In such cases, entry fee will not be refunded.
14. Only authorized persons, judges and linemen are allowed in the pulling area.
15. Weights can extend no more than 24" past the hitch point
16. Weights are to be attached to the tractor where they will not be harmful or injurious to the hitcher. The hitcher may so declare and refuse to hitch.
17. Modified models will not be allowed.
18. No weight or weight brackets shall be moved while hooked to the sled.
19. In the event of a tie, the puller will get one try to move sled at his choice of end.
20. When it is your turn to pull you will have one minute to hook to sled. You will be allowed 3 attempts to hook to the sled after that you will be disqualified.

Payouts:

- |                         |                         |
|-------------------------|-------------------------|
| 1st - \$25.00 & trophy  | 2nd - \$20.00 & rosette |
| 3rd - \$15.00 & rosette | 4th \$10.00 & rosette   |


*In Appreciation of  
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**New Lexington FFA**

**Learning To Do  
 Doing To Learn  
 Earning To Live  
 Living To Serve**

**A Golden  
 Past**

**A Brighter  
 Future**



**GARDEN TRACTOR TRANSFER PULL****Chairman Dan Mattis**

Thursday Weigh In at 5:00 p.m. in Compound Pull at 6:00 p.m. in Arena  
and ATV Pull will follow.

Contact Persons: Barry Love 740-605-1599 and  
Bob Jones 740-252-2023

This Pull will follow NQS rules which can be found at [www.nqs.com](http://www.nqs.com)

**ATV/UTV CLASSES**

1. 500CC SUPER STOCK - 1100 LBS
2. UNLIMITED OPEN - 1200 LBS
3. OPEN - 1200 LBS

**SUPERSTOCK RULES**

1. OEM ENGINE, CAN BE MODIFIED
2. OEM FRAME
3. IF SUSPENSION IS BLOCKED, MUST HAVE A TWELVE (12) INCH HITCH HEIGHT.
4. MAY RUN ANY TIRE.

**OPEN RULES**

1. MUST BE ATV OR MOTORCYCLE RELATED ENGINE.
2. MAY RUN ANY TIRE.
3. TWELVE (12) INCH HITCH HEIGHT

**UNLIMITED-OPEN RULES**

1. ANY ENGINE
2. ANY TIRE
3. ANYTHING GOES
4. TWELVE (12) INCH HITCH HEIGHT (IF NO SUSPENSION).

**UTV RULES**

1. NO ADDED WEIGHT
2. ANY ATV TIRE
3. MUST BE CLASSIFIED AS A FACTORY UTV OR SIDE-BY-SIDE

**ANTIQUA TRACTOR TRANSFER PULL****Chairman Taundra Householder**

Saturday 9:00 a.m.

**PULL ORDER**

- 4500 lb. D1  
4500 lb. D3  
5500 lb. D1  
5500 lb. D2  
5500 lb. D3  
6500 lb. D1  
6500 lb. D2  
6500 lb. D3

In the interest of time, each tractor may only make 2 hooks.

**GENERAL RULES**

1. All pull committee decisions are final.
2. Pull committee, New Lexington FFA and FFA Alumni and the Perry County Agricultural Society, and anyone otherwise associated with the event are not responsible for lost or stolen items or accidents.
3. Protests are to be made to pull committee members by class participants only, before the class starts. Committee members include:
  - a. John Lindsey
  - b. Luke Denny
  - c. Jacob Bowers
  - d. Pat Smith
  - e. JD Garey
  - f. Steve Huffman
4. Any protests made regarding tires or other issues will be handled by the pull committee. If deemed necessary, class participants may be called upon to review and anonymously vote to determine whether there is a violation of rules or not. If found in violation, the offender may be asked to pull in another class or disqualified from the event. In these cases, majority rules.
5. All actions deemed unsafe or detrimental to the event by the pull committee are grounds for disqualification and/or ban from future events.
6. No alcoholic beverages permitted on grounds.

7. All tractors must run on governors.
8. No nitrous oxide. No compressed fuels unless factory equipped (propane, diesel). Top fuels only; tanks and lines must be removed before pulling.
9. No entry refunds for disqualifications or breakdowns after the tractor has been hooked to the sled.
10. It is the responsibility of the puller to know in which class the vehicle belongs.
11. All vehicles must weigh out directly before or after the pull has been made. If pulling east-bound, weigh in before. If pulling west-bound, weigh out after.
12. All participants under 18 years of age must have a parent or guardian signature.
13. All participants must sign liability waiver at registration.
14. All weights must be secure. If any part of the vehicle falls onto the track, disqualification will result.
15. Restart option before 50 feet.
- 16. We will be using the Cone Speed Limit Rule across all classes this season. A cone will be set near half-track. Pullers will be allowed unlimited horn blows before the cone. Any horn blow at or beyond the cone will result in the disqualification of that pull attempt.**

**DIVISION 1 (4500 lb., 5500 lb., 6500 lb.)**

1. This class is designated for farm tractors.
2. 3 MPH speed limit.
3. 18" hitch height, hook point to be located minimum of 24" from the center of the rear axle.
4. Any straight clevis will be measured at the middle of the clevis.
5. Hitch must be stationary in all directions.
6. Maximum size is 15.5/14.9-38.
7. Tire tread may not be altered in any manner.
8. Kill switch and wheelie bars allowed.
9. No electric fuel pumps.
10. Must utilize factory air cleaner.

**DIVISION 2 (4500 lb., 5500 lb., 6500 lb.)**

1. 4 MPH speed limit.
2. 18" Hitch height, hook point to be located minimum of 18" from center of the rear axle.
3. Any straight clevis will be measured at the middle of the clevis.
4. Hitch must be stationary in all directions.
5. Maximum tire size is 18.4-38.
6. Top Cut tires allowed, may not alter the leading edge of the tire tread.
7. Kill switch and wheelie bars recommended.
8. Tractor must be naturally aspirated, unless factory equipped.

**DIVISION 3 (4500 lb., 5500 lb., 6500 lb.)**

1. This class is designed for pulling tractors.
2. 8 MPH speed limit.
3. 20" hitch height, hook point to be located a minimum of 18" from center of the rear axle.
4. Hitch must be stationary in all directions.
5. Maximum tire size is 18.4-38.
6. Full cut tires allowed.
7. Kill switch and wheelie bars required.

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8. Scatter blankets, steel flywheels and side shields highly recommended.

**TRUCK, TRACTOR & SEMI PULL**

**Co-Chairmen Danny Fisher and John Russell**  
**Committee: Ron Baker, Richie Boring & Megan Fisher**  
 Saturday 6:00 p.m.

**Pull Order**

1. 6000 lb. V8 Tractor
2. 6500 lb. Open Gas Trucks
3. 6350 lb. Modified Trucks
4. 8000 lb. Work Stock / 7800 lb. 2.6 Smooth Bore Diesel Truck
5. 9000 lb. Limited Light Pro Tractors
6. 11,000 LB. Open Farm Tractors
7. 8000 lb. Open 4x4 Gas & Diesel Trucks (RWYB)
8. 12,500 lb. 3000 RPM Tractor
9. Open Semis
10. 12,500 lb. 8MPH Farm Tractor

**Payouts**

- 6000 lb. V8 Tractor - \$350, \$250, \$200, \$150, \$75
- 6500 lb. Open Gas Trucks - \$400, \$300, \$200, \$150, \$100
- 6350 lb. Modified Trucks - \$500, \$400, \$300, \$200, \$150
- 8000 lb. Work Stock / 7800 lb. 2.6 Smooth Bore Diesel Trucks - \$400, \$300, \$200, \$150, \$100
- 9000 lb. Limited Light Pro Tractors - \$500, \$400, \$300, \$200, \$150
- 11,000 lb. Open Farm Tractor - \$350, \$250, \$200, \$150, \$75
- 8000 lb. Open 4x4 Gas & Diesel Trucks (RWYB) - \$500, \$400, \$300, \$200, \$150
- 12,500 lb. 3000 RPM Tractor - \$400, \$300, \$200, \$150, \$100
- Hot Semis - \$ 550, \$450, \$300, \$200, \$150
- 12,500 lb. 8MPH Farm Tractor - \$150, \$125, \$100, \$75, \$50

**RULES**

**General Rules:**  
 Entrant under age 18 years of age must have written permission from parent or guardian.  
 No Alcoholic beverages on fairgrounds.  
 Pull is ended when engine stalls, when forward motion stops, or if you lose any weights, fluids, or tires.  
 One driver per truck or tractor per class.  
 Hitch hole must be at least 3 1/2-inch x 3 inch.  
 All weights must be securely fastened. Anything lost on track while hooked to sled will result in disqualification.  
 Drawbars must be stationary in all directions while pulling  
 Minimum of 5 pullers in class to pay first place money. If less first place money is dropped and second is paid instead.  
**ALL VEHICLES MUST WEIGH OUT AND DRAWBAR CHECKED IMMEDIATELY AFTER THEY PULL. YOU WILL FORFEIT PRIZE MONEY IF YOU DON'T**  
 Any vehicle can be inspected at any time.  
 No pressurized fuel unless factory equipped  
 Any rule not covered above will be decided as needed by members of rules committee  
 All judges and pull committee decisions are final.

\$25 Entry Fee per class.  
 NOT RESPONSIBLE FOR ACCIDENTS OR INJURIES!

**CLASS RULES:**

**6000 lb. V8 Tractors:** 18-inch draw bar, Single naturally aspirated V8 engine with single carburetor, maximum tire size 18.4x38, kill switch, helmet, seat belt, and wheelie bars required, Roll cage, fly wheel and drive shaft covers, wide front axles, and fire suit strongly suggested.

**6500 lb. Open Gas Trucks:** Chassis: OEM frame rails outside ONLY. No altered wheel base. Front and rear glass. Firewall: Factory or (a) 3/16" aluminum (b) 1/4" Lexan .060 steel. Hitch: 24" high - minimum of 36" out from center of axel. Tires must be street legal, with D.O.T number on sidewall. No altered tread cut or ground. NO DUALS. MUST have all safety equipment. Working kill switch, blow-proof bell housing (blanket or shield), driveline shields, fire extinguisher, fire jacket, and helmet.

**6350 lb. Modified Trucks:** COTPC Rules (COTPC.COM)

**8000 lb. Work Stock Diesel / 7800 lb. 2.6 Smooth Bore Diesel Trucks:**

- \* **8000 lb. Work Stock Diesel / 7800 lb. Smooth Bore Diesel Trucks**
- 1. Trucks are limited to street legal stock appearing Diesel trucks with 4x4 weighing a maximum of 8000 lbs.
- 2. Hanging weight is permitted and must be on a bracket and not extend more than 60 inches from the centerline of the front axle. No weight boxes or covers.
- 3. OEM truck body with full street trim and complete interior. Working 4 wheel brakes. Must use DOT street tires. Single tires only, no duals wheels permitted. No hand throttles.
- 4. Engine, T-case and axles must be from a 1 ton or less. Air-to-Air intercoolers, Radiator and Battery's must be in factory location. No filled blocks or cylinder heads. Engine and cylinder head must circulate coolant. No air to water intercoolers except newer Fords 6.7s that came factory equipped.
- 5. Must use factory block and head castings. No aftermarket blocks or heads. No aftermarket intakes or runner intakes. Factory intake shelf must remain. No deck plates.
- 6. Fuel injection pumps are limited to 1 plunger per cylinder. Dual CP3 are allowed. No AG GOVERNORS.
- 7. Turbo is limited to 1 stock appearing factory make specific turbo that measures 2.5 bore before and after map groove. No S300 or S400 turbos or turbo parts are allowed. No forward facing map groves. Map groove must be perpendicular to bore and in factory stock location. Air must turn 90 degrees in map groove. Map groove must not exceed .200 max at face of wheel. Map groove must be in factory location. Ford 6.4 may use factory setup with no modifications. Turbos will be checked with a 2.550 plug and map groove will also be checked. All pullers will make the turbo accessible to tech official.
- 8. Exhaust must exit behind cab, turn ups required on tail pipes. Cross bolts are highly recommended. Driveshaft loops are required at front and rear axle.
- 9. Rear suspension may be blocked solid with removable blocks. All factory suspension mounting points must stay intact and be used. Ladder bars are permitted and must have 2 points of contact. No center pinion links and no bars or links mounted above centerline of axle. Must have straps around ladder bars. No bars are permitted to be used from hitch to axle. No rear frame trusses.
- 10. Receiver style hitch must be used. Hitch must be horizontal to the ground and

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*Staff: Breanna, Rita, Teresa, Rachael, Cherrie, Brenda, Catherine, Sara, Katy, Pam, Bonnie, Jenny*

stationary in all directions. No hanging or swinging Clevis. Reinforcements are permitted and must not be forward of the centerline of the axle. No part of the hitch can be higher than top of frame. Hitch height is 24 inches. Hook point must be a minimum of 44 inches from center of axle to hook point.

11. No water injection and no nitrous, no pressurized bottles are allowed on truck. No spraying of water on intercooler. No use of ice, period.

12. All safety equipment is required

1. Drive Shaft Loops
2. U-Joint Shields
3. Transmission blanket

4. Kill switches - the disconnect must be at the rear of truck close to the hook point. Trucks can have either an electronic shut off and or a spring loaded guillotine or both. It is recommended that all trucks have an air shut off.

5. Must have a working fire extinguisher in cab within reach of driver

6. Tech official decision is final.

**\* 7800 lb. 2.6 Smooth Bore / 8000 lb. Work Stock Diesel**

1. Maximum weight 7800 lb.

2. OEM Chassis is mandatory. The vehicle must retain the full OEM chassis. Wheel tubs, back half conversions, and tube chassis are prohibited. Must retain factory OEM wheelbase for make and model of body, not to exceed 172 inches.

3. The body must be OEM truck body including the full bed floor. No flatbeds permitted. The body must retain the full sheet metal. After market hoods permitted. The hood must be closed and securely latched when hooked to sled.

4. Complete engine must have stock appearance except where otherwise noted in these rules. Maximum engine size will be 460ci. Engine must be in OEM location for the body used. Engine must have a 3/8 diameter cable surrounding the engine block. Cable is to be positioned between #1 and #2 cylinders and is to pass through manifolds. Cable will have 4-6 inches of slack. Two cable clamps at cable splice are required.

5. Cylinder head must be OEM or OEM replica for brand of engine. Outside of cylinder head must measure factory width and length. No billet heads of any material. Head must retain factory OEM valve angle. No deck plates permitted. No individual runner intakes.

6. Hook point to be no closer than 44" of centerline of rear axle. Maximum hitch height of 24" with a minimum of 3.75"x3" opening. Hitch must be stationary in all directions.

Hitch must be frame mounted. Hitch must be centerline of rear axle or behind. Hitch must not exceed 25-degree angle from pivot point to hook point. No hitch supports or adjusters fastened to rear axle housing shall be above center point of rear axle. Pivot pin of drawbar can be no further forward than the centerline of rear axle. Reese hitches are allowed.

7. Turbo is limited to a 2.6" inducer bore. Bore must be smooth. No MAP Width Enhancement groove(MWE) allowed. Compressor wheel must protrude into 2.6" bore for 1/8". Bore will be checked with a 2.605" turbo plug. Plug must not be able to enter inducer bore and contact wheel.

8. All vehicles must be equipped with upward pointing exhaust located either directly behind cab or out of truck hood. Two 3/8-inch diameter bolts must be placed through the exhaust pipe in a cross pattern within one inch of each other and within 12 inches of turbo.

9. Front hanging weights are allowed, not to exceed 60 inches forward from the centerline of front axle. Ballast may be added in the bed of truck but must be securely fastened. Maximum weight 7800 pounds.

10. All trucks must have at least six-inch wide u-joint shield around the rear u-joint constructed of at least 5/16-inch steel or 3/8 aluminum that will safely contain the u-joint and the end of the driveshaft. All shields must be securely mounted to vehicle. Any front shaft u-joints that can be visibly seen from side of truck must be shielded to contain the u-joint and the end of the driveshaft.

11. A fire extinguisher system is permitted. 2.5# fire extinguisher must be securely mounted within reach of driver. A complete OEM firewall is required.

12. The complete OEM floor pan is mandatory. Vehicle must maintain a complete firewall. Additional gauges and pillar pods are permitted.

13. Hand throttles permitted. Diesel fuel only. No propane or N02 or any other oxygen enhancers allowed

14. Maximum of one P pump up to P7100 allowed. 13MM plunger limit. Ag governors permitted. The use of multiple high pressure common rail fuel pumps is legal.

15. OEM rear and front ends required. Must have come factory in a one ton or smaller vehicle.

16. Axle shields are required. Shield to be .060" thickness steel or aluminum. A hole may be cut in one shield to allow operation of hub lock.

17. Safety switch (rain cap or guillotine) must shut off air to diesel engines. Switch will

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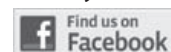
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be securely mounted to back of vehicle. A 2 inch or bigger solid ring must be attached to end of switch. Ring must be zip tied to switch bracket. Switch must also be able to be activated in cab while driver is secured in vehicle.

18. Hydraulic steering permitted

19. Suspension (Rear)- The upper mounting point for strut assembly must be in factory location. Adjustable caster/camber pillow ball mounts are permitted. The lower control arm may be strengthened provided the factory mounting points are maintained. Strut tower braces, lower tie bars, sway bars, and limit straps are permitted. Traction bars and devices are permitted. Raising or lowering of vehicle height with suspension modifications is permitted but must be bolt on only. Welds permitted for attachment to frame and axle only. Blocked suspension permitted. No airbags. Rear suspension may be made solid.

20. Tires must be DOT approved with maximum size of 35x12.50. No studded tires or tire chains. No alterations to tires permitted. No bar or terra tires.

21. Dual wheels are prohibited.

22. OEM transmission and transfer case must be used. Must have come factory in a one ton or smaller vehicle.

23. Non-OEM transmissions prohibited. Aftermarket torque convertors, valve bodies, and internal components are permitted.

24. SFI bell housing and/or SFI blow proof bell housing or SFI blanket type shield must be used.

25. Water injection is prohibited.

26. Air to Air intercooler only. No cooling device allowed for intercooler. No ice boxes.

**9000 lb. Limited Light Pro Stock Tractor:** Must have helmet, fire suit, roll cage, wheelie bars, kill switch, must have scatter blanket. Single turbo charger diesel only tractor class, 20 drawbar, 24.5 x 32 tires, water injection and/or intercoolers allowed, no component chassis, engine heads must be OEM agricultural-type for brand (no billet) no overhead cams, "p" pump 3000 or 7100 series only (only one plunger per cylinder).

**11,000 lb. Open Farm Tractor:** 20 inch hitch height. Must have SFI scatter blanket, air shutoff for sled operator, roll over protection, all other safety equipment is recommended . 20.8 – 38 maximum tire size limit. One piece steel hitch, 1 inch thick minimum. Two 3/8 inch cross bolts in exhaust pipe, no pressurized fuels

**8000 lb. Open 4x4 Gas & Diesel Trucks (RWYB):** 26 inch hitch MAX

**12,500 lb. 3,000 RPM Tractor:** Must have working RPM sensor one wire outside of the frame. Must have SFI scatter blanket. 20.8 tire size limit, no cut or altered tires, air shutoff for sled operator, one piece steel hitch, 1 inch thick minimum. 20 inch hitch height, must have wide front end, two 3/8 inch cross bolts in exhaust pipe, no pressurized fuels, any other safety equipment is recommended, cylinder block and head for tractor manufacture (JD-JD IH-IH etc.)

**HOT Semis:** Must supply own hitch, 18 inch hitch height. Run what you bring. Stock (WS) and Hot Work Stock class is designed for daily-driven, on the road pickup truck

**12,500 lb. Farm Stock Tractor (8MPH Speed Limit)** Maximum drawbar height 20" and 18" from center of axel minimum, no side shields unless factory equipped, no more than 3000 RPM, no cut or altered tires, 20.8 x 38 tire size limit, weights must not interfere with hitch point

**\*\*\* ALL JUDGES AND PULL COMMITTEE DECISIONS ARE FINAL \*\*\***

**SENIOR FAIR DIVISION  
SENIOR FAIR LIVESTOCK  
Chairman Richie Boring  
Entries Close July 1, of current year**

**RULES AND REGULATIONS**

1. All livestock exhibited must meet the Ohio Exhibition Rules, a copy of which appears within this book. Health papers must accompany all animals and will be checked upon arrival.
2. All exhibitors must have a membership ticket or a season ticket.
3. All entries must be made and the entry fee of \$2.00 per entry, per class to be paid at time of entry on cattle, and \$1.00 per entry, per class on sheep and hogs. **NO entry will be accepted the week of the fair. All entries must be made by July 1.** (Mail to: Sally Rambo, 2681 St. Rt. 345 NE, New Lexington, Ohio 43764).

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4. Each exhibitor is limited to two (2) entries per class.
5. Exhibitors will furnish their own bedding, hay and grain. Due to limited space, no stall space will be used for straw or feed storage.
6. All animals exhibited except market animals must be registered in the respective herd books of the breed in the name of the exhibitor, or sufficient evidence to show that the animals sire and dam are registered and that proper registration papers have been applied for. Registration papers must be available at all times.
7. Any exhibitor misrepresenting his/her livestock or exhibiting livestock that has been artificially fitted or treated or showing an animal out of the proper class or doing any other dishonorable practice, shall forfeit all premiums and if premiums have been paid before such violations have been detected, the exhibitor must refund the premium money to the Perry County Agriculture Society of the State of Ohio or be barred from showing at the Perry County Fair.
8. The Board of Directors of the Perry County Agricultural Society exercises all possible precautions; however, they assume no responsibility in case of fire, or any other loss or injury to livestock or the exhibitor.
9. Open class animals will be released the same time as Junior Fair animals (according to species unless otherwise noted in each department.)
10. No animal shown in the breeding class may be shown in the market class. If health papers are required (i.e. out of state), they must accompany that animal and will be checked upon arrival.

**DEPARTMENT NO. 1**  
**PERRY COUNTY OPEN CLASS MARKET BEEF SHOW**  
**Co-Chairmen Taundra Householder & Richie Boring**  
 Judging: Thursday After Beef Showmanship

**RULES:**

1. Beef animals must have been born and raised in Perry County.
2. Only beef breed or beef crossbred cattle.
3. Judging will be done on the day of the Senior Fair Beef Judging.
4. Beef animals will be shown in weight classes to be determined by number entered.

Premiums: ~  
 1st--\$20  
 2nd--\$17  
 3rd--\$14  
 4th--\$11  
 5th--\$8  
 6th--\$6  
 7th--\$4

**DEPARTMENT NO. 2**  
**BEEF BREEDING**  
**Co-Chairmen Taundra Householder & Richie Boring;**  
**Heather Foster and Adam Finck**  
 Judging: Wednesday After Jr. Beef Breeding Show

**RULES:**

1. No nurse cows permitted in the cattle barns nor are nurse cows allowed to be shown in the Dairy Cattle Shows.
2. Beef breeds consist of: Angus, Charolais, Crossbred, Hereford, Shorthorn, Simmental, Chianina, Limousine, Maine Anjou, all other breeds.
3. All cattle, except crossbreds, must have registration papers available for inspection.

**FEMALES**

- Class 1 - Jr. Calf calved between January 1 and April 30 of current year.  
 Class 2 - Sr. Calf calved between September 1 and December 31 of prior year.  
 Class 3 - Summer Yearling calved between May 1 and August 31 of prior year.  
 Class 4 - Spring Yearling calved between March 1 and April 30 of prior year.  
 Class 5 - Jr. Yearling calved between January 1 and Feb. 28 of prior year.  
 Class 6 - Sr. Yearling calved between September 1 and December 31 two years prior.  
 Class 7 - Cow/Calf

**CHAMPION FEMALE**  
(No premium - Rosette)**BULLS**

- Class 8 - Jr. Bull Calf calved between January 1 and April 30 of current year.  
 Class 9 - Sr. Bull Calf calved between September 1 and December 31 of prior year.  
 Class 10 - Summer Yearling calved between May 1 and August 31 of prior year.  
 Class 11 - Jr. Yearling calved between January 1 and April 30 one year prior.  
 Class 12 - Sr. Yearling calved between September 1 and December 31 two years prior.

**CHAMPION BULL**  
(No premium - Rosette)**Groups**

- Class 13 - Pair of Bulls, any age.  
 Class 14 - Pair of Females, any age.  
 Class 15 - Pair of Yearlings; 1 Bull and 1 Female.  
 Class 16 - Pair of Calves; 1 Bull and 1 Female.  
 Class 17 - Get of Sire (both sexes represented); Consists of 4 animals, any age.  
 Class 18 - Produce of Dam, 2 animals from either sex.

Premiums: ~

1st --\$20  
 2nd--\$17  
 3rd--\$14  
 4th--\$11  
 5th--\$8

**DEPARTMENT NO. 3**  
**DAIRY CATTLE**

**Co-Chairmen Taundra Householder & Richie Boring; Mike Skinner**  
 Judging: Thursday, 2:00 p.m., Coliseum

**RULES:**

1. The Dairy Breeds consist of Brown Swiss, Guernsey, Holstein, Jersey and Ayrshire.
2. All cows in production must have been milked on the day of Judging prior to judging.
3. The judge may require any animal to be milked at any time.
4. All cows 36 months of age or over by September 1 must have calved within 19 months preceding this date. All bulls 36 months of age or over by September 1 must have sired one or more living calves within the past 12 months.
5. Production cattle may be brought in Thursday, before 11:00 a.m. and taken home after the show.

**AGE CLASSIFICATION:**  
**BULLS**

- Class 1 - Bull Calf.  
 Class 2 - Bull 1 year and under 2.  
 Class 3 - 2 years or over

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# PERRY COUNTY FAIR 2020 ENTRY FORM

\* SENIOR FAIR (Use separate form to enter both Junior and Senior Fair) \* JUNIOR FAIR  
Entries Due July 1<sup>st</sup>

## Senior Fair:

Mail To:  
Perry County Fair  
Sally Rambo  
5445 St. Rt. 37E  
P.O. Box 189  
New Lexington, Ohio 43764

## Junior Fair:

Return to Advisor or Mail To:  
Perry County Extension Office  
104 South Columbus St.  
Somerset, Ohio 43783

Department No. Fee (Sr. Fair)	Class	Description/Breed	Entry

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Membership Number \_\_\_\_\_ OR Season Ticket Number \_\_\_\_\_

Club \_\_\_\_\_ Advisor \_\_\_\_\_

\*Stalls Needed (Jr.) \_\_\_\_\_ (Sr.) \_\_\_\_\_ \*Pens Needed (Jr.) \_\_\_\_\_ (Sr.) \_\_\_\_\_ (\* Number of Animals)

\* DO NOT make double requests for same animals entered in both Junior and Senior Fair.

The Perry County Fair will take every precaution in its power for the safe preservation of livestock and articles on exhibition, after their arrival and arrangement on the ground, but it is hereby agreed and understood by the above signed owner/exhibitor that all animals and articles are brought onto the Fairgrounds at the owner's/exhibitor's risk. The Perry County Agricultural Society, its employees, officers, directors, and agents will not be responsible for any damage to exhibits or livestock by fire, water, disease, windstorm, any act of God, or any other cause, whatever its nature. Nor will the Society be held liable for any loss by thefts or accidents to persons or property; nor for any errors or omissions in the Premium Book. I have read and understood this and I agree to abide by this waiver of responsibility and the Constitution and By-Laws of the Perry County Agricultural Society and the rules of the Department(s) wish to enter, as printed in the Premium Book. **MEMBERSHIP TICKETS WILL BE SOLD PRIOR TO THE FAIR.**

Signed \_\_\_\_\_ (Exhibitor)  
Parent or Guardian \_\_\_\_\_

(Required for all minors)

## MEMBERSHIP TICKETS BY MAIL

Membership tickets are available to all residents of Perry County for \$30.00. This ticket is required to enter projects in the fair, allows the purchaser admission to the fair for all six days and gives voting privileges in the Perry County Agricultural Society. To order by mail, fill out the following form and return to Perry County Ag Society, c/o Sally Rambo, 5445 State Route 37 E., P.O. Box 189, New Lexington, Ohio 43764

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

The Perry County Fair Board, the Junior Fair Board, the committees and all others who work so hard to make the fair a success would like to take this opportunity to encourage each and every person in Perry County to attend and participate in the fair.

Use the forms provided to enter your animals, your cakes, or your tractor and truck. Buy your membership tickets now at the Senior Fair Board Office, or by calling 342-3047 or 342-3353.

Membership tickets will be sold prior to the fair.

**CHAMPION BULL**

- Class 4 - Junior Heifer Calf, born on or after March 1, of current year.
- Class 5 - Intermediate Heifer Calf, born on or after December 1 of prior year, through February 29 of current year.
- Class 6 - Senior Heifer Calf, born on or after September 1 of prior year.
- Class 7 - Summer Yearling Heifer, born on or after June 1 through August 31 of prior year.
- Class 8 - Junior Yearling Heifer, born on or after March 1 through May 31 of prior year.
- Class 9 - Winter Yearling Heifer, born on or before December 1 of two years prior through February 29, of prior year.
- Class 10 - Senior Yearling Heifer, born on or before September 1, through November 30, of prior year.

**JR. CHAMPION FEMALE**

- Class 11 - Two year old female, born September 1 of two years prior through August 31 of prior year.
- Class 12 - Cow, born on or before August 31, three years prior (over 3 and under 4 years).
- Class 13 - Cows over 4 years old born before September 1, four years prior.

**SR. CHAMPION FEMALE  
GRAND CHAMPION FEMALE**

- Class 14 - Dairy Herd, 3 cows, all must have freshened once.
- Class 15 - Sr. Get of Sire, 3 animals, either sex and get of one sire.
- Class 16 - Jr. Get of Sire, 3 animals, either sex under 2 years of age and get of one sire.
- Class 17 - Produce of dam, 2 animals, either sex, any age, produce of same dam.
- Class 18 - Best udder cow.
- Class 19 - Breeders herd (4 females).  
Cow 3 years and over.  
Cow 2 years and under.  
Yearling heifer (Sr. or Jr. or Intermediate)  
Heifer calf (Sr. or Jr. or Intermediate)

- Premiums:  
1st-- \$20  
2nd-- \$17  
3rd-- \$14  
4th-- \$11  
5th-- \$8

**DEPARTMENT NO. 4  
SHEEP**

**Co-Chairmen Tandra Householder & Richie Boring; Rod Stoltz and Rob Brokaw**  
Judging: Thursday (After Junior Sheep Show) Coliseum

**RULES:**

Breeds consist of: American Merino, Rambouillet, Shropshire, Oxford, Dorset, Hampshire, South Down, Corriedale, Suffolk, Columbia, Cheviot, Targhee, Montadale, Haired Breeds.

**AGE CLASSIFICATION:**

- Class 1 -- Ram 1 year old, lambled between August 1, of two years prior and August 31, one year prior.
- Class 2 -- Fall Ram lamb, lambled between September 1 and December 31, of prior year.
- Class 3 -- Spring Ram lamb, lambled and after January 1, of current year.
- Class 4 -- Ewe, 1 year old, lambled between August 1, of two years and August 1, one year prior.
- Class 5 -- Fall Ewe lamb, lambled between Sept. 1 and Dec. 31, of prior year.
- Class 6 -- Spring Ewe lamb, lambled on or after January 1 of current year.
- Class 7 -- Best pen of 4 lambs, either sex.

- Class 8 -- Best pair of Ram lambs.
- Class 9 -- Best pair of Ewe lambs.
- Class 10 -- Breeders young flock -- shall consist of Yearling ram or Ram lamb, two Yearling Ewes and two Ewe Lambs.  
Champion Ram -- All class winners eligible.  
Champion Ewe -- All class winners eligible.
- Class 11 -- Single Market lamb (all breeds show together).

(Premiums for Single Market Lamb Class)

- 1st-- \$15
- 2nd-- \$14
- 3rd-- \$13
- 4th-- \$12
- 5th-- \$11
- 6th-- \$10
- 7th-- \$9
- 8th-- \$8
- 9th-- \$5
- 10th-- \$3

(Premiums for Sheep Breeding)

- 1st-- \$15
- 2nd-- \$13
- 3rd-- \$11
- 4th-- \$9
- 5th-- \$7

**DEPARTMENT NO. 5  
SWINE**

**Co-Chairmen Tandra Householder & Richie Boring; Mike Skinner**  
Judging: Wednesday 4:00 p.m. (Following Junior Swine Show) Coliseum

**RULES:**

- 1. All swine exhibited must be from herds free of contagious and infectious disease



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unless law requires further immunization.

2. Breeds of swine include: Yorkshire, Hampshire, Poland China, Duroc, Jersey, Chester White, Berkshire, Spotted Poland China, and Landrace.

**AGE CLASSIFICATION:**

- Class 1 -- Sow -- Over 24 months.
- Class 2 -- Sow -- Under 24 months and over 12 months.
- Class 3 -- Sow -- Under 12 months and over 6 months.
- Class 4 -- Sow -- Under 6 months and over 2 months.
- Class 5 -- Sow and litter.
- Champion Sow -- All class winners eligible.
- Class 6 -- Single Market Hog

- Premiums:  
 1st-- \$15  
 2nd- \$13  
 3rd-- \$11  
 4th-- \$9  
 5th-- \$7

**PREMIUMS WILL BE PAID OUT AND ENTRIES CAN BE PICKED UP NOON-4:00 SUNDAY**

**CHECK OUT OUR NEW CATEGORIES AND LOOK FOR YOUR OLD FAVORITES IN NEW PLACES**

**DEPARTMENT NO. 6  
FOODS**

**Judging: Monday 10:30am approximately  
Chairman: Peg Snider**

Exhibitors must be a resident of Perry County and have a membership or season pass. Entries are to be delivered to the Homemakers Building between 12 and 6pm Sunday prior to the fair. **Entries can be made Thursday 5:00-7:00pm prior to the fair.** Foods (such as baked goods) may be entered Monday morning between 8-10:00am. Exhibitors may enter only 1 item per category. In case of a single entry in a category, 1st place ribbon, but 2nd place money may be awarded. Entries must be the work of the exhibitor and never entered at the Perry County Fair previously.

- Premiums:  
 1st-- \$3  
 2nd-- \$2  
 3rd-- \$1

Premiums and entries may be picked up Sunday after the fair between 10:00am-2pm.

\*\*\*Note\*\*\* Judging standards: overall appearance, color, unity, size, clarity of liquid, fullness of jars, tightness of seal and quality of product.

**CLASS 1 -- JELLIES, JAMS or BUTTERS  
(2 jars and no paraffin)**

- |                                   |                                  |
|-----------------------------------|----------------------------------|
| 1. Apple jelly                    | 11. Cherry jam                   |
| 2. Blackberry jelly               | 12. Grape jam                    |
| 3. Cherry jelly                   | 13. Peach jam                    |
| 4. Grape jelly                    | 14. Raspberry (black or red) jam |
| 5. Peach jelly                    | 15. Strawberry jam               |
| 6. Raspberry (black or red) jelly | 16. Other fruit jam              |
| 7. Strawberry jelly               | 17. Other non-fruit jam          |
| 8. Other fruit jelly              | 18. Marmalade                    |
| 9. Other non-fruit jelly          | 19. Apple butter                 |
| 10. Blackberry jam                | 20. Other butter                 |

All groups of jars must be labeled for easy group identification.

**CLASS 2 -- VEGETABLES (2 jars)**

- |                      |                              |
|----------------------|------------------------------|
| 1. Beans (green)     | 11. Potatoes                 |
| 2. Beans (any other) | 12. Sauerkraut               |
| 3. Beets             | 13. Vegetable soup (no meat) |
| 4. Carrots           | 14. Chili (no meat)          |
| 5. Corn              | 15. Tomato soup              |

- |                     |  |
|---------------------|--|
| 6. Tomato (red)     | 16. Tomato juice   |
| 7. Tomato (yellow)  | 17. Mixed vegetable juice  |
| 8. Other vegetables | 18. BEST OF DISPLAY OF CANNED VEGETABLES (6 varieties, 1 jar each) |
| 9. Mixed vegetables |  |
| 10. Peas            |  |

**CLASS 3 -- FRUITS (2 jars)**

- |                            |                           |
|----------------------------|---------------------------|
| 1. Apple                   | 8. Mixed fruit            |
| 2. Berry (any type)        | 9. Spiced fruit           |
| 3. Cherry                  | 10. Apple juice           |
| 4. Peaches                 | 11. Grape juice           |
| 5. Pears                   | 12. Any other fruit juice |
| 6. Other fruit             | 13. Applesauce            |
| 7. Pie filling (any fruit) | 14. Other fruit sauces    |

**CLASS 4 -- CONDIMENTS (2 jars)**

- |                             |                              |
|-----------------------------|------------------------------|
| 1. Bread and butter pickles | 8. Ketchup                   |
| 2. Dill pickles             | 9. Salsa                     |
| 3. Mixed pickles            | 10. BBQ Sauce                |
| 4. Sweet pickles            | 11. Spaghetti or pizza sauce |
| 5. Pickle relish            | 12. Mustard                  |
| 6. Green tomato relish      | 13. Other Condiments         |
| 7. Chili sauce              |                              |

**CLASS 5 -- PROTEINS or MEATS (2 jars)**

- |            |  |
|------------|--|
| 1. Beef    | 4. Soup with meat (vegetable or other) |
| 2. Chicken | 5. Chil with meat                      |
| 3. Venison | 6. Baked beans                         |

**CLASS 6 -- DRIED FOODS (2 pint jars)**

- |               |                           |
|---------------|---------------------------|
| 1. Vegetables | 3. Herbs                  |
| 2. Fruits     | 4. Jerky (use quart jars) |

\*\*\*NOTE\*\*\* All baking entries will be judged by the following criteria: flavor, presentation, texture. No commercial mixes should be used. After judging, baked goods may be removed leaving sample for display.

**CLASS 7 - BAKING**

- |                             |                                 |
|-----------------------------|---------------------------------|
| 1. White bread loaf         | 10. Non fruit muffins (3/plate) |
| 2. Whole wheat bread loaf   | 11. Banana bread                |
| 3. Sweet bread loaf         | 12. Nut bread                   |
| 4. Gluten free bread loaf   | 13. Pumpkin bread               |
| 5. Yeast rolls (3/plate)    | 14. Cinnamon bread              |
| 6. Sweet rolls (3/plate)    | 15. Zucchini bread              |
| 7. Cinnamon rolls (3/plate) | 16. Misc. yeast breads          |
| 8. Biscuits (3/plate)       | 17. Other quick breads          |
| 9. Fruit muffins (3/plate)  | 18. Machine breads              |



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**CLASS 8 -- CAKES (NO COMMERCIAL MIXES UNLESS INDICATED)**

- |                            |  |
|----------------------------|--|
| 1. Angel food cake – iced  | 11. Carrot cake                                    |
| 2. Angel food cake un-iced | 12. Coffee cake                                    |
| 3. Cupcakes (3/plate)      | 13. Sugar free cake                                |
| 4. Devil's food cake       | 14. Sugar free cupcakes (3/plate)                  |
| 5. Sheet cake              | 15. Gluten free cake                               |
| 6. Spice cake              | 16. Gluten free cupcakes (3/plate)                 |
| 7. White cake              | 17. Cake roll (any flavor)                         |
| 8. Yellow cake             | 18. Whoopee pies (can use box mix (3/plate)        |
| 9. German chocolate        | 19. Semi homemade cake (box mix + your own ad ins) |
| 10. Red velvet             |  |

**CLASS 9 -- DECORATED**

Judged on appearance, originality and workmanship. Decorations must be edible unless stated for that class. Cake forms can be used in this class.

- Traditional icing cake
- Fondant icing cake
- Cake any type with un-edible decorations
- Traditional icing cupcakes (3/plate)
- Fondant icing cupcakes (3/plate)
- Decorated cookies (3/plate)
- Professional bakers only** cake any type (advertise if you like, no prize money awarded)

**CLASS 10 -- PIES**

- |                                 |                               |
|---------------------------------|-------------------------------|
| 1. Apple pie                    | 9. Raisin pie                 |
| 2. Blackberry pie               | 10. Rhubarb pie               |
| 3. Blueberry pie                | 11. Other fruit pie           |
| 4. Cherry pie                   | 12. Mince pie                 |
| 5. Nut pie                      | 13. Non fruit pie             |
| 6. Peach pie                    | 14. Sugar free pie (any type) |
| 7. Pumpkin pie                  | 15. Fruit cobbler (any type)  |
| 8. Raspberry (black or red) pie | 16. Berry cobbler (any type)  |

**CLASS 11 -- COOKIES****(3 cookies)**

- |                          |                          |
|--------------------------|--------------------------|
| 1. Bar (any type)        | 9. Sugar cookie          |
| 2. Brownies              | 10. Sugar free cookie    |
| 3. Chocolate chip cookie | 11. Gluten free cookie   |
| 4. Drop cookie           | 12. Other drop cookie    |
| 5. Filled cookie         | 13. No-bake cookie       |
| 6. Pumpkin cookie        | 14. Snickerdoodle cookie |
| 7. Oatmeal cookie        | 15. Raisin/date cookie   |
| 8. Peanut butter cookie  | 16. Gingersnap cookie    |

**CLASS 12 -- SWEET TREATS/CANDY****(3 pieces/plate)**

- |                          |   |
|--------------------------|---|
| 1. Bon Bons              | 12. Potato  |
| 2. Caramels              | 13. Sugar Free candies  |
| 3. Dipped Chocolates     | 14. Hard Tack (½ pint jar) any flavor   |
| 4. Divinity              | 15. Bark (any type)   |
| 5. Mints                 | 16. Cake pops (any type)  |
| 6. Fudge - Peanut Butter | 17. Other   |
| 7. Fudge - Chocolate     | 18. Kettle corn (displayed in quart jar)  |
| 8. Turtles               | 19. Caramel corn (displayed in quart jar)   |
| 9. Peanut Brittle        | 20: BEST CANDY DISPLAY:<br>5 DIFFERENT TYPES FROM<br>CLASS 12 ARRANGED ON<br>1 TRAY |
| 10. Peanut Clusters      |   |
| 11. Buckeyes             |   |
| 9. Peanut Brittle        |   |
| 10. Peanut Clusters      |   |
| 11. Buckeyes             |   |

**CLASS 13 -- NOODLES  
(displayed in a quart jar)**

- |                         |                                   |
|-------------------------|-----------------------------------|
| 1. Handmade noodles     | 3. Kluski noodles                 |
| 2. Machine made noodles | 4. Specialty flavor added noodles |

**CLASS 14 -- GUYS CAN BAKE TOO! (Men Only)****Ladies let the guys go at this themselves!**

- |                     |                            |
|---------------------|----------------------------|
| 1. Bread (any type) | 3. Cookies (any type)      |
| 2. Cake (any type)  | 4. Sweet treats (any type) |

**DEPARTMENT NO. 7****NEEDLEWORK****Judging: Monday 8:30 a.m. approximately****Chairman: Peg Snider**

Exhibitors must be a resident of Perry County and have a membership or season ticket. Entries are delivered to the Homemaking Building between noon and 6pm Sunday before the fair. **Entries can be made Thursday 5:00-7:00pm prior to the fair.**

Exhibitors may enter 1 item per category in each class. If only 1 entry, a 1st place ribbon may be awarded with 2nd place money. Entries must be the work of the exhibitor and never entered into the Perry County Fair previously.

Premiums:

1st-- \$3

2nd-- \$2

3rd-- \$1

Premiums and entries may be picked up Sunday after the fair between 10:00am-2:00pm.

\*\*\*NOTE\*\*\* Judging standards: General appearance, article completed, design, color and material appropriate for the article, cleanliness, no stains, soiled or worn items.

**CLASS 1 -- CROCHETED ARTICLES**

- |                        |                                |
|------------------------|--------------------------------|
| 1. Afghan – baby       | 7. Shawl                       |
| 2. Afghan – small/lap  | 8. Pot holders                 |
| 3. Afghan – large      | 9. Toy                         |
| 4. Doily               | 10. Any article of clothing    |
| 5. Booties             | 11. Other article non clothing |
| 6. Any other baby item |                                |



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**CLASS 2 -- EMBROIDERY**

- |                                 |                         |
|---------------------------------|-------------------------|
| 1. Bib                          | 8. Cross stitch 15"-20" |
| 2. Centerpiece                  | 9. Dresser scarf        |
| 3. Counted cross stitch 5"-10"  | 10. Napkins             |
| 4. Counted cross stitch 10"-15" | 11. Picture             |
| 5. Counted cross stitch 15"-20" | 12. Pillow case         |
| 6. Cross stitch 5"-10"          | 13. Other articles      |
| 7. Cross stitch 10"-15"         |                         |

**CLASS 3 -- APPLIQUE**

- |                 |                   |
|-----------------|-------------------|
| 1. Wall hanging | 3. Apparel        |
| 2. Towels       | 4. Other articles |

**CLASS 4 -- RUGS**

- |            |             |
|------------|-------------|
| 1. Braided | 3. Woven    |
| 2. Hooked  | 4. Any type |

**CLASS 5 -- SEWING APPAREL**

- |                            |                              |
|----------------------------|------------------------------|
| 1. Receiving Blanket       | 7. Child's Dress             |
| 2. Baby Bib                | 8. Children's clothing (any) |
| 3. Vest                    | 9. Adult clothing (any)      |
| 4. Place mats              | 10. Other apparel            |
| 5. Apron                   | 11. Child costume            |
| 6. Baby dress (0-12months) | 12. Adult costume            |

**CLASS 6 -- HATS AND SCARVES**

- |                    |                      |
|--------------------|----------------------|
| 1. Handmade Hat    | 5. Handmade Scarf    |
| 2. Knitted Hat     | 6. Knitted Scarf     |
| 3. Crocheted Hat   | 7. Crocheted Scarf   |
| 4. Embellished Hat | 8. Embellished Scarf |

**CLASS 7 -- PET CLOTHING**

- |             |                     |
|-------------|---------------------|
| 1. Handmade | 3. Crocheted        |
| 2. Knitted  | 4. Costume Handmade |

**CLASS 8 -- QUILTS (3 LAYERS)**

- |                        |  |
|------------------------|--|
| 1. Embroidered         | 9. My "First" quilt                        |
| 2. Baby quilt          | 10. Duet Quilt<br>(stitched by 2 people)   |
| 3. Child's quilt       | 11. Group Quilt<br>(stitched by 3 or more) |
| 4. Patchwork           | 12. Wall Hanging                           |
| 4. Patchwork           | 13. Memory/picture<br>(2 or 3 layers)      |
| 5. Hand stitched quilt | 14. Comforter (2 layers)                   |
| 6. Other quilted quilt | 15. Oldest Quilt                           |
| 7. Applique quilt      | 16. Fabric Manipulation                    |
| 8. Misc. quilt         |  |

**CLASS 9 -- TATTING**

1. Any piece

**CLASS 10 -- HAND KNITTED ARTICLES**

- |                        |          |
|------------------------|----------|
| 1. Clothing (any type) | 2. Other |
|------------------------|----------|

**CLASS 11 -- MACHINE KNITTED ARTICLES**

- |                        |          |
|------------------------|----------|
| 1. Clothing (any type) | 2. Other |
|------------------------|----------|

**CLASS 12 -- FANCY PILLOW**

- |                 |                         |
|-----------------|-------------------------|
| 1. Applique     | 5. Pillow/blanket combo |
| 2. Crocheted    | 6. Patchwork            |
| 3. Cross stitch | 7. Quilted              |
| 4. Embroidered  | 8. Other pillow         |

**CLASS 13 -- FLEECE**

- |                   |                       |
|-------------------|-----------------------|
| 1. Blanket - Sewn | 2. Blanket - non-sewn |
|-------------------|-----------------------|

**DEPARTMENT NO. 8  
CREATIVE CRAFTS**

Judging: Monday 10:30 a.m. approximately  
Chairman: Peg Snider

Exhibitors must be a resident of Perry County and have a membership or season pass. Entries are to be delivered to the Homemakers Building between noon and 6pm the Sunday prior to the fair. **Entries can be made Thursday 5:00-7:00pm prior to the fair.** Exhibitor may enter 1 item per class for each category. In case of a single entry, 1st place ribbon may be awarded but 2nd place money. Entries must be the work of the exhibitor and never entered into the Perry County Fair previously.

Premiums:

1st-- \$3    2nd-- \$2    3rd-- \$1

Premiums and entries may be picked up Sunday after the fair between 10:00am-2:00pm.

\*\*\*NOTE\*\*\* Judging Considerations: originality, neatness, construction and presentation.

**CLASS 1 -- HERITAGE CRAFTS**

- |                                   |  |
|-----------------------------------|--|
| 1. Handmade candles - dipped      | 7. Leather craft any item                  |
| 2. Handmade candles - carved      | 8. Corn husk - any item (i.e. doll, angel) |
| 3. Candle - poured and decorative | 9. Stained glass any piece                 |
| 4. Soaps - bar (2 varieties)      | 10. Tin punch any piece                    |
| 5. Soaps - scrubs (2 varieties)   |  |
| 6. Soaps - liquid (2 varieties)   |  |

**CLASS 2 -- BASKETS**

- |               |                |
|---------------|----------------|
| 1. Rag        | 4. Hand woven  |
| 2. Round reed | 5. Embellished |
| 3. Kit        | 6. Misc.       |

**CLASS 3 -- PURSES/BAGS**

- |                      |                    |
|----------------------|--------------------|
| 1. Hand decorated    | 7. Clutch          |
| 2. Duct tape         | 8. Beach           |
| 3. Unusual container | 9. Cross body      |
| 4. Misc. made        | 10. Diaper bag     |
| 5. Sewn              | 11. Small hand bag |
| 6. Tote bag          |                    |

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**Dairy Feeder** Perry County 4-H Committee

**Goat** All Around Boer'd Goats

**Poultry** The Community Bank

**Rabbit** Aces Up 4-H Club & Tag Team Boers

**Sheep** Hard Luck Acres Farms-John Shafer

**Swine** Forgrave Auto Body LLC

**CLASS 4 -- JEWELRY/ACCESSORIES**

1. Jewelry handmade (set of 3 pcs)
2. Jewelry beaded (set of 3 pcs)
3. Jewelry hand painted (set of 3 pcs)
4. Necklace
5. Pins
6. Bracelet
7. Earrings
8. Hair clip
9. Baby headbands
10. Head band
11. Boa

**CLASS 5 -- FLOWER ARRANGEMENTS**

1. Wedding
2. Americana
3. Holiday
4. Back to school
5. Misc.
6. Seasonal
7. Boutonniere/Corsage

**CLASS 6 -- DRIED GOURDS**

1. Carved
2. Painted
3. Burning tool used
4. Lighted
5. Other

**CLASS 7 -- MISC. CRAFTS**

1. Bead art non jewelry
2. Door stop
3. Plastic canvas
4. Stuffed animal
5. Stuffed toy (non or dressed)
6. Wind chime
7. Decorative bird house
8. Diorama
9. Hoop wall hanging
10. Wall hanging
11. Pallet craft
12. Hanging holiday decorations
13. Holiday table decorations
14. Other holiday decorations
15. Seasonal Table
16. Seasonal Hanging
17. Decoupage
18. Decorated Christmas bulb
19. Craft made from recycled item
20. "I saw it on Pinterest"
21. Make something "New" again
22. Old Window Remake
23. Everything Burlap

**CLASS 8 -- WREATHS**

1. All natural
2. Burlap
3. Embellished
4. Fabric
5. Holiday
6. Seasonal
7. Misc.

**CLASS 9 -- CRAFT PAINTING**

1. Fabric/textile Painting
2. Decorative painted item

**CLASS 10 -- FENCES**

Decorated fence no longer than 3x3, free standing, decorations for fence do not need to be homemade.

Holiday of the season or just the season itself.

1. Spring (i.e. Easter, St. Pat's, Valentines)
2. Summer (4th, Mother's/ Father's Day)
3. Fall (Halloween, Thanksgiving)
4. Winter (Christmas)

**DEPARTMENT NO. 9****FINE ART**

Judging: Monday 9:00 a.m. approximately  
Chairman: Peg Snider

Exhibitors must be a resident of Perry County and have a membership or season pass. Entries are to be delivered to the homemakers building the Sunday before the fair between noon and 6:00pm. **Entries can be made Thursday 5:00-7:00pm prior to the fair.** Exhibitor may enter 1 item per category per class. Prefer that all paintings be mounted with hangers. In case of a single entry per category 1st place ribbon with 2nd place money may be awarded. The entries must be the work of the exhibitor and never entered at the Perry County Fair previously.

Premiums:

1st-- \$3; 2nd-- \$2; 3rd-- \$1

Premiums and entries may be picked up Sunday after the fair between 10:00am-2:00pm. \*\*\*NOTE\*\*\* Judging considerations: Overall appearance, color, design, presentation, uniqueness and originality. **Any Art work entered must be done by an AMATEUR. Artists can not have paintings in exhibitions or galleries.**

**CLASS 1 -- PAINTING**

1. Oil Painting – Scenery
2. Oil Painting – Still Life
3. Oil Painting – Other
4. Acrylic Painting – Scenery
5. Acrylic Painting – Still Life
6. Acrylic Painting – Other
7. Watercolor – Scenery
8. Watercolor – Still Life
9. Watercolor Other
10. Tempera Painting – Scenery
11. Tempera Painting – Still Life
12. Tempera Painting – Other
13. Misc. Other painting medium
14. Portrait – any medium
15. "Painting Party" painting

**CLASS 2 -- DRAWING**

1. Pencil – Scenery
2. Pencil – Still Life
3. Pencil – Other
4. Charcoal – Any
5. Pen/ Ink – Any
6. Pastel/Chalk – Scenery
7. Pastel/Chalk – Still Life
8. Pastel/Chalk – Other
9. Cartooning – Any medium

**CLASS 3 -- 3-D**

1. Sculpture – Clay Hand worked
2. Sculpture – Clay Potter's Wheel
3. Sculpture – Other medium
4. Collage
5. Paper mache'
6. Misc. 3-D Art Work
7. Mixed Media

**CLASS 4 -- COMPUTER GENERATED ART**

1. Scenery
2. Still Life
3. Other

**CLASS 5 -- CERAMICS**

1. Stains
2. Underglazes
3. Glazes
4. Overglazes
5. Air Brush
6. "Ceramic Party" piece

**CLASS 6 -- PHOTOGRAPHY**

NO FRAMES, NO MATTE, CLEAR SLEEVE PROVIDED. PICTURE SIZE 5X7 OR 8X10 ONLY

**Photos submitted must be of an AMATEUR. Do not enter if you have a photography business. LIMIT 2 ENTRIES PER CATEGORY**

1. Scenery- Day Time
2. Scenery – Night Time
3. Scenery – Black and White
4. Scenery - Sunset
5. Fair Picture
6. Domestic Pet
7. Animal
8. Animal- Black and White
9. Wildlife
10. Pictures of Water
11. Flowers
12. Barns
13. Patriotic
14. Bridges
15. Insects
16. Posed Portrait – Child/Children
17. Posed Portrait – Adult
18. Posed Portrait – Family
19. Military
20. Still Life (object placed-nonliving)
21. Funny photo
22. Sports – Indoor
23. Sports – Outdoor
24. Trick Photo
25. Baby - Non Portrait
26. Group of People
27. Night Time Picture
28. A View from Above
29. Only in Perry Co.


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**DEPARTMENT NO. 10  
WOOD/METAL WORKING**  
Judging: Monday 10:00 a.m. approximately  
Chairman Peg Snider

Exhibitors must be a resident of Perry County and have a membership or season pass. Entries are to be delivered to the Homemakers Building between 12 and 6:00pm Sunday prior to the fair. **Entries can be made Thursday 5:00-7:00pm prior to the fair.** Exhibitors may enter 1 item per category in each class. In case of a single entry a first place ribbon and second place money may be awarded. Entries must be the work of the exhibitor and never entered at the Perry County Fair previously.

Premiums: ~

1st-- \$3 2nd-- \$2 3rd-- \$1

Premiums and entries may be picked up Sunday after the fair between 10:00am-2:00pm. \*\*\*NOTE\*\*\* Judging Considerations: Overall appearance, design, original construction, smooth finish, product serviceable.

\*\*All items in classes 1 and 2 must be homemade and be able to be carried by 1 person.

**CLASS 1 -- WOOD WORKING**

- |              |                              |
|--------------|------------------------------|
| 1. Toy       | 6. Shelving                  |
| 2. Puzzle    | 7. Bird feeder/bird house    |
| 3. Bowl      | 8. Lawn ornament             |
| 4. Box       | 9. Walking stick/cane        |
| 5. Wall rack | 10. Functional item for home |

**CLASS 2 -- METAL WORKING**

- |                           |                             |
|---------------------------|-----------------------------|
| 1. Toy/puzzle             | 5. Lawn ornament            |
| 2. Bird feeder/bird house | 6. Functional item for home |
| 3. Box                    | 7. Sculpture                |
| 4. Wall decoration        | 8. Horseshoe item           |

**DEPARTMENT NO. 11  
ANTIQUE SHOW**

Chairman -- Chuck Owen  
& the Perry County Historical Society  
Judging: Tuesday -- 10:00 a.m.

**THIS YEAR'S FEATURE DISPLAY WILL BE TRANSPORTATION**

All items entered in this class must be of a previous period and not be modern. Judging will be done on the basis of condition of articles in relation to age.

Premiums:

1st-- Blue Ribbon \$15 2nd-- Red Ribbon \$10 3rd-- White Ribbon \$5

Each year the Antique Show will feature one specialty item. This year's featured display will be Old Advertising From Perry County Businesses.

Premiums:

Most Valuable: \$15 Most Unusual: \$15  
Judge's Choice: \$15 Best of this year's Featured Artifact: \$15

Entries in this class will be accepted Sunday, Noon to 4:00 p.m. Exhibitors must be a resident of Perry County and have a membership or season ticket.

Premiums:

1st -- \$15 2nd -- \$10 3rd -- \$5

- |  |  |
|--|--|
| 1. Memorabilia and Pictures                                      | 11. Dolls  |
| 2. Antique Hand Tools  | 12. Marbles  |
| 3. Antique Mining Tool   | 13. Antique Sporting Equipment   |
| 4. Antique Farm-Related Equipment                                | 14. Native American Artifacts  |
| 5. Most unique tool not listed above                             | 15. Antique Written material,<br>e.g. Books, certificates, letters,<br>documents, posts, cards, etc. |
| 6. Glassware, e.g. Carnival ware, china,<br>porcelain, cut glass | 16. Quilts and Needlework  |
| 7. Crocks and Jugs   | 17. Vintage Clothing   |
| 8. Ceramics and Pottery  | 18. Cast Iron Artifacts  |
| 9. Ceramic Building Materials,<br>e.g. bricks, roofing tile      | 19. Coin and Paper Money   |
| 10. Antique Toys   | 20. Political Memorabilia  |
|  | 21. Old Perry County Advertising   |

**DEPARTMENT NO. 12  
HAY AND SILAGE SHOW**  
Chairman Peg Snider  
Judging: Monday at 8 a.m.  
(With Horticulture)

**RULES:**

1. An entry of hay shall consist of two flakes with the exception of chopped hay, which shall consist of one-bushel basket.
2. An entry of silage shall consist of one quart.
3. The exhibitor within Perry County limits must grow the hay for exhibit.
4. Only one entry will be permitted in each class by the exhibitor.
5. The hay will be judged and the judge will speak on good quality hay and grass silage immediately after judging.
6. Exhibitor must have membership ticket or season ticket.
7. Exhibits must be taken to the Homemaking Building, between 12:00 to 6:00 p.m. Sunday before the fair.

Class 1 -- Alfalfa hay, 90 percent or more alfalfa.

Class 2 -- Mixed hay -- 50 percent legumes.

Class 3 -- Grass hay.

Class 4 -- Grass or Corn Silage

In classes where there are only one entry, a first place ribbon and second place money will be given.

Premiums

1st-- \$3 2nd-- \$2 3rd-- \$1

**DEPARTMENT NO. 13  
GRAIN SHOW**

Chairman Peg Snider  
Judging: Monday  
(With Horticulture)

An entry shall be as follows:

Class 1 -- Hybrid -- 5 ears to be identified as to variety or 1/2 gallon shelled corn.



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- Class 2 -- Wheat -- quart jars to be identified as to variety.
- Class 3 -- Oats -- quart jars to be identified as to variety.
- Class 4 -- Barley -- quart jars to be identified as to variety.
- Class 5 -- Soybeans - quart jars to be identified as to variety.
- Class 6 -- Small seeds -- quart jars to be identified as to variety.
- Class 7 -- Longest ear of corn.

Quart jars will be furnished.

Premiums:  
1st-- \$3 2nd-- \$2 3rd-- \$1

**DEPARTMENT NO. 14  
SENIOR FAIR  
HORTICULTURE AND FLORICULTURE  
Chairman: Peg Snider  
Judging: Monday at 9:00 a.m.**

**SCARECROW CONTEST**

Judging: Monday

**2020 Scarecrow Contest Theme is "Make fun of 2020!"**

**SCARECROW CONTEST RULES:**

1. All exhibitors must be a resident of Perry County and have a membership ticket or season ticket.
  2. Entries must be delivered to the Homemaking Building between noon and 6:00 p.m. Sunday before the fair.
  3. The height of each entry must not exceed 6' or be below 3', the width must not exceed 6'.
- NOTE: Scarecrow should be lovable, mischievous and humorous, not frightening. (Witch or monster faces on scarecrows will be disqualified.) Fair will provide wooden stands for scarecrows.

**HORTICULTURE & FLORICULTURE RULES:**

1. All exhibitors must be a resident of Perry County and have a membership ticket or season ticket.
2. Exhibitor in Perry County must grow all exhibits during the current growing season.
3. Entries must be delivered to the Homemaking Building between noon to 6:00 p.m. Sunday before the fair.
4. For vegetables and fruit displays, The Perry County Fair Board will furnish regulation size paper plates.
5. One entry will be permitted in each class per exhibitor.  
\*\*\*Please Note\*\*\* Entries MUST have correct number of specimens per category or face disqualification.
6. It is up to the judge to decide if the entries are worthy of placing.

Premiums:  
1st-- \$3 2nd-- \$2 3rd-- \$1  
Premiums and entries may be picked up Sunday after the fair between 11:00am - 3:00pm.

\*\*\*Note\*\*\* Judging standards: The produce will be judged for color, texture, uniform size, marketability and freedom of blemishes.

**APPLE  
(5 specimens per plate)**

Class 1 -- Any variety

**BEAN  
(Dozen specimens per plate)**

- Class 2 -- Green pod
- Class 3 -- Yellow pod
- Class 4 -- Other variety (pole, half runner)
- Class 5 -- Lima, regular
- Class 6 -- Lima, small

**BEET  
(5 specimens per plate)**

Class 7 -- Any variety

**BLACKBERRY  
(6 specimens per plate)**

Class 8 -- Any variety.

**BLUEBERRY  
(6 specimens per plate)**

Class 9 -- Any variety.

**BROCCOLI  
(2 heads per plate)**

Class 10 -- Any variety

**CABBAGE  
(1 head per plate)**

- Class 11 -- Small head (under 5.99 lbs)
- Class 12 -- Large head (over 6 lbs)
- Class 13 -- Red (any size)

**CARROTS  
(6 specimens without tops per plate)**

Class 14 -- Any variety

**CAULIFLOWER  
(1 head per plate)**

Class 15 - Any variety

**CORN-(Sweet)  
(3 ears per plate)**

- Class 16 -- Yellow
- Class 17 -- White
- Class 18 -- Bi-Color

**CUCUMBER  
(3 specimens per plate)**

- Class 19 -- Slicing
- Class 20 -- Pickling
- Class 21 -- Gherkin (pickling)

**Eggplant  
(2 specimens per plate)**

- Class 22 -- Oval
- Class 23 -- Elongated

**GARLIC  
(3 bulbs per plate)**

Class 24 -- Any variety

**HERBS  
(3 stems of the same variety) Glass jars w/water provided**

Class 25 -- Any variety

**HONEY  
(2 containers per entry)**

Class 26 --Any variety

**KOHLRABI  
(2 specimens per plate)**

Class 27 -- Any variety

**MAPLE SYRUP  
(2 containers per entry)**

Class 28 -- Maple syrup




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**ONION**  
(4 specimens per plate)

- Class 29 -- Green
- Class 30 -- Red
- Class 31 -- White
- Class 32 -- Yellow

**PEA**  
(Dozen pods per plate)

- Class 33 -- Edible pod variety
- Class 34 -- Shelled pod variety

**PEACH**  
(3 specimens per plate)

- Class 35 -- Any variety.

**PEARS**  
(3 specimens per plate)

- Class 36 -- Any variety.

**PEPPER**  
(3 specimens per plate)

- Class 37 -- Bell
- Class 38 -- Sweet non-bell
- Class 39 -- Hot

**PLUM**  
(3 specimens per plate)

- Class 40 -- Any variety.

**POTATO**  
(3 specimens per plate)

- Class 41 -- Red
- Class 42 -- White
- Class 43 -- Sweet
- Class 44 -- Any other

**RASPBERRY**  
(6 specimens per plate)

- Class 45 -- Red
- Class 46 -- Black

**RHUBARB**  
(3 6"-8" stocks per plate)

- Class 47 -- Any variety

**STRAWBERRY**  
(6 specimens per plate)

- Class 48 -- Any variety

**SQUASH**  
(2 specimens per plate)

- Class 49 -- Yellow summer
- Class 50 -- Zucchini (small slicing)
- Class 51 -- Zucchini (large bread)
- Class 52 -- Winter (any variety)

**TOMATO**  
(4 specimens per plate)

- Class 53 -- Cherry or grape
- Class 54 -- Red
- Class 55 -- Roma or Italian
- Class 56 -- Yellow

**TURNIP**  
(4 specimens per plate)

- Class 57 -- Any variety

**CREATIVE EXPRESSIONS**

- Class 58 -- Best arranged display of six or more fresh vegetables. Each exhibitor will be allowed up to one (1) sq. yd. of space if needed.
- Class 59 -- most original object formed or created with the use of 6 or more fruits and vegetables grown or harvested by exhibitor.
- Class 60 -- Largest potato by weight
- Class 61 -- largest fresh cabbage by weight trimmed for market. Frozen will be disqualified.
- Class 62 -- "Quirks of nature" odd or freak fruit or vegetable
- Class 63 -- House plant
- Class 64 -- Herb Collection planter (3 or more)
- Class 65 -- Potted plant outside
- Class 66 -- Potted Fairy Garden
- Class 67 -- Hanging basket

**FLOWERS**  
Single Bloom

- Class 68 -- Rose
- Class 69 -- Gladiolas
- Class 70 -- Dahila
- Class 71 -- Marigold
- Class 72 -- Sunflower
- Class 73 -- Zinnia
- Class 74 -- Misc. Flower

**ARRANGEMENT**

- Class 75 -- Cut Flowers
- Class 76 -- Dried Flowers
- (This will be decided by appearance -- Judge's decision)

	Premiums		
1st-- \$3	2nd-- \$2	3rd-- \$1	

**JUNIOR FAIR DIVISION**  
**PERRY COUNTY JUNIOR FAIR**  
**GENERAL RULES, REGULATIONS AND POLICIES**

1. All Perry County Fair health regulations and the Ohio Livestock Inspection and Health Regulations as listed elsewhere in this book, must be obeyed. The Official Fair Veterinarian will have the final decision regarding compliance.
2. No Junior Fair participant may exhibit in more than one Junior Fair unless they are a member of 4-H in one county and FFA in another. In this situation, they must exhibit different projects. Example: market beef in one county and market swine in another county.
3. Any youth that has been banned from exhibiting at another county, independent and/or State Fair can not exhibit at the Perry County Fair until their sentence has been served.
4. The same project (still and/or livestock ) CAN NOT be entered for more than one youth organization.
5. All exhibitors must comply with all rules, regulations and policies established by the Perry County Fair Board. In case of doubt, check with the Perry County Fair Board Secretary, Perry County Fair Livestock Chairman, and/or the Perry County Extension Agent.
6. Exhibitors must turn in a legible and completed DUNF form for each market animal.
7. All exhibitors, spectators, and parents must limit comments to the judge. Only questions that seek constructive critique will be allowed. Any individual whose comments for the

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judge (before, during, or after the fair) that disputes the judge's decision or seeks to discredit the judge in any way may direct those questions to the department chairperson or other Fair Board member who then will address or contact the judge. The decision of the judge is final. No exhibitor shall engage in unsportsmanship like or disorderly conduct.

8. All exhibits shown at the Perry County Fair must be a bona fide project of the exhibitor for the current year.

9. To be eligible to exhibit, the exhibitor must not have passed his or her 19th birthday as of January 1 of the year exhibiting.

10. No entry fee will be charged for exhibit entries in the Junior Fair, but all exhibitors must purchase a Junior Fair Exhibitor Wrist Band.

11. ALL LIVESTOCK PROJECTS AND NON-4-H STILL PROJECTS MUST BE IN PLACE BY 8:00 P.M. SUNDAY, THE DAY PRIOR TO THE FAIR, UNLESS OTHERWISE STATED UNDER EACH DEPARTMENT HEADING.

12. **NON-SALE LIVESTOCK ANIMALS** will be released on Friday between 9pm and midnight; and Saturday between 6am and 9am. If they are not removed by 9am, they must remain until immediately after their portion of the livestock sale is completed. Any non-sale swine may leave the fairgrounds Thursday between 9pm-midnight. Horse projects will be released Friday between 9am and 6pm. All other exhibits must remain until 10am Sunday. Violation of this rule will result in forfeiture of any premiums won by the exhibitor and may cause to be banned from the fair.

a. Livestock exhibits properly entered in the Ohio State Fair may be released from the Perry County Fair 24 hour prior to arrival deadline at Ohio State Fair. Proof of entry to the State Fair that includes a parental signature must be made to the Fair Board Secretary who will notify the appropriate department chairpersons.

b. The Fairboard recommends the quarantine of any animal for 30 days after leaving the fairgrounds.

13. The same 4-H educational exhibit **CANNOT** be used from a previous year.

14. All entries must be made on official entry forms and channeled through the organization advisor or leader of the exhibitor's organization. The advisor or leader will then submit all entries for his or her organization, specifying each project to be exhibited by each member. The department, class, name of project and member's name and address must be clearly stated. The organization's name and advisor's name(s) must be on the entry form.

15. The number of entries per exhibitor will be limited to two entries per class unless stated otherwise under the department heading.

16. All pre-fair entries for the Junior Fair should be turned in no later than July 1.

17. The chairman of each department or their designee will assign each exhibitor an exhibit space appropriate for such exhibit. The space designated will be final. Exhibitors may not switch exhibit space without prior authorization.

18. Each individual exhibitor shall show his or her own animal(s) in the show ring, unless he or she is unable to do so because of sickness, requirement to show two animals at one time, or because of an animal becoming unruly and unsafe for the individual to show it. Approval for additional reasons must be secured from the Senior Fair Board prior to the fair. In such circumstances, the exhibitor shall arrange for another Jr. fair member, currently exhibiting a livestock project in Perry County, to show the animal. Where this can not be done, the exhibitor, organization advisor, department chairman and the judge shall determine who shall show the animal. In all cases, the exhibitor is responsible for arranging a showman and the showman must be within Junior Fair age. Failure to do so will mean forfeiting all premium monies, and other benefits that he might otherwise be entitled to.

19. Precautionary measures shall be taken to prevent injury to or theft of exhibits, but the management will not be responsible for loss of or damage to exhibits, exhibitors, or any person at the Fair that may occur.

20. All Junior Fair Premiums will be "A" Ribbon and \$3.00; "B" Ribbon and \$2.00; and "C" Ribbon and \$1.00. These premiums include funds as appropriated by the Ohio State Department of Agriculture for Junior Fair Awards. Should these funds not be available, premiums may be reduced accordingly. Please note: All projects must be exhibited at the fair to receive premiums, ribbons and trophies. Only awards approved by the Fair Board will be presented at the Fair.

21. **Junior Fair exhibitors may pick up their premium money at the Secretary's Office Friday between the hours of 11:00 a.m. and 7:00 p.m. and Saturday between 11 a.m. and 7:00 p.m. Premiums not picked up by 7:00 p.m. Saturday will be forfeited.**

22. The Senior Fair Board reserves the right and privilege to interpret all rules, regulations and policies.

23. Failure to comply with or abide by these rules, regulations and policies shall be cause for forfeiting all premiums and awards and the privilege to exhibit the following year at the Perry County Fair.

If premiums and awards have been received before the violation, they shall be

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24. Only projects listed under the various department headings will be eligible to show at the Perry County Junior Fair unless otherwise approved by the Perry County Fair Board.

25. Coliseum lights will be turned off at 12:00 midnight during the fair. No one is permitted in the Coliseum between the hours of 12:00 midnight and 6:00 a.m. except the adults on watch.

**RULES, REGULATIONS AND  
POLICIES OF THE PERRY COUNTY  
JUNIOR FAIR LIVESTOCK DIVISION**

In addition to the General Rules, Regulations and Policies of the Perry County Junior Fair, the following apply to livestock exhibits and/or exhibitors who must be a current member of a Perry County 4-H Club or student of a Vocational Agriculture Department.

1. All health regulations, as listed elsewhere in this book, must be obeyed. The Official Fair Veterinarian will have the final decision regarding compliance.
2. A certified veterinarian or representative will check all animals requiring health papers (i.e. purchased out of state) when the animals are brought to their designated tag in dates. Health papers must accompany the animals requiring them to receive ear tags and to show.
3. Exhibitors may NOT unload the animals until the veterinarian has performed inspection of both animals and health papers.
4. Recognized dairy breeds are: Brown Swiss, Guernsey, Holstein, Ayrshire, and Jersey. No crossbreds. Purebred dairy only.
5. Recognized beef breeds are: Angus, Hereford, Simmental, other Beef Purebreds, and Beef Crossbreds. NO dairy crossbreds are permitted.
6. Recognized sheep breeds are: Cheviot, Columbia, Corriedale, Dorper, Dorset, Hampshire, Katahdin, Lincoln Merino, Montadale, Oxford, Rambouillet, Shropshire, Southdown, Suffolk and Western-type crossbred, Haired Breeds.
7. Recognized swine breeds are: Berkshire, Chester White, Duroc, Hampshire, Landrace, OIC, Poland China, Spotted Poland China, Tamworth and Yorkshire.
8. No sexually intact male animals of the beef, dairy feeder, horse, swine, or goat breeds are permitted for exhibition. Market steers, dairy feeders, goats, lambs, and swine must be castrated by their designated tag in dates.
9. Market animals must be beef steers or heifers, dairy feeder steers or heifers, swine barrows or gilts, lamb ewes or wethers, goat does or wethers. Each species will be shown in weight classes regardless of breed or sex.
10. All naturally horned cattle must be de-horned by their designated tag-in dates and be healed by fair to be eligible for show or sale.
11. No animal shown in the breeding class may be shown in the market class.
12. All animals in each class will be judged on the quality basis and given a grade "A," "B" or "C" by the judge. Junior Fair premiums will be "A", \$3.; "B", \$2.; And "C", \$1.
13. Each animal will be judged as it compares with the standard of the breed and not one animal against another.
14. Champions and reserve champions for each breed will be chosen from the top two animals of each class.
15. Grand Champion and Reserve Champion trophies if available will be awarded to all breeds as listed under the respective departments in this premium book.
16. The trophies will be presented to the winners at the time of judging.
17. Market swine, goats, beef, dairy feeders and lambs will be weighed at 8:00 a.m. Monday. It is the exhibitor's responsibility to make sure the appropriate animal(s) get weighed in.

18. No sick, diseased or unthrifty livestock, poultry or rabbits may be presented for exhibit. All animals must comply with the regulations established by the Division of Animal Industry, Ohio Department of Agriculture, regarding Inspection and Health certificates for animals being exhibited at State, county and Independent fairs. Their regulations are published elsewhere in this book.

19. The Perry County Fair Board will provide pens or tie-stalls. The exhibitor must provide all bedding.

20. Each individual exhibitor shall be solely responsible for the feed, care, grooming, fitting for show, and management of his or her animals during the entire fair.

21. All Junior Fair animals (except horses) must be legally owned by (as evidenced by bill of sale or registration papers) by the exhibitor or their immediate family. Exhibitor and family attest to the sold custody and control of the animal since the animal's birth or the date the animal was purchased on or before each department's designated ownership/possession date.

- a) Includes all showing rights
- b) Under their complete possession, continual daily care and feeding by the designated dates listed under each department heading.
- c) Registration papers or ownership documents (i.e. bill of sale) may be checked at the fair.
- d) Ownership of an animal shall be considered lost if the animal has been consigned or sold even if the animal is bought back by the exhibitor.

22. An exhibitor may receive assistance in the care, grooming, and preparation of their livestock entered in the Junior livestock show, provided that the assistance shall be limited to the explanation or minimal demonstration by family members, advisors, vocational agriculture instructors, or members of the exhibitors' 4-H Club, FFA chapter, or youth organization.

a) Family members shall be interpreted as: mother, step-mother, father, step-father, sibling, step-sibling, aunt, uncle, grandparents - by marriage or by law.

23. Pre-Approval Non-Residential Housing: All animals shall be housed at the member's legal and permanent residence. Any junior fair livestock exhibitor must obtain permission from the Senior Fair Board, if housing is not available at said residence. Official forms are available through the OSU-4-H Extension Office and/or Vocational Agriculture Instructor. A completed form should be submitted to each Senior Fair Board Department Head or Fair Board Secretary prior to the possession date listed under each Department Heading. Market Beef and Dairy Feeder housing forms must be given to the Market Beef and Dairy Feeder department chairperson at their respective weigh-in dates, and all other livestock should be turned into the Senior Fair board Secretary by the April Fair Board meeting.

24. NO LIVESTOCK will be permitted South of the Coliseum and steer barn, North of the Coliseum and Jr. Fair Headquarters, East of the Coliseum, and West of the Steer barn/rabbit barn/Jr. Fair Headquarters. Warnings will be indicated by posted signs. NO LIVESTOCK may be concealed from public view in camping areas, trailers, or vehicles.

25. Exhibitors that are eligible to show but attend full-time school outside our area will be permitted to exhibit and sell their project or projects provided they attend all possible 4-H (5 minimum) and/or FFA meetings and they were enrolled in a livestock project in Perry County the previous year. They must also abide by all other rules concerning exhibitors.

26. The responsibility of the Fair Veterinarian is to inspect the livestock for evidence of any contagious or infectious disease. Exhibitors may engage their own veterinarian for any usual consultation diagnosis and treatment work. Duties beyond this will be at the discretion and decision of the Fair Veterinarian and department chairman.

27. The official Fair Veterinarian may release any animal that becomes sick during the fair. To secure the release, the owner should first report to the department chairperson.

*Have fun at the fair!*

**Tina M.  
Boyer**

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~ Julia A. Jenks D.M.D.  
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257 EAST JEFFERSON STREET  
NEW LEXINGTON, OHIO 43764

**(740) 342-4156**  
**(800) 822-4156**



- If such animal is a sale animal, it cannot be removed from fairgrounds and still sell.
- 28. All market animals must meet weight standards to be eligible for class trophies.
- 29. The Grand Champion and Reserve Grand Champion market goat, hog, lamb and beef must go to slaughter directly from the fairgrounds and be slaughtered.
- 30. All current Junior Fair livestock exhibitors are subject to unannounced housing visits by representatives authorized by the Senior Fair Board.
- 31. All animals exhibited at the Perry County Fair may have blood, urine and/or tissue samples collected at the discretion of the Senior Fair Board.
- 32. All market animals must be drug free when they are weighed in. All non-market animals must be drug free when they arrive on the fairgrounds.

**GENERAL LIVESTOCK SHOWMANSHIP GUIDELINES**

1. Showmanship entries should also be made on the official Junior Fair entry form.
  2. Age divisions are as of January 1 current year.
  3. Contestants must be regularly enrolled in one of the recognized youth organizations.
  4. Contestants must show the animal in one of the Junior Fair livestock classes and must be the bona fide owner of the animal he or she is showing. The same animal must be used for the entire contest.
  5. Preparation for showing must be done by the exhibitor. An exhibitor may receive assistance in the care, grooming, and preparation of their livestock entered in the Junior Livestock show, provided that the assistance shall be limited to the explanation or minimal demonstration by family members, advisors, vocational agriculture instructors, or members of the exhibitors' 4-H Club, FFA chapter, or youth organization. Fitting 50 percent and showing 50 percent.
    - a. Fitting includes:
      - Soundness, condition, quality, and in case of beef animals, sheep, swine, firmness and uniformity of covering.
      - Cleanliness of hide, hair, hoofs, and horns.
      - General appearance of animal for breed standards.
    - b. Showing includes:
      - Appearance of exhibitor and equipment used to show the animal.
      - Ability to properly pose the animal.
      - Exhibitor must demonstrate ability to move his animal around the ring as directed by the judge.
  6. It is highly desirable for dairy showmen to wear white shirts and pants.
  7. Previous class winners are ineligible to participate in that particular class, but are permitted to move up to the next age level of competition.
- NOTE: Senior winners can return to that division after waiting out one year, unless this is their last year of eligibility.
8. First year swine, sheep, goat, and rabbit exhibitors 8-11 years old should show in their respective Novice classes, and cannot show in both Novice and Junior.

**MISTREATMENT, TAMPERING, MISREPRESENTATION, ETC.**

1. Mistreatment of animal and poor showmanship conduct will not be tolerated and will be handled by the appropriate Department Chairperson, Senior Fair Board Livestock Committee, and Senior Fair Board Directors.
2. Soaps, shampoos and conditioners suitable for human or livestock use are permitted, with the exception of whitening or color altering products.
3. Any fly spray products may be used on an animal until midnight prior to show day. ONLY the fly spray product provided by the Fair Board may be used after midnight on day of show, through conclusion of the show.
4. Papers for animals requiring a certificate of veterinary inspection must be issued prior to July 1.
5. Tampering and/or misrepresentation as to breeding, age, ownership and any other irregularity in showing will be considered fraud and deception. Any premiums, trophies, awards or sale money won by such exhibitor will be withheld.
6. Any artificial means of removing, by cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue; remedying the physical defects or conformation and degree of firmness of exhibition animals such as lifting and filling under the skin, by administration of fluids or air internally or externally by a liquid, solid, or gaseous state; the use of sting, artificial addition of heels, tail/heads, switches, polls, etc.; altering the natural color of an animal; or attempts to disrupt or change normal dental development shall be considered fraud and deception.
7. The use of any inhumane artificial stimulation on an animal will not be permitted. Excessively beating, using hot shots, placing ice in the rectum are examples of inhumane artificial stimulation.

8. All animals giving evidence of such mistreatment will be barred from competition at the Perry County Fair.
9. Should fraud or deception be discovered after the sale, all sale money shall be returned to the buyer and the animal or carcass shall be returned to the exhibitor.
10. In all livestock, rabbit and poultry classes, these regulations will be in full force and effect.

**TESTING FOR DRUGS**

The Perry County Fair Board shall have the right to require places 1 through 5 in each class of animals, or any other suspected animal, to be subject to examination and tests as prescribed by the Fair Board to determine if a substance has been administered to the animal to change the conformation or temperament of the animal.

**RULE VIOLATIONS**

In the question of a rule violation, the following due process will be used: the Senior Fair Board member in charge of that committee will question the exhibitor and/or parties involved. If it is felt a violation has occurred, the Senior Fair Board member in charge of the department will call a meeting of the Livestock Committee. The Livestock Committee will make a recommendation to the Board or Directors or present the issue to the entire Board of Directors.

If the issue is presented to the Board of Directors, all parties involved will be notified of a hearing date with all parties having the right to present their case. Upon hearing the case, the Perry County Fair Board will make a ruling.

When satisfactory evidence has been obtained by the Perry County Fair Board of Directors that rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing at the Perry County Fair. After one year of being barred from showing, the exhibitor and/or the exhibitor's family may request a review. The Perry County Fair Board may request the exhibitor to refund all premiums, trophies, awards, ribbons and sale money under such violation.

**PROTESTS AND APPEALS**

Protests must be made in writing, signed by party or parties making protests, and filed with the appropriate Senior Fair Department Chairman. \$50.00 must be submitted with the written protest. This money will be returned to the party making the protest IF

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the protest is upheld. If it is not, the Senior Fair Board may retain the fee. The chairman will review the protest with the department committee and other people designated by the committee. All protests will be considered at a time set by the Board of the Perry County Fair and all parties will be notified.

**RULES, REGULATIONS AND POLICIES OF THE PERRY COUNTY JUNIOR FAIR LIVESTOCK SALE**

1. Eligible Junior Fair market animals may be sold in the JUNIOR FAIR LIVESTOCK SALE ON Saturday.
2. **All animals to be sold must be listed with the sale committee by Thursday, 10:00 p.m.** Special listing cards will be available for pick-up at the Jr. Fair Office, and a drop box for the cards will be at the same location. **Animals not listed by the designated time will NOT be included in the sale.** This time deadline has been established due to the fact that the sale bill must be made out in advance.
3. The Grand Champion and Reserve Grand Champion of all live market livestock species and the Carcass Contests must sell. Each Junior Fair exhibitor of market animals shall sell no more than one (1) lot of animals. Anyone violating this rule will not be permitted to show market animals eligible for the sale the following year. The exceptions will be that if one exhibitor has two or more Grand or Reserve Grand Champions; or an exhibitor can sell one lot and one eligible carcass; or an exhibitor can sell up to one lot, one eligible carcass, AND a scramble calf.
4. Minimum and maximum weights for live sale animals are:
  - Steers - 950 pounds minimum to 1,500 pounds maximum.
  - Dairy Feeders - 400 to 650 pounds
  - Market Sheep - 90 pounds minimum
  - Market Swine - 220 pounds minimum to 290 pounds maximum
  - Rabbits - 3.5 to 5.5 pounds each
  - Chickens - Broilers - 3 to 5 pounds each
  - Roasters - over 5 pounds and up to and including 7 pounds each
  - Goats - 60 pounds minimum
5. Steers, sheep, swine and goats will sell on their show weights. Rabbits and chickens will sell by the lot.
  - Animals not shown or disqualified for any reason CAN NOT sell.
6. Selling deductions will be:
  - All Grand Champions and Reserve Grand Champions - 6%
  - All other dairy, beef, sheep and swine, including Class and Division Weight Winners - 4 1/2%
  - All non-champion rabbit, chickens and goats - 4 1/2%
7. Sale animals will be released at the conclusion of their respective species. It is the responsibility of the seller to care for and feed his animals at the buyer's risk until the animal is loaded for shipment or until midnight Saturday; whichever occurs first, thereafter the buyer assumes full responsibility.
8. There will be a meeting of all sellers on Saturday, 8:30 a.m. on the Coliseum bleachers.
9. Exhibitors with market beef animals sold in the livestock sale must leave a suitable rope halter on steer after sale.
10. All sale checks will be mailed directly to the seller's home within one month of the sale committee receiving payment from the buyer.
11. The Senior Fair Board Livestock Committee, Junior Fair Livestock and Sale Committee reserves the right to interpret all rules and has the authority to handle any and all details, problems or matters relating to the livestock show and/or sale. These committees also have the right to rule on all questions not covered by those rules published. No individual member of that committee is legally liable for the majority ruling. All rules listed, for the interests of the Junior Fair, will be enforced, suspended, or added to by these committees, with the Senior Fair Board having the final authorization.
12. All exhibitors must agree to the above rules before competing in the Junior Fair Market Livestock Show and Sale.

**JUNIOR FAIR QUEEN AND KING**

**Co-Chairs: Joe Fiore, Ericka Ryan, & Jessica Rockey**

A Junior Fair Queen and King will be chosen from an active member of a 4-H Club, FFA, FFA, or any other youth organizations in Perry County to reign over various activities at the Perry County Fair and to represent Perry County at the State Fair Competition. Applications will be available at the Extension Office after May 15. King and Queen interviews are held in late June/early July. The King and Queen will be announced and presented on the opening night of the fair. The Junior Fair King & Queen By-Laws may be viewed @ [www.perrycountyfair.com](http://www.perrycountyfair.com) and

[www.perry.osu.edu](http://www.perry.osu.edu) or available at the Perry County Fair Board Office. The Junior Fair King & Queen Code of Conduct may be viewed @ [www.perrycountyfair.com](http://www.perrycountyfair.com) and [www.perry.osu.edu](http://www.perry.osu.edu) or available at the Perry County Fair Board Office.

**DEPARTMENT NO. 19 JUNIOR BEEF BREEDING**

**Chairman Richie Boring; Heather Foster and Adam Finck**

Ownership/Possession Date: May 1

**Judging: Thursday 5:30 p.m., Coliseum**

**AGE CLASSIFICATION:**

- Jr. Calf -- Dropped January 1 through April 30 of current year.
- Sr. Calf-- Dropped September 1 through December 31 of previous year.
- Summer Yearling -- Dropped May 1 through August 31 of previous year.
- Jr. Yearling - Dropped January 1 through April 30 of previous year.
- Sr. Yearling -- Dropped September 1 through December 31 two years prior.
- Two-year old and older -- Dropped two years prior to September 1 of current year.

- Class 1:** Angus Jr. Heifer Calf
- Class 2:** Angus Sr. Heifer Calf
- Class 3:** Angus Summer Yearling Heifer
- Class 4:** Angus Jr. Yearling Heifer
- Class 5:** Angus Sr. Yearling Heifer
- Class 6:** Angus 2 year old or older
- Class 7:** Hereford Jr. Heifer Calf
- Class 8:** Hereford Sr. Heifer Calf
- Class 9:** Hereford Summer Yearling Heifer
- Class 10:** Hereford Jr. Yearling Heifer
- Class 11:** Hereford Sr. Yearling Heifer Heifer
- Class 12:** Hereford 2 year old or older
- Class 13:** Simmental Jr. Heifer Calf
- Class 14:** Simmental Sr. Heifer Calf
- Class 15:** Simmental Summer Yearling Heifer
- Class 16:** Simmental Jr. Yearling Heifer
- Class 17:** Simmental Sr. Yearling Heifer
- Class 18:** Simmental 2 year old or older
- Class 19:** Purebred Jr. Heifer Calf
- Class 20:** Purebred Sr. Heifer Calf
- Class 21:** Purebred Summer Yearling Heifer
- Class 22:** Purebred Jr. Yearling Heifer
- Class 23:** Purebred Sr. Yearling Heifer
- Class 24:** Purebred 2 year old or older
- Class 25:** Crossbred Jr. Heifer Calf
- Class 26:** Crossbred Sr. Heifer Calf
- Class 27:** Crossbred Summer Yearling Heifer
- Class 28:** Crossbred Jr. Yearling Heifer
- Class 29:** Crossbred Sr. Yearling Heifer
- Class 30:** Crossbred 2 years old or older
- Class 31:** Feeder Calf born on or after Jan. 1 of current year. All breeds and either sex accepted.

**DEPARTMENT NO. 20**

**JUNIOR MARKET BEEF SHOW**

**Chairman Richie Boring; Heather Foster**


Ownership/Possession Date: December 1 of previous year

Tagging/Weigh In Date: Third Saturday in December of previous year

**Judging: Thursday, following Beef Showmanship & Sr. Market Beef, Coliseum**

**RULES:**

1. All cattle (steers and/or heifers) for the Fair (maximum of three) must have been on feed and ear tagged by the designated Saturday in December. This however, does not constitute fair entry. Tags must be in ears upon arrival at fairgrounds.
2. Exhibitor must be present during grooming of animal. Exhibitor must follow



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## Antique Display Rules

Entries in these classes will be accepted  
**Sunday, July 19 from noon to 4 p.m.**

All items entered in these classes must be of a previous period and not be modern.

Judging will be done on the basis of condition of articles in relation to age.

**Judging will be done on  
Tuesday, July 21 at 10 a.m.**

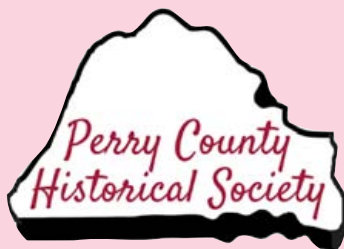
*Exhibitors must have a membership in the Perry County Agricultural Society or purchase a season ticket.*

## 2020 Antiques Theme: Music

Prizes for this year's categories are located on page 41

1. Most Valuable \$15
2. Most Unusual \$15
3. Judge's Choice \$15
4. Best of this year's Featured Artifact \$15

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Ohio Exhibition Rules 901-19-31 Responsibilities of and assistance of Junior Fair Exhibitors.

3. Any fly spray products may be used on an animal until midnight prior to show day. ONLY the fly spray product provided by the Fair Board may be used after midnight on day of show, through conclusion of the show.
4. All cattle must have been born after January 1 of the previous show year.
5. No more than two cattle per exhibitor to be shown in this show.
6. An exhibitor with two cattle of the same weight class may show both in that class and be awarded premiums for both entries.
7. All cattle must weigh a minimum of 950 lbs. to a maximum of 1,500 lbs. to sell.
8. Cattle will be weighed at 8:00 a.m. Monday morning of the Fair to determine the specific weight classes and sale weight. The exhibitor is responsible for the feed and care of his/her project throughout the fair.
9. Cattle exhibitors will be permitted to sell only one live calf, unless both calves are the Grand and Reserve Grand Champion OR 1 calf is a calf scramble animal.
11. Cattle will be divided into six weight classes.
12. The Grand Champion and Reserve Grand Champion market beef cattle will go from the sale directly to slaughter.
13. The use of misters and grooming chutes in the cattle barn is not permitted.
14. Recognized beef breeds are: Angus, Hereford, Simmental, other Purebreds and crossbreds. **Must be a beef breed, no Dairy crossed cattle are permitted.**
15. Soaps, shampoos and conditioners suitable for human or livestock use are permitted with the exception of whitening or color altering products.

**Class 1:** Senior Beef Showmanship (15-18 years)

**Class 2:** Intermediate Beef Showmanship (12-14 years)

**Class 3:** Junior Beef Showmanship (8-11 years)

**Class 4:** Single Market Beef

**DEPARTMENT NO. 21**

**JUNIOR BEEF CARCASS CONTEST**

**Chairman Richie Boring; Mike Skinner, Ted Wiseman & Heather Foster**

Ownership/Possession Date: December 1 of previous year

Tagging/Weigh In Date: Third Saturday in December of previous year

**Judging: Monday, 11:00 a.m. Cattle Barn**

**RULES:**

1. Rules listed in Jr. Market Beef Show Department also apply unless changed below.
2. Only calves that were tagged, weighed and examined are eligible for this contest. Tags must be in ears upon arrival at fairgrounds.
3. Exhibitors are limited to one entry.
4. Calves must weigh between 950 - 1,500 pounds and be eligible.
5. The live evaluation will be done at 11:00 a.m. The top 10 calves will be selected to go to slaughter. A \$35.00 entry fee will be collected from those exhibitors whose animals do go on to slaughter.
6. If the animal(s) remain on the fairgrounds Monday night, the exhibitor is responsible to feed and care for his/her project.
7. An exhibitor can sell both a live calf and a carcass calf. This must be properly declared by 10:00 p.m. Thursday of the fair.
8. Carcass calves must grade at least Select, and also less than 4.0 yield grade to be eligible to sell.
9. Exhibitors who have an animal selected to be slaughtered must have a parent sign a paper acknowledging that they understood rule number 8 and will assume full responsibility for a disqualified carcass.
10. The Beef Carcass Champion and Reserve Champion must be sold at the Junior Fair Livestock Sale.
11. Member and/or family member must be present to view carcass evaluation video on Thursday of the fair at the announced time and location.
12. Results, which will be announced at the live market beef show Thursday night will be, based 100% on carcass evaluation.

**Class 1:** Single Market Beef

**DEPARTMENT NO. 22**

**CALF SCRAMBLE CONTEST**

**Chairman Richie Boring**

Ownership/Possession Date: Fair Week

Tagging/Weigh In Date: Third Saturday in December

**Judging: Thursday**

**HLA Farm Feeds will donate feed.**

**CONTEST QUALIFICATIONS:**

1. MUST BE BETWEEN 13 AND 17 YEARS OF AGE, MUST BE 13, BUT NOT 18, BY OR ON JANUARY 1 OF THE CURRENT YEAR AND ALSO HAVE AT LEAST ONE YEAR OF 4-H OR FFA ELIGIBILITY REMAINING.
2. Completed applications must be postmarked by June 1st and mailed to Chairman Jamie Snider.
3. Be interested in feeding cattle.
4. Must be able to feed and care for the calf for one year.
5. Must be reliable and trustworthy.
6. Now carrying a 4-H or FFA project.
7. Must have a least one year of large animal experience (beef, dairy feeder, swine, sheep, goat, horse).
8. Applicant and guardian will assume all financial responsibility for feed and health care of the calf.
9. In the event there are a high number of applications received, the Calf Scramble Committee reserves the right to require an essay to narrow the number of participants.
10. After all minors' releases and applications have been checked (applications must be properly signed by contestants, parents, 4-H advisors/FFA instructors), the Calf Scramble Committee will notify each one of their acceptance, where and when to meet, and the date they will participate in the calf scramble.
11. A participant may enter the contest continuous years but once you have caught and been awarded a calf from the calf scramble you are no longer eligible to participate again even if the participation numbers are low.

**CALF SCRAMBLE RULES:**

1. EACH CONTESTANT MUST HAVE A DOCTOR'S PHYSICAL EXAMINATION IN WRITING BEFORE PARTICIPATING IN THE CALF SCRAMBLE.
2. Contestants must furnish their own SAFETY HELMETS WITH FACE GUARDS, CHIN STRAPS and MOUTH PIECES, which must be approved by the judges. No shoes with cleats can be worn. Long pants or jeans must be worn. The committee suggests wearing heavy boots and long sleeve shirts, jerseys will be provided.
3. Track will be wet down prior to the start of the contest.
4. Contestants and calves will be placed in the arena as directed by the arena director.
5. Contestants will take a rope halter into the arena. The halter cannot be used as a

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- ariat. The halter must be placed on the head of the calf in the approved manner with the lead coming of the calfs left side and under the calfs chin. Rope halters will be provided.
6. At no time will the participant be permitted to tie the rope to or around their body.
  7. If a contestant has hold of a calf, no other participants will be allowed to touch the calf until it breaks away, staying back at least 10 feet.
  8. If two or more participants catch the same calf, that calf will be turned loose.
  9. Contestants' will secure and properly halter the calf and lead it into the winner's circle without help.
  10. A winner will be indicated by the referee once all four of the calfs hooves are in the circle.
  11. If a calf breaks away while being led to the winner's circle, it is a free calf. If another participant captures the free calf, the halter must be removed first and then replaced with their own halter. If the original participant recaptures the calf, it is a valid possession and may proceed to the winner's circle.
  12. The referee will not tolerate undue roughness.
  13. Poor sportsmanship automatically disqualifies any contestant.
  14. The Calf Scramble will be refereed by a group of not less than six referees selected by the committee at large.
  15. Contestants will not be permitted to hold a calf down or lead the calf by putting fingers in its nose or applying pressure as a bull ring.
  16. If at any time a calf/calves breaks out of the arena, all unsecured calves must be started over.
  17. The referee's decision will be final.
  18. If you are a winner of a scramble calf, you agree to take possession of your animal no later than the Tuesday following the Fair, from the location which it is being housed. You are responsible for transporting your animal.
  19. The calves obtained in the scramble must be shown at the Perry County Fair the following year.
    - a. Under the present policies of the Calf Scramble Committee and Perry County Senior Fair Board, the animal that you capture in the calf scramble must be a project the following year.
    - b. The calf caught must be carried as a regular project in 4-H or FFA and shown by the participant at the Perry County Fair the following year.
    - c. There will be a separate class exclusive to calf scramble participants.

- d. The Champion and Reserve Champion of the scramble class will be eligible to compete for overall Grand Champion and Reserve Champion Market Beef
  - e. All scramble calves must sell at the Junior Livestock Sale
  - f. If the participant chooses not to exhibit and sell the scramble calf the following year at the Perry County Fair, they must reimburse the Perry County Senior Fair Board the approximate market value of the calf.
  - g. Calf Scramble winners will be eligible to sell up to three items through the livestock sale. These items can include a live lot, an eligible carcass, AND a scramble calf.
  - h. In the event that the animal dies after the Calf Scramble while still under the care of the Calf Scramble Committee, the Calf Scramble Committee and the Perry County Senior Fair Board will not be held responsible.
  - i. In the event that the animal dies while in the care of the 4-H or FFA member, the 4-H or FFA member or parent/guardian must contact the Committee Chairperson, Jamie Snider or John Russell. The fair vet will be sent to inspect the animal. After the vet performs their evaluation, it will be determined if the cost of the calf will be waived. The Calf Scramble Committee and the Perry County Senior Fair Board will not be held responsible.
  - j. The committee in charge reserves the right to check on the animal's housing and care following the Calf Scramble and prior to the following year's Perry County Fair. If it is determined that the animal has not been properly cared for, the animal may be removed from the care of the exhibitor.
  - k. The committee in charge reserves the right to disqualify any Calf Scramble winner from participating in showing their animal if, in the committee's view point, the calf has not been properly cared for, fed, or handled.
20. If an accepted participant decides not to participate in the Calf Scramble, they must reimburse the Senior Fair Board \$100 for costs incurred.
  21. All complaints must be submitted in writing accompanied by \$100.00 bond to the Senior Fair Board.

**DEPARTMENT NO. 23****JUNIOR DAIRY CATTLE**Co-Chairmen **Ericka Ryan and Rodger Mohler; Kelly Boring**

Ownership/Possession Date: May 1

Judging: **Wednesday, 5:30 p.m., Coliseum**

- All animals over 4 months of age must be dehorned.
- Any dairy cow 3 years of age or over that has never freshened shall not be shown. Dairy cows are not required to be in milk the day of the show.

**RULES:**

1. An Adult Dairy Showmanship class for anyone 18 years old or older and not showing dairy may be held at the conclusion of the Junior Dairy Show. All adults welcome to participate.
  2. Dairy cows in production are to be brought to the fairgrounds on Wednesday evening by 11:00 p.m. and can leave the grounds Thursday afternoon after the dairy show.
  3. Exhibitor must be present during grooming of animal. Exhibitor must follow Ohio Exhibition Rules 901-19-31 Responsibilities of and assistance to Junior Fair Exhibitors
  4. Any fly spray products may be used on an animal until midnight prior to show day. ONLY the fly spray product provided by the Fair Board may be used after midnight on day of show, through conclusion of the show.
  5. Soaps, shampoos and conditioners suitable for human or livestock use are permitted with the exception of whitening or color altering products.
- Class 1:** Senior Dairy Showmanship (14-18 years)  
**Class 2:** Junior Dairy Showmanship (8-13 years)  
**Class 3:** Junior Heifer Calf, born on after March 1 of current fair year  
**Class 4:** Intermediate Heifer Calf, born December 1 through February of current fair year  
**Class 5:** Senior Heifer Calf, born September through November of previous year  
**Class 6:** Junior Yearling Heifer, born May 1 through August 31 of previous year  
**Class 7:** Intermediate Yearling Heifer, born January 1 through April 30 of previous year  
**Class 8:** Senior Yearling Heifer, born September 1 through December 31 two years prior  
**Class 9:** Two-year-old female, born three years prior, through August 31 two years prior  
**Class 10:** Cow, born on or before August 31 three years prior

*Snider-Flautt*

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**DEPARTMENT NO. 24  
JUNIOR DAIRY FEEDERS**

**Co-Chairmen Kenny Halsey and Richie Boring**

Ownership/Possession Date: March 1 of current fair year

Tagging/Weigh In Date: First Saturday in March of current fair year

**Judging: Wednesday, After the Dairy Show, Coliseum**

**RULES:**

1. Only dairy feeders that were tagged weighed, and examined on the tag/weigh in date are eligible for the contest. Tags must be in ears upon arrival at fairgrounds. A maximum of two dairy feeders may be shown at the fair. **Starting in 2017, heifers will also be permitted to show with steers.**
2. Exhibitor must be present during grooming of animal. Exhibitor must follow Ohio Exhibition Rules 901-19-31 Responsibilities of and assistance to Junior Fair Exhibitors
3. Any fly spray products may be used on an animal until midnight prior to show day. ONLY the fly spray product provided by the Fair Board may be used after midnight on day of show, through conclusion of the show.
4. Dairy feeders must be born on or after December 1 of previous year and weigh between 400-650 pounds at time of fair to sell in sale. Weigh-in will be Monday at 8:00 a.m.
5. Dairy feeders **MUST** be from one of the following Dairy Breeds: Brown Swiss, Guernsey, Holstein, Ayrshire or Jersey. **Starting in 2018, there will be no crossbreds permitted. Purebred dairy only.**
6. Dairy feeders will be divided into 6 weight classes.
7. All dairy feeders must be vaccinated with a product containing Bovine rhinotracheitis, parainfluenza (PI3), virus diarrhea (BVD), respiratory syncytial virus (BRV), Pastuerella multocida, and Mannheimia haemolytica; plus a product containing Clostridium chauvoei-septicum-novyi-haemolyticum-sordelli-tetaniperfringens types C & D bacterin toxoid in accordance with manufacturer guidelines. Vaccines must be administered by a veterinarian. Proof of vaccine administration must be submitted to the OSU-Extension Office. Dairy Feeder projects without vaccine documentation risk being denied the right to show!
8. Soaps, shampoos and conditioners suitable for human or livestock use are permitted with the exception of whitening or color altering products.

- Class 1:** Senior Dairy Feeder Showmanship (15-18 years)
- Class 2:** Intermediate Dairy Feeder Showmanship (12-14 years)
- Class 3:** Junior Dairy Feeder Showmanship (8-11 Years)
- Class 4:** Novice Dairy Feeder Showmanship (8-11 years)
- Class 5:** Single Dairy Feeder

**DEPARTMENT NO. 25  
JUNIOR SWINE**

**Co-Chairmen John Russell & Danny Fisher;  
Adam Finck, Mike Skinner**

Ownership/Possession Date: May 1 of current year

Tagging Date: May 1-10

**Judging: Tuesday, 9:00 a.m., Coliseum (Showmanship)**

**Judging: Wednesday, 9:00 a.m., Coliseum (Live Show)**

**RULES:**

1. All Jr. Fair swine must be in their pens on the fairgrounds no later than 8:00 p.m. Sunday.
2. Soaps, shampoos and conditioners suitable for human or livestock use are permitted with the exception of whitening or color altering products.
3. Any fly spray products may be used on an animal until midnight prior to show day. ONLY the fly spray product provided by the Fair Board may be used after midnight on day of show, through conclusion of the show.
4. Breeds will be shown together.
5. An exhibitor **MAY NOT** show the same animal in both breeding and market classes.
6. Single market hogs must weigh at least 220 lbs. and not more than 290 lbs. in order to sell.
7. Those market hogs that are over and under the weight limits will be judged for premiums, but will not be eligible for a trophy. This will be done in a separate class.
8. All market hogs must have been owned and cared for by the Junior exhibitor since May 1 of the current year.
9. All market hogs will be weighed Monday of the fair, beginning at 8:00 a.m. to determine the specific weight class and sale weight. A maximum of 2 market hogs/exhibitor (including carcass hogs) may be brought to the scales to be officially tagged. **ONLY 1** pen/exhibitor for market and/or carcass will be allowed!

10. All market hogs **MAY** be clean clipped on the head and tail **ONLY**. All other body hair **MUST** be at least ½ inch long. Animals not meeting this requirement are ineligible to **SHOW**, and are ineligible to accept the packer bid. This is in accordance with Ohio Exhibition Rules.

11. The Grand Champion and Reserve Grand Champion market hogs will go from the sale directly to be slaughtered.

- Class 1:** Senior Swine Showmanship (15-18 years)
- Class 2:** Intermediate Swine Showmanship (12-14 years)
- Class 3:** Junior Swine Showmanship (9-11 years)
- Class 4:** Novice Swine Showmanship (8-11 years)
- Class 5:** Gilt farrowed January through April 30 of current fair year
- Class 6:** Gilt farrowed August 1 through December 31 or previous year
- Class 7:** Mature Sow farrowed prior to August 1 of previous year
- Class 8:** Single Market Hog

**DEPARTMENT NO. 26**

**JUNIOR SWINE CARCASS CONTEST**

**Chairman John Russell; Mike Skinner & Ted Wiseman**

Ownership/Possession Date: May 1 of current fair year

Tagging Date: May 1-10

Weigh-In: Monday, 8:00 a.m.

**Judging: Monday, 6:00 p.m., Coliseum**

**RULES:**

1. Rules listed on Jr. Swine Department also apply, unless changed below.
2. Hogs must have been in the exhibitor's care by May 1.
3. Exhibitors are limited to one entry, which must be made by July 1 at the Extension Office.
4. Only one market hog per exhibitor may be weighed in as an entry.
5. Entries must be brought to the fairgrounds no later than 8:00 p.m. Sunday. Live hogs must be between 220-290 lbs. to be eligible for the carcass contest.
6. The Live Show will be conducted at 4:00 p.m. on Monday. The top 20 hogs from the Live Show will be slaughtered for carcass evaluation. Exhibitors whose hogs are

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slaughtered will be assessed a \$30.00 entry fee.

7. The remaining hogs will be released to go home or remain for the Jr. Fair Market Hog Show on Wednesday. Carcasses must have no more than 1.3" back fat, a minimum of a 4.5 sq. inch loin eye, and a minimum 29 1/2" carcass length, or they will be disqualified.
8. Any animal found to be P.S.E. (Pale, Soft, Exudative) by the Official Carcass Judge will be automatically docked 3%.
9. Exhibitors, who have an animal selected to be slaughtered, must have a parent sign a paper acknowledging that they understood rule number 7 and will assume full responsibility for a disqualified carcass.
10. The Swine Carcass Champion and Reserve Champion must be sold at the Jr. Fair Livestock Sale.
11. Swine carcass animals must be turned on sale day. If you are keeping your animal you must declare by 10 p.m. on Monday.
12. Results, which will be announced Thursday night, will be based on carcass evaluation.

**Class 1:** Single Carcass Hog

**DEPARTMENT NO. 27  
JUNIOR SHEEP**

**Co-Chairmen Dean Throckmorton and Tandra Householder**  
 Ownership/Possession Date: May 1 of current fair year  
 Tagging/Weigh-In Date: First Saturday in May of current fair year  
**Judging: Thursday, 9:00 a.m., Coliseum**

**RULES:**

1. All breeds will be shown together.
2. The same animal may not be shown in both breeding and market classes.
3. All market lambs must have lambed (dropped Jan. 1 through April 30 of current year.
4. All market lambs must be clean shorn, with the exception of haired breeds.
5. Single market lambs weighing less than 90 lbs. will not be sold at the Junior Livestock Sale.
6. Market lambs must have been on feed and cared for by the Junior exhibitor since May 1 of the current year.
7. All market lambs will be weighed Monday, of the fair to determine specific weight class and sale weight.

8. Soaps, shampoos and conditioners suitable for human or livestock use are permitted with the exception of whitening or color altering products.
9. Any fly spray products may be used on an animal until midnight prior to show day. ONLY the fly spray product provided by the Fair Board may be used after midnight on day of show, through conclusion of the show.
10. Classes 11, 12, and 13 are not eligible for Champion Breeding Ewe trophy.
11. The Grand Champion and Reserve Grand Champion market lambs will go from the sale directly to be slaughtered.
12. Adhesives are permitted.
- Class 1:** Senior Sheep Showmanship (15-18 years)
- Class 2:** Intermediate Sheep Showmanship (12-14 years)
- Class 3:** Junior Sheep Showmanship (9-11 years)
- Class 4:** Novice Sheep Showmanship (8-11 years)
- Class 5:** Yearling Ram, born on or after August 1, two years prior and on or before September 1, of previous year
- Class 6:** Fall Ram Lamb, born after September 1, and on or before December 31 of previous year
- Class 7:** Spring Ram Lamb, born on or after January 1 of current year
- Class 8:** Yearling Ewe, born on or after August 1, two years prior and on or before September 1 of previous year
- Class 9:** Fall Ewe Lamb, born after September 1, an on or before December 31 of previous year
- Class 10:** Spring Ewe Lamb, born on or after January 1 of current year
- Class 11:** Yearling Crossbred Ewe, born on or after August 1, two years prior and on or before September 1 of previous year
- Class 12:** Fall Crossbred Ewe Lamb, born after September 1, and on or before December 31 of previous year
- Class 13:** Spring Crossbred Ewe Lamb, born on or after January 1 of current fair year
- Class 14:** Single Market Lamb - ewe or wether.

**DEPARTMENT NO. 28  
JUNIOR LAMB CARCASS CONTEST**

**Chairman Dean Throckmorton; Rod Stoltz and Rob Brokaw**  
 Ownership/Possession Date: May 1 of current fair year  
 Tagging/Weigh-In Date: First Saturday in May of current fair year  
**Judging: Monday, 2:30 p.m., Coliseum**

**RULES:**

1. Rules listed on Jr. Sheep Department also apply unless changed below.
2. Lambs must be in the possession of the exhibitor by May 1 of current year.
3. Lambs must weigh at least 90 lbs. and no more than 135 lbs.
4. Exhibitors may enter one lamb and sell one lamb in the livestock sale. Lambs may not be withdrawn after live placing.
5. The top ten lambs will be selected from the live evaluation for entry in the carcass contest. The exhibitors of these lambs will be charged \$25.00 to pay the kill cost.
6. The final placing will be from the grade and yield of the carcass. Lambs must grade at least good to sell in the livestock sale.
7. Minimum standards to sell are:  
 Fat thickness range:  
 30-50 lb. Carcass ~ .10 - .25 in.  
 51-75 lb. carcass ~ .10 - .35 in.  
 Minimum Loin Eye Size: According to Weight.  

Carcass Weight	Sq. In.
35-42	1.8
43-44	1.9
45-46	2.0
47-50	2.1
51-54	2.3
55-58	2.4
59-62	2.5
63-66	2.6
67-70	2.7
8. Exhibitors who have an animal selected to be slaughtered must have a parent sign a paper acknowledging that they understood rule number 6 and will assume full responsibility for the disqualified carcass.
9. Member and/or family member must be present to view carcass evaluation video on Thursday of the fair at the announced time and location.
10. Weigh-ins will begin at 8:00 a.m. on Monday.
- Class 1:** Single Carcass Lamb

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**DEPARTMENT NO. 29**

**JUNIOR POULTRY**

**Chairman Joe Fiore**

Breeding Poultry Ownership/Possession Date: May 1

Meat Chicken Ownership/Possession Date: June 15

Meat Turkey Ownership/Possession Date: April 1

**Judging: Monday, 9:00 a.m., Coliseum**

**RULES:**

1. All poultry must be brought to the fairgrounds between 4:00 and 5:30 p.m. on Sunday. **DO NOT** bring poultry entries to the fairgrounds before 4:00 p.m. on **SUNDAY**.
2. All entries must be inspected before they can be caged. Any bird found to have lice or mites, or obvious illness, will be declined entry.
3. A preliminary set of scales will be provided outside the barn to pair up the exhibitors entry prior to entering the barn.
4. Each exhibitor **MUST** clean up their cages, pans and/or floor when their animals are removed. **Cages must be free of manure and other debris. Failure to do so will result in not being permitted to show the following year.**
5. All poultry will be released prior to the start of the sale on Saturday, but **MUST** be removed no later than one hour after all poultry has sold. Please notify a committee member, should this not be possible.
6. All poultry, except waterfowl, over six (6) months of age **MUST** be blood tested unless from an inspected, tested, NPIP flock that has a current year negative test. Official health papers must accompany the entries or they will not be caged; receipts will not be acceptable. \*Information on certified Pullorum Testers may be obtained from the OSU Extension office. \*\*Rule may be overruled annually by ODA based on serum availability; confirm with your club/chapter advisor regarding current status.
7. An exhibitor may make only one entry in a class.
8. Definitions of Terms used:  
Pullets: a female that has not laid eggs.  
Cockerel: A male hatched since February 1 of current year.  
Broilers: must weigh 3 to 4.99 pounds.  
Hens: An egg-laying female.  
Roasters: must weigh over 5 pounds and not more than 7 pounds.  
Tom: A male turkey  
Market Turkey: A commercial type (Tom) turkey born between January 1 and April 1 of current year.  
 Animals not meeting these weight requirements will be able to show and be graded, but will not be eligible to sell.
9. Only the 1st place winners from Class 7 and 8 will compete for Grand Champion Pen of Two Meat Chickens. The appropriate 2nd place winner from Class 7 or 8 will be brought out to compete for Reserve Grand Champion Pen of Two Meat Chickens. Both Grand and Reserve Grand Champion Meat Pens must sell on Saturday.
10. The same birds cannot be used in more than one class with the exception of classes 1-4.
11. Only Junior Fair exhibitors are allowed to handle and show birds during the show. All Market Turkeys must be cane trained. Poultry Committee members will assist with handling birds as needed, or at request of judge.
12. Soaps, shampoos and conditioners suitable for human or livestock use are permitted, with the exception of whitening or color altering products.
13. Any fly spray products may be used on an animal until midnight prior to show day. **ONLY** the fly spray product provided by the Fair Board may be used after midnight on day of show, through conclusion of the show.
14. Showmanship classes will be first, starting with senior, intermediate, junior, and novice.
15. All animal waste must be placed in the designated area.
16. Refer to 901:1-18-05 in the Ohio Livestock Health Exhibition Rules for additional information regarding Poultry and fowl.
17. To determine appropriate breeds for classes, visit [www.amerpoultryassn.com](http://www.amerpoultryassn.com) for breed listings by type.

**\*BEGINNING in 2020, youth will only be able to exhibit 1 pen of 3 meat chickens with a maximum pen weight of 21 lbs., each bird MUST weight between 4.0 - 7.0 lbs. Possession deadline remains at June 15 to aid in birds making weight.**

**\*Beginning in 2020, entries for Class 5 and Class 6 MUST BE Hens. Pullets will no longer be accepted.**

- Class 1:** Senior Poultry Showmanship (15-18 years)
- Class 2:** Intermediate Poultry Showmanship (12-14 years)
- Class 3:** Junior Poultry Showmanship (9-11 years)
- Class 4:** Novice Poultry Showmanship (8-11 years)

- Class 5:** Breeding Birds, state breed (pen of 2 hens only)
  - Class 6:** Commercial laying types (pen of 2 hens only)
  - Class 7:** Broilers (Pen of two cockerels)
  - Class 8:** Roasters (Pen of two cockerels)
  - Class 9:** Fancy Breed Chicken (Pen of two, one of each sex) (Any age)
  - Class 10:** Waterfowl (Pen of two, any combination of sex) (Any age)
  - Class 11:** Turkey Fancy (Hen or Tom) (Any age)
  - Class 12:** Turkey Market (one Tom)
- All Turkeys must be cane trained

**DEPARTMENT NO. 30**

**JUNIOR RABBITS**

**Co-Chairmen Joe Fiore, Ryan Solomon, Coleman McCoy**

Ownership/Possession deadlines:

Breeding Rabbits - May 1, Meat Pens - June 15

**Judging: Friday, 9:00 a.m., Coliseum**

Rowe Feeds will donate all rabbit feed.

1. All rabbits must be brought to the fairgrounds on Sunday, between 6:00 - 8:00 p.m. for weigh-in.
- DO NOT** bring rabbit entries to the fairgrounds before 6:00 p.m. on Sunday.
2. All entries must be inspected before they can be caged. All rabbits must be presented clean and dry at check in. **Rabbits found to have any communicable external parasite, illness, etc. will be declined entry by the vet.**
3. A preliminary set of scales will be provided outside the barn to assist the exhibitor in matching up their entry for the meat rabbit class. All three rabbits must be sorted prior to bringing them into the barn. All three must be weighed at the same time. These rabbits will be the exhibitor's official entry upon entering the barn.
4. Rabbits will be examined for sex, age, and health concerns and meat rabbits will be weighed at this time.
5. Each exhibitor **MUST** clean up their cages, trays and floor area when their animals are removed at the conclusion of the fair. **Cages must be free of manure and other debris. Failure to do so will result in not being permitted to show the following year.**
6. All rabbits will be released prior to the start of the sale on Saturday, but **MUST** be removed no later than one hour after all rabbits have sold. Please notify a committee member, should this not be possible to avoid penalty.
7. Never breed the doe so that she will have a litter about the time of fair, due to disease at the fair. A doe sometimes becomes nervous and excited and will deliver early. **NEVER** breed her more than 15 days ahead of fair time. A doe with an unweaned litter will not be caged.
8. Exhibitors are limited to one entry per class. **MAXIMUM OF FIVE CLASSES.**
- \*BEGINNING in 2021, this rule will allow for a maximum of 5 entries per exhibitor with the ONLY class limit being 1 meat pen.**
9. Fancy class breeds include:  
 American Fuzzy Lop, American Sable, Angoras (English, French, Giant & Satin), Belgian Hare, Britannia Petite, Chinchilla (Standard), Dutch, Dwarf Hotot, English Spot, Florida White, Harlequin, Havana, Himalayan, Jersey Wooly, Lilac, Lops (Holland, Mini, English, & French), Mini Satin, Netherland Dwarf, Polish, Sable, Silver, Rex Rhinelander, Silver Martin, Tan, Thrianta, Lionhead, Mini Rex.
10. Commercial class breeds include:  
 American, Argente Brun, Beveren, California, Champagne D'Argent, Cinnamon, Crème D'Argent, Blanc De Hotot, New Zealand, Satin, Silver Fox, Checkered Giant, Chinchillas (American & Giant), Flemish Giant, Palomino.



11. All crossbreed rabbits must show commercial.  
 12. Meat Pen entries must weigh between 3.5-5.5 lbs. per rabbit. **These rabbits may be bred & raised OR purchased, but must be in the exhibitor's possession by June 15th. A maximum of 6 rabbits per exhibitor may be identified on the designated June date by an official tattoo, and the exhibitor must select their pen of three (3) from those six (6). Once the exhibitor's 6 rabbits are tattooed in that exhibitor's name, there will be no trading allowed amongst family members. To exhibit ANY BREEDING CLASS RABBITS (including a doe/mother or littermates), the exhibitor MUST BE ENROLLED in the Breeding Rabbit project by April 1st (for 4-H) AND submit the appropriate FAIR ENTRIES by July 1st through their club or chapter. \*NO breeding entries will be accepted at fair check-in.**

Rule 13. The Grand and Reserve Champion rabbit meat pens must sell in the Jr. Fair Livestock Sale on Saturday.

Rule 14. An exhibitor may not use the same animal in more than one class, except classes 1-4 (showmanship) and 18-19 (class winners).

15. No one other than a committee member will be allowed to assist with check-in.

**16. All animal waste must be placed in the designated dump area.**

17. Meat pen entries must come from the commercial breeds; or if crossbreed, both crosses must be from these breeds listed in commercial.

18. Soaps, shampoos and conditioners suitable for human or livestock use are permitted, with the exception of whitening or color altering products.

19. Any fly spray products may be used on an animal until midnight prior to show day. ONLY the fly spray product provided by the Fair Board may be used after midnight on day of show, through conclusion of the show.

20. Age of rabbit at time of fair show date will be used for class determination.

21. Breed classes are divided into Fancy or Commercial classes using ARBA Standard of Perfection. **\*BEGINNING in 2021, Fancy breed rabbits will only show in four classes (Jr. Buck, Jr. Doe, Sr. Buck, Sr. Doe; juniors are under 6 months old; seniors are 6 months and older) per ARBA standards.**

22. Rabbit meat pens (Class 5) will be further divided into 7 classes upon weigh-in, with top 5 pens in each class receiving awards.

**Class 1:** Senior Rabbit Showmanship (15-18 years)

**Class 2:** Intermediate Rabbit Showmanship (12-14 years)

**Class 3:** Junior Rabbit Showmanship (9-11 years)

**Class 4:** Novice Rabbit Showmanship (8-11 years)

**Class 5:** Pen of Meat Rabbits (3 rabbits weighing 3.5 to 5.5 lbs each)

**Class 6:** Junior Doe - Fancy, under 6 months

**Class 7:** Junior Doe - Commercial, under 6 months

**Class 8:** Junior Buck - Fancy, under 6 months

**Class 9:** Junior Buck - Commercial, under 6 months

**Class 10:** Intermediate Doe - Fancy, 6-12 months

**Class 11:** Intermediate Doe - Commercial, 6-12 months

**Class 12:** Intermediate Buck - Fancy, 6-12 months

**Class 13:** Intermediate Buck - Commercial, 6-12 months

**Class 14:** Senior Doe - Fancy, over 12 months

**Class 15:** Senior Doe - Commercial, over 12 months

**Class 16:** Senior Buck - Fancy, over 12 months

**Class 17:** Senior Buck - Commercial, over 12 months

**Class 18:** Class winners from classes 6, 7, 10, 11, 14 & 15

**Class 19:** Class winners from 8, 9, 12, 13, 16 & 17

**Reason for changing or limiting number of animals: Due to limited space and pens, there is a limit to the number of animals an exhibitor may enter in the goat show this year. We have limited each exhibitor to:**

**Pack/Harness: 1 got total**

**Companion: 1 goat total**

**Dairy Does: 3 goats total**

**Specialty: 3 goats total**

**Meat Does: 5 goats total**

**Market Goats: 2 goats total**

**Department No. 31**

**Junior Pack/Harness & Companion Goats**

**Chairman Dr. Ericka Ryan**

**Ownership/Possession Date: May of current fair year**

**Judging: Tuesday, 3:00 pm, Coliseum**

#### **Pack/Harness Goat**

##### **RULES:**

1. Exhibitors MUST perform all grooming activities and care for their animals according to ODA 901-19-31. All exhibitors must be present, directly involved and actively

participating during grooming and fitting of their animals.

2. Working class animals include any goat of any age that has been raised and trained for work such as: pack and cart animals. They can be of any breed. Animal will be judged by ability with some consideration taken for age and maturity of animal. Goats can be any breed and age.

3. All goats, regardless of age or breed, are required to have a USDA scrapies ear tag or approved tattoo. Breed registration tattoos are acceptable if accompanied by registration papers. Microchips are also accepted for SFCP enrolled herds, but the exhibitor is responsible for providing a microchip reader

4. Age of animal on day of show determines class age.

5. Registered and unregistered animals may be shown.

6. In classes where there is no competition, awards shall be made by the Judge according to the merit of the animal and handler.

7. Exhibitors may only enter 1 harness/pack goat total (classes 1-7).

8. Exhibitors may show a pack/harness goat in another goat class, BUT can only earn one premium.

9. It is at the discretion of the exhibitor to choose to have their goats dehorned.

10. Goats are not required to be clipped, but should be clean and hooves trimmed.

11. Pack & Harness Goats Guidelines and Obstacle Courses may be viewed @ [www.perrycountyfairgrounds.com](http://www.perrycountyfairgrounds.com) and [www.perry.osu.edu](http://www.perry.osu.edu) or available at the Perry County Fair Board Office.

**Class 1:** First Year Pack/Harness (Exhibitor's first year) goats under 1 year of age

**Class 2:** Second Year Pack/Harness (Exhibitor's second year) goats 1 - under 2 years

**Class 3:** Third Year Pack/Harness (Exhibitor's third year) goats 2 - under 3 years of age

**Class 4:** Fourth Year Pack/Harness (Exhibitor's fourth year) goats 3 - under 4 years

**Class 5:** Fifth Year Pack/Harness (Exhibitor's fifth year) goats 4 - under 5 years of age

**Class 6:** Sixth Year Pack/Harness (Exhibitor's sixth year) goats 5 - under 6 years of age

**Class 7:** Advanced (Exhibitor's with over six years) goats over 6 years of age

#### **Companion Goat**

##### **RULES:**

1. Companion goats include any that is kept entirely for pleasure and is not used for




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the production of milk or meat and may include does and wethers. Companion classes will be shown by age with no distinction between breeds unless need arises, which will be determined by the goat committee.

2. All goats, regardless of age or breed, are required to have a USDA scrapies ear tag or approved tattoo. Breed registration tattoos are acceptable if accompanied by registration papers. Microchips are also accepted, but the exhibitor is responsible for providing a microchip reader.

3. Companion goats MUST attend companion animal judging in June as a Self-Determined Companion Animal and follow 4-H guidelines for this project. Companion goats are eligible for State Fair Companion Animal Day judging.

4. Any animal shown as a companion goat may NOT participate in another goat class.

5. Exhibitors may only enter 1 project animal for a premium.

6. Goats are not required to be clipped, but should be clean and hooves trimmed.

**Class 8:** Companion Goat

**Department No. 31  
Junior Dairy & Specialty Goats  
Co-Chairmen Dr. Ericka Ryan and Dean Throckmorton  
Ownership/Possession Date: May 1st of current fair year  
Judging: Tuesday, 3:00 pm, Coliseum**

**RULES:**

1. Exhibitors MUST perform all grooming activities and care for their animals according to ODA 901-19-31. All exhibitors must be present, directly involved and actively participating during grooming and fitting of their animals.

2. Age of animal on day of show determines class age.

3. All goats, regardless of age or breed, are required to have a USDA scrapies ear tag or approved tattoo. Breed registration tattoos are acceptable if accompanied by registration papers. Microchips are also accepted, but the exhibitor is responsible for providing a microchip reader.

4. Any classes where there is no competition, awards shall be made by the Judge according to the merit of the animal.

5. Exhibitors may enter up to two (2) animals per class (classes 11-13 & classes 14-16), but may NOT enter more than three (3) total dairy goats and three (3) total specialty goats.

6. Registered or unregistered animals may be shown, but will be shown together until such time as entries warrant the need to separate the two.

7. All dairy goats must be dehorned. It is at the discretion of the exhibitor to choose to have specialty goats dehorned.

8. Dairy goats are to be shown with smooth neck chains or smooth collars only. Specialty goat classes may use a lead no longer than 16 inches from the base of the animal's head. Animal's are to be shown in a forward motion from the back of the head. The chain or collar should be held above the animal's neck, with the chain or collar touching the goat's throat. NO training, pronged, or Brahma halters permitted.

9. NO bucks will be permitted to show.

10. NO tack stalls permitted in the Coliseum.

11. All exhibitors shall be dressed neat and clean. Expected dress is a collared tucked-in shirt. No flowing or loose fitting shirts/clothing. 4-H and FFA shirts are acceptable. Long pants or skirts only, no shorts. Closed toe shoes only. No hats. Dairy goat exhibitors are expect to wear all white, but must wear a white tucked-in shirt at minimum.

12. Any dairy doe 24 months of age or over that has never freshened shall not be shown. Dairy does are not required to be in milk the day of the show.

13. Dairy goats should have at least a dairy clip, be clean, and have hooves trimmed.

14. Specialty goats (Pygmy, Fainting, Fiber) should be presented according to breed standards. Wethers are permitted in these classes.

15. Dairy goat breeds include: Alpine, Lamancha, Nubian, Oberhasli, Nigerian Dwarf, Saanen, and Toggenburg.

**SHOWMANSHIP**

**Class 9:** Senior Dairy & Specialty Goat Showmanship (14-18 years)

**Class 10:** Junior Dairy & Specialty Goat Showmanship (8-13 years)

**DAIRY DOES**

**Class 11:** Kids born January 1 to April 30 of current year

**Class 12:** Yearlings born prior to January 1 and under 2 years, not in milk

**Class 13:** Yearlings and mature does, in milk

GRAND CHAMPION AND RESERVE GRAND CHAMPION DAIRY DOE will be chosen from

these 3 classes. The Grand Champion will be chose from the first places in each class. The Reserve Champion will be chose from the remaining 2 does plus the 2nd place doe from the champion's class.

**SPECIALTY GOATS**

**Class 14:** Kids under 1 year of age – Born prior to April 30 of current year

**Class 15:** Yearlings – Born Jan 1 to Dec 31 of previous year

**Class 16:** Mature – 2 years and older

GRAND CHAMPION AND RESERVE GRAND CHAMPION DAIRY DOE will be chosen from these 3 classes. The Grand Champion will be chose from the first places in each class.

The Reserve Champion will be chose from the remaining 2 does plus the 2nd place doe from the champion's class.

**Department No. 31  
Junior Meat Goats  
Chairman Dr. Ericka Ryan**

**Ownership/Possession Date: May 1 of current fair year**

**Judging: Tuesday, immediately following the dairy and specialty goat show**

**RULES:**

1. Exhibitors MUST perform all grooming activities and care for their animals according to ODA 901-19-31. All exhibitors must be present, directly involved and actively participating during grooming and fitting of their animals.

2. Age of animal on day of show determines class age for meat does. All market goats must be carrying milk teeth at the time of weigh-in. Goats showing either or both of the first set of permanent incisors will not be eligible to show

3. All goats, regardless of age or breed, are required to have a USDA scrapies ear tag or approved tattoo. Breed registration tattoos are acceptable if accompanied by registration papers. Microchips are also accepted, but the exhibitor is responsible for providing a microchip reader.

4. All exhibitors shall be dressed neat and clean. Expected dress is a collared tucked-in shirt. No flowing or loose fitting shirt/clothing. 4-H and FFA shirts are acceptable. Long pants or skirts only, no shorts. Closed toe shoes only. No hats.

5. In classes where there is no competition, awards shall be made by the Judge according to the merit of the animal.

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6. Exhibitors may enter up to two (2) animals per class (classes 21-25), but may NOT enter more than five (5) meat does total. Exhibitors may still enter up to two (2) market goats – does or wethers – in class 26, but may NOT enter more than two (2) total in this class

7. Registered or unregistered animals may be shown, but will be shown together until such time as entries warrant the need to separate the two.

8. Meat goats may be shown with or without horns.

9. Meat does and market wethers must be shown with a smooth neck chain or smooth collar only and may use a lead no longer than 8 inches from the base of the animal's head. The chain or collar should be held above the animal's neck, with the chain or collar touching the goat's throat. All animals are to be shown in a forward motion from the back of the head. NO training, pronged, or Brahma halters permitted.

10. NO bucks will be permitted to show.

11. NO tack stalls permitted in the Coliseum or tent.

12. Meat breeding does should be clean, hooves trimmed, and can be clipped or shown in their natural state. Teat structures should be in accordance with ABGA guidelines – having either one or two, well-separated teats on each half of the udder.

13. Market goats must be identified and tagged the first Saturday of May to be eligible to show. Goats must have been castrated by this time. Goats must have scrapie identification at tag-in. Exhibitors may tag up to 4 market goats, but may only show 2 at the fair. Each exhibitor must identify each market animal in his/her name. Extra (back-up) animal(s) may be tagged-in under one family for all siblings in that family.

14. Market goats (does or wethers) will be divided into ten (10) weight classes.

15. Market goats (does or wethers) must show in Class 26 and must weigh at least 60 pounds to be eligible to sell. Does showing in Class 26 may NOT also show in meat breeding doe classes and the market tags need removed by a chairperson.

16. Market goats must be slick shorn to an even length of 3/8 inch or less above the knee and hock.

17. A small amount of pressure may be applied to the goat's chest to prevent forward motion. Goats' front legs must be on the ground during judging. Front feet must remain on the arena floor during Judge's evaluation. Exhibitors may lift feet off the ground for a period not to exceed 10 seconds when posing the goat. No lifting or holding. Exhibitors will receive only one warning from the Judge or committee prior to disqualification.

18. Meat Goat Breeds include: Boer (fullblood and percentage) or similar breeds of meat goats.

#### SHOWMANSHIP

**Class 17:** Senior Meat Goat Showmanship (15-18 years)

**Class 18:** Intermediate Meat Goat Showmanship (12-14 years)

**Class 19:** Junior Meat Goat Showmanship (9-11 years)

**Class 20:** Novice Meat Goat Showmanship (8-11 years)

#### MEAT BREEDING DOES – Junior Meat Breeding Does

**Class 21:** Junior Meat Kids – born Feb. 1 to April 30 of current year

**Class 22:** Intermediate Meat Kids – born Dec. 1 of previous year thru Jan. 31 of current year

**Class 23:** Senior Meat Kids – born Aug. 1 to Nov 30 of previous year

GRAND CHAMPION AND RESERVE GRAND CHAMPION MEAT DOE will be chosen from these 3 classes. The Grand Champion will be chose from the first places in each class. The Reserve Champion will be chose from the remaining 2 does plus the 2nd place doe from the champion's class.

#### MEAT BREEDING DOES – Senior Meat Breeding Does

**Class 24:** Yearling Meat Does – 1 year and older

**Class 25:** Mature Meat Does – 2 years and older

GRAND CHAMPION AND RESERVE GRAND CHAMPION MEAT DOE will be chosen from these 3 classes. The Grand Champion will be chose from the first places in each class. The Reserve Champion will be chose from the remaining 2 does plus the 2nd place doe from the champion's class.

BEST MEAT DOE OF SHOW will be chosen from the Junior Champion and the Senior Champion. Reserve Meat Doe of Show will be chosen from the remaining champion doe and the Reserve Champion from the Best of Show's class (Jr. or Sr.)

#### MARKET GOATS – will be divided into 10 weight classes

**Class 26:** Market goats may be a doe or wether kid born on or after Dec. 1 of previous year

GRAND CHAMPION and RESERVE CHAMPION MARKET GOAT will be chosen from these 10 weight classes. The Grand Champion will be chosen from the first places in each class. The Reserve Champion will be chosen from the remaining 9 goats plus the 2nd place goat from the champion's class.

**Class 27:** Rate of gain – initial weigh-in will be at tagging the first Saturday in May with second weigh-in 9 am Monday of the fair. Exhibitor may enter all four (4) goats tagged in, but only the two (2) brought to the fairgrounds will be considered for the competition. There will be NO initial weight constrictions.

#### DEPARTMENT NO. 32

#### JUNIOR HORSE AND PONY

Co-Chairmen: Pat Smith & Joe Fiore

Ownership/Possession Date: May 1

#### Judging:

Monday – 9:00 a.m., Tuesday – 9:00 a.m.,  
Wednesday – 9:00 a.m., Thursday – 5:00 p.m.

#### ANIMAL/EXHIBITOR RULES:

1. Horses/ponies must be in the exhibitor's possession and under their care on or before May 1, with required identification forms submitted to the Extension Office by May 1. Leasing is permitted with the required paperwork submitted to the Extension Office by May 1. An exhibitor may identify 1 primary project animal and 1 back-up project animal. Siblings only may list the same back-up animal, accepting the risk that only 1 youth may show the animal.

2. If an exhibitor has a Production animal as a second project, AND if sufficient stall space is not available, the Production animal may be brought to the fairgrounds on show day and returned home after the show.

3. All horse/pony exhibitors (both 4-H & FFA) must attend at least 3 of their required meetings on horseback with an identified 4-H Horse Advisor.

4. All horses/ponies must have received a '5-way' vaccine (Equine Influenza, Equine Rhinopneumonitis [Equine Herpes Virus Type 1 & 2], Equine Eastern & Western Encephalomyelitis, and Tetanus Toxoid) and submit paperwork accordingly no later than June 30th of current fair year to the Senior Fair Board Office. Horse projects without vaccine documentation risk being denied the right to show. Additionally, all horses are subject to Body Condition Scoring by a judge or 4-H Horse Advisor. Horses scoring less than a 4 are ineligible to exhibit.

5. Horses are over 58" in height. Ponies are 58" in height or less. If project animal is barefoot or shod at time of measuring, that is how they must be shown in PAS and at fair.

6. January 1 of the current year will be used to determine the age of the exhibitor for class determination.

7. All Junior Fair exhibitors of a horse/pony will receive ONE grade and premium. A second grade/premium will be awarded if the exhibitor has a Production animal.

8. Horses/ponies must be in place by 10:00pm Sunday. Horses/ponies are dismissed Friday from 9:00am-4:00pm. \*The only horse remaining should be the representative for the Showman of Showmen contest.

9. All exhibitors must follow the Uniform Rules for 4-H Horse Shows regarding safety helmets. Exhibitors MUST wear an approved helmet at ALL TIMES while riding or driving a horse/pony.

10. Horses/ponies known to kick should have a Red Ribbon tied to tail, serving as a warning to other exhibitors.

11. The use of hoof polish, mane and tail extenders is permitted. Horse exhibitors are exempt from rules 2 and 3 under tampering.

  
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**Lancaster:** 137 S. Broad St.  
Phone: 687-6313 • 1-800-872-5066

**Newark:** 33 W. Main St.; Suit 202  
Phone: 740-349-0771



**ARENA/STALL RULES:**

1. When a 4-H club is assigned stalls in a barn, they must stay in those assigned areas. All stalls in the barns MUST be used. Tack stalls are not guaranteed.
2. Exhibitors are NOT permitted to spend the night in the horse barns/tents.
3. Each exhibitor is responsible for cleaning out his/her stall (barns or tents) no later than 4:00pm Saturday. Failure to do so will result in the exhibitor being ineligible to exhibit the following year.
4. An adult or advisor must be present at all times the exhibitor is in the Arena. No practicing in the Arena from midnight to 6:00am. Fair week Arena practice schedule will be posted, and should be adhered to.
5. No bareback riding in OR outside of Arena.
6. No freely running animals are allowed in the Arena or the Round Pen. Gates must be closed when animals are present.
7. Other than during show hours, animals must be led to/from the Arena and Round Pen. Mounting and dismounting must be done inside Arena.
8. On show days, the only exhibitors in Round Pen should be those 'on deck' for upcoming class. 'Assistants' are only allowed in Round Pen to lead animal and rider to Arena.
9. No paid instruction may take place at the fairgrounds during the week of the fair.

**CLASS RULES:**

1. Show rules are based on the Uniform Rules for 4-H Horse Shows, unless specified by county rules and regulations.
2. High Point Awards will be given for each discipline (Western, English, Contest), as well as Walk/Trot, Mini-Horse/Pony and Overall. All classes for a discipline are included in the High Point score. Scores are tallied as follows: 1st Place - 5pts, 2nd Place - 4pts, etc, regardless of # in class. Tie breaker for each discipline will be as follows: Western – new Horsemanship pattern, English – new Equitation pattern, Contest – timed Down & Back, Overall – new Showmanship pattern. Walk/Trot scoring includes 1 showmanship class, 1 roping class, trail in-hand, and all walk/trot classes.
3. Exhibitors will be given a 2-minute warning for a class, and will be scratched if not arriving by that time. Exhibitors should let the judge know if they require a tack change between classes.
4. Novice Showmanship is for FIRST YEAR exhibitors only. Exhibitors can be any age. If participating in this class, cannot participate in any other Showmanship class.
5. Only the Junior Fair exhibitor is allowed on their project animal on day of show. ONLY the exhibitor can ride a State Fair Qualified horse between PAS and the Ohio State Fair Junior Horse Show.
6. Exhibitors in Production classes must be at least 13 years of age as of January 1 of the current year. Horse must be purchased, raised, and trained as outlined in the Ohio 4-H Horse Program Production Rules.
7. Exhibitors in BEGINNER Western Reining will use Pattern A. Participants can ride in BEGINNER for maximum of two years.
8. Exhibitors can show in Walk-Trot classes for their first two years of exhibition (accommodations will be made for youth with special needs), and may show Western or English. Walk-Trot exhibitors cannot participate in ANY three-gaited classes, and may ONLY participate in Walk-Trot gymkhana classes. If gait is broken twice in these classes, result is DQ.
9. In-Hand Trail is not considered a three-gaited class.
10. Exhibitors in Trail may choose to ride English or Western, with points being awarded accordingly. Animals may ONLY be in one of the following: Trail OR In-Hand Trail.
11. Exhibitors wishing to enter in jumping classes must have previously been evaluated and deemed eligible by a judge.
12. Flag Racing Class – no pick, no stick, no time.
13. Exhibitors may participate in the Western Riding class without achieving the 80% Pattern Class score as recommended in the Uniform Rules Book.
14. Trophies are provided by the Senior Fair Board for first place winners in State Fair Eligible Classes. Rosettes to first five places in each class, unless stated otherwise.
15. Exhibitors must qualify to participate in Versatility, and cannot enter the class until fair week once qualifications have been met. Qualifications should be obtained from a horse advisor.
16. Participation in a showmanship class is mandatory for exhibitor's first two (2) years of showing at the Perry County Fair. (Accommodations will be made for youth with special needs.)
17. Grand Champion Showmanship class consists of 8 exhibitors max. – 1st place in 4 Western Showmanship classes, 2 English Showmanship classes, Mini Horse/Pony Showmanship, and Novice Showmanship class. Winner of this class will represent equine in the Showman of Showmen contest on Friday evening.

**MONDAY CLASSES \*ALL CLASSES have been renumbered for 2020**

- Class 1: In-Hand Trail
- Class 2: Trail, 14-18
- Class 3: Trail 9-13
- Class 4: Driven Trail
- Class 5: Driving Reinsmanship
- Class 6: Open Driving
- Class 7: Ground Roping
- Class 8: Cross-rails \*Ribbon Class Only, not eligible for High Point
- Class 9: Hunter Hack
- Class 10: Mini Horse/Pony Showmanship
- Class 11: Small Equine Hunter-in-Hand
- Class 12: Small Equine Jumper

**TUESDAY CLASSES**

- Class 13: Western Horse Showmanship, 14-18
- Class 14: Western Horse Showmanship, 9-13
- Class 15: Western Pony Showmanship, 14-18
- Class 16: Western Pony Showmanship, 9-13
- Class 17: Novice Showmanship (1st Year, W or E)
- Class 18: Western Horsemanship, 14-18
- Class 19: Western Horsemanship, 9-13
- Class 20: Pony Western Horsemanship, 14-18
- Class 21: Pony Western Horsemanship, 9-13
- Class 22: Walk/Trot Horsemanship
- Class 23: Western Horse Pleasure, 14-18
- Class 24: Western Horse Pleasure, 9-13
- Class 25: Western Pony Pleasure, all ages
- Class 26: Walk/Trot Pleasure
- Class 27: Ranch Pleasure, 14-18
- Class 28: Ranch Pleasure, 9-13
- Class 29: Beginner Western Riding (Pattern A)
- Class 30: Advanced Western Riding (Pattern B)
- Class 31: Ranch Riding
- Class 32: Beginner Reining (Pattern A)
- Class 33: Advanced Reining (Pattern C)

**WEDNESDAY CLASSES**

- Class 34: English Showmanship, 14-18
- Class 35: English Showmanship, 9-13
- Class 36: Grand Champion Showmanship
- Class 37: English Equitation, 14-18
- Class 38: English Equitation, 9-13
- Class 39: Easy Gaited Equitation (W or E)
- Class 40: Easy Gaited Pleasure (W or E)
- Class 41: Horse English Pleasure Hunt & Saddle Type, 14-18
- Class 42: Horse English Pleasure Hunt & Saddle Type, 9-13
- Class 43: Pony English Pleasure Hunt & Saddle Type
- Class 44: Versatility
- Class 45: Walk-Trot Barrel Racing
- Class 46: Walk-Trot Pole Bending
- Class 47: Walk-Trot Stakes Race
- Class 48: Walk-Trot Keyhole



## Perry County Community Club

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Class 49: Horse Flag Racing  
 Class 50: Pony Flag Racing  
 Class 51: Horse Texas Keyhole  
 Class 52: Pony Texas Keyhole  
 Class 53: Horse Cones & Barrels  
 Class 54: Pony Cones & Barrels  
 Class 55: Horse Speed & Control  
 Class 56: Pony Speed & Control

**THURSDAY CLASSES**

Class 57: Horse Barrel Racing, 14-18  
 Class 58: Horse Barrel Racing, 9-13  
 Class 59: Pony Barrel Racing, 14-18  
 Class 60: Pony Barrel Racing, 9-13  
 Class 61: Horse Pole Bending, 14-18  
 Class 62: Horse Pole Bending, 9-13  
 Class 63: Pony Pole Bending, 14-18  
 Class 64: Pony Pole Bending, 9-13  
 Class 65: Horse Stakes Race, 14-18  
 Class 66: Horse Stakes Race, 9-13  
 Class 67: Pony Stakes Race, 14-18  
 Class 68: Pony Stakes Race, 9-13  
 Class 69: Horse Keyhole, 14-18  
 Class 70: Horse Keyhole, 9-13  
 Class 71: Pony Keyhole, 14-18  
 Class 72: Pony Keyhole, 9-13  
 Class 73: Horse Down & Back  
 Class 74: Pony Down & Back

**DEPARTMENT NO. 33  
 GRAND CHAMPION SHOWMANSHIP**

**Chairman Jessica Rockey**  
 Judging: Friday 8:00 p.m.

**GENERAL RULES:**

- Participants will be the Senior Champions of the Junior showmanship classes as listed:  
 Champion Senior Beef Showman  
 Champion Senior Dairy Showman  
 Champion Senior Dairy Feeder Showman  
 Champion Senior Swine Showman  
 Champion Senior Sheep Showman  
 Grand Champion Horse Showman  
 Champion Senior Meat Goat Showman  
 Champion Senior Dairy/Specialty Goat Showman  
 Champion Senior Poultry Showman  
 Champion Senior Rabbit Showman
- Participants must use the animal they used in their individual showmanship classes
- Judging will be based on rules as set up under the Junior Showmanship Department.
- Contest: There will be nine judges, one for each of Swine, Beef, Dairy, Dairy Feeder, Goat, Sheep, Horses, Poultry and Rabbits. Each contestant will show his or her animal first then on signal will move to the next animal, etc. until he or she has shown each animal. The time for showing each animal will be no longer than five minutes.
- Members representing more than one species as senior champions must declare their preference before participating. Second place exhibitor in remaining species will be eligible to participate.
- Repeating horse representative from the previous year cannot participate, horse representative will be the second place recipient.
- Premiums: Grand Champion Trophy and Blue Rosette; 2nd through 9th places to receive Rosettes.

**DEPARTMENT NO. 34  
 GENERAL LIVESTOCK JUDGING CONTEST**

**Co-Chairmen  
 John Poorman, Ted Wiseman  
 and Adam Finck**  
 Friday 4:00 p.m. Coliseum

**RULES:**

- All bona fide members of any youth organization are eligible to participate.

- Teams of up to four members may be entered, with the highest three scores making up the team. All will be eligible for individual awards.
- Members may also enter as individuals, and are encouraged to do so.
- Participants may be required to place up to six rings of livestock; Beef, Sheep and Swine. Both breeding and market rings may be used.
- 4-H members who have passed their 14th birthday and have not passed their 19th birthday on January 1 of the current year will be eligible to represent Perry County at the Ohio State Fair Senior Judging contest in August. 4-H members under 14 are eligible for the Junior Contest.

**AGRONOMY, HORTICULTURE, FLORICULTURE & FORESTRY  
 DIVISION RULES, REGULATIONS AND POLICIES OF THE  
 PERRY COUNTY JUNIOR FAIR**

- All exhibits must be a bona fide project of the exhibitor for the current year.
- All exhibits must be registered with the department chairman and accompanied with a tag indicating the crop variety, department number and class number. This must be done before placing the exhibit on display.
- All exhibits must be displayed in or on the type of container specified. The container must be furnished by the exhibitor except for paper plates for vegetables, which will be furnished by the fair board.
- To properly evaluate vegetables, crops, etc. as to their worth, it is necessary to set a standard of excellence. This standard is prepared by experts who describe the characteristics of the ideal or top quality crop of each type. Crops and plants are compared to these standards, or ideals. Those exhibits most nearly resembling the ideal are awarded top prizes while those less like the standard top prizes while those less like the standard are rated lower, and possibly disqualified. Those characteristics to be considered in grading exhibits in this department are:
  - Size of specimens;
  - Freedom from blemishes and defects of specimens;
  - Stage of maturity of specimens;
  - Color of specimens;
  - Arrangement of specimens in the container;
  - Proper number or quantities on display.
- Each exhibitor is limited to one entry per class. Display cards must be properly filled out. Interview judging will be done with projects on Sunday before the start of the fair. See department for schedule.

**Exhibits must remain in place until Noon Sunday.**

- Interview judging will be done with projects on Sunday (before the start of the fair). See Department for Schedule.
- Exhibitors will be allowed only enough exhibit space to satisfy the needs for the entry made on or before the deadline for making entries.

**DEPARTMENT NO. 35  
 AGRONOMY, HORTICULTURE, FLORICULTURE AND  
 SCHOOL PROJECTS DIVISION**

**Co-Chairmen Danny Fisher and Adam Finck**  
 Judging: Sunday, Noon-3:00 p.m.

**RULES:**

- All crops exhibited must be from a bona fide project of the exhibitor for the current year.
- All crops exhibited must be accompanied with a tag indicating crop variety.
- Interview judging will be done with project, Sunday, based upon the exhibitor's last name:
 

A-I Noon - 1:00 p.m.  
 J-R 1:00 - 2:00 p.m.  
 S-Z 2:00 - 3:00 p.m.
- Exhibits must be properly displayed according to regulations or no ribbon or premium will be given.
- All exhibits must be displayed in or on the type of container specified. The container must be furnished by the exhibitor, except for paper plates for vegetables, that will be furnished by the fair board.
- Crops will be judged on uniformity, size, shape, color and freedom from blemishes.
- Each exhibitor is limited to one entry per class.
- Each exhibitor must register at the H-Building before placing exhibit.
- Refer to rules, regulations and policies at the beginning of the Jr. Fair Division.
- Any exhibit displaying less than the required amount will be disqualified.

11. Winners of Classes 1-6 are eligible for the Best Crop Display, Winners of Classes 15 & 16 are eligible for Best Flower Display, and Winners of Classes 17 & 18 are eligible for Best Vegetable Display. Classes 15-18 will also receive 1st -3rd placings.

**CLASSES AND REQUIREMENTS:**

- Class 1:** Field Corn – 5 stalks, must have roots and be placed in a bucket of moist soil (FFA ONLY)
- Class 2:** Soybeans – 5 plants, must have roots and be placed in a bucket of moist soil (FFA ONLY)
- Class 3:** Wheat – 1 gallon (FFA ONLY)
- Class 4:** Oats – 1 gallon (FFA ONLY)
- Class 5:** Barley – 1 gallon (FFA ONLY)
- Class 6:** Mixed Legume Hay – 10 lbs. tied (FFA ONLY)
- Class 7:** Trees – 1st planting of 3 trees (FFA ONLY)
- Class 8:** Sweet Corn – 6 ears
- Class 9:** Potatoes – plate of 5
- Class 10:** Tomatoes – plate of 5
- Class 11:** Strawberries – 1 plant
- Class 12:** Vine Crops – 1 melon, 1 squash, or 2 cucumbers
- Class 13:** Grapes – display poster-scale model of trellis OR tools used for project
- Class 14:** Vegetables – 1 plate of the required amount from 3 of the following 4 groups:
  - 1. Root Crops (3) – carrots, beets, potatoes, or dry onions
  - 2. Pod Crops (10) – green beans, lima beans, or peas
  - 3. Other Crops (1) – head cabbage, lettuce, cucumber, or squash
  - 4. Other Crops (3) – ears sweet corn, tomatoes, or peppers
- Class 15:** Cut Flower Garden Display – an artistic arrangement of at least 5, but not more than 10 blooms EACH from at least 3 different kinds of flowers. Use only flowers and foliage from the exhibitor's project, and display in a suitable container. No ribbons permitted.
- Class 16:** Container/Potted Flower Garden Display – a display of at least 3, but not more than 5 kinds of flowers/houseplants in an appropriate pot/container. Maximum space allowed for display is 18-inch square.
- Class 17:** Sweepstakes Junior (ages 8-13) – exhibitor is allotted 1-square yard of space for best arranged display of fresh garden vegetables, must display at least 4 different types of vegetables
- Class 18:** Sweepstakes Senior (ages 14-18) – exhibitor is allotted 1-square yard of space for best arranged display of fresh garden vegetables, must display at least 5 different types of vegetables

**SCHOOL PROJECTS:**

- Class 19:** Industrial & Manual Arts – (A) Metal and (B) Wood
- Class 20:** Mechanical Drawing
- Class 21:** Conservation
- Class 22:** Arts & Crafts
- Class 23:** Other Individual School Projects

**DEPARTMENT NO. 36  
AGRICULTURAL ENGINEERING**

**Chairman Adam Finck**  
Judging: Sunday 2:00 p.m.

- Class 1:** Arc Welding Panel
- Class 2:** Oxy-Acetylene Panel
- Class 3:** MIG/TIG Welding Panel
- Class 4:** Demonstration Panel
- Class 5:** Farm Wood Project (small – less than 5 cu ft.)
- Class 6:** Farm Wood Project (large – more than 5 cu ft.)
- Class 7:** Farm Metal Project (large – more than 5 cu. Ft.)
- Class 8:** Farm Metal Project (small – less than 5 cu. Ft.)

**DEPARTMENT NO. 37  
EDUCATIONAL BOOTHS**  
**Co-Chairmen Jessica Rockey and Peg Snider**  
Judging: Monday

**INFORMATION ON BOOTHS:**

- 1. Booths are four feet deep and various widths and have eight feet height background

of plywood.

- 2. Sides or partitions of the booths are plywood and exhibits may be stapled or thumb tacked in place.
- 3. Exhibits must be in place by 10:00 p.m. Sunday and **cannot be removed until 11:00 a.m. Sunday following the fair.**

**CLASS I EDUCATIONAL BOOTHS (Non 4-H)**

- 1. Open to any recognized youth organization in Perry County (FFA, FHA, Scouts and Churches).
- 2. Any youth organization group (except 4-H) who participates with a booth display and completes an official entry form will be awarded an "A" premium.  
Premiums: ~"A" Ribbon and \$15.

**CLASS II 4-H  
EDUCATIONAL BOOTHS  
GENERAL INFORMATION:**

- 1. All 4-H projects must be in place by 8:00pm Sunday before the fair begins.
- 2. Project cards must be displayed with the 4-H project, identifying exhibitor and project title.
- 3. 4-H projects must be visible for the general public to see.
- 4. Open to Perry County 4-H Clubs for exhibiting individual 4-H projects by club members (does not include agronomy, horticulture, floriculture, or livestock projects). A display for each completed/judged 4-H project must be included.
- 5. Advisor must request booth with club's fair entries. Requests will be accommodated as best possible.
- 6. All booths will be graded by a committee of 4-H Advisors based on:
  - "A" – Meets all requirements as stated in rules 1-4 above.
  - "B" – Not all projects are properly displayed
  - "C" – Fails to meet any requirements
- 7. Premium will be paid to the club based on booth grade:
  - "A" - \$15,
  - "B" - \$10,
  - "C" - \$5.
- 8. Additionally, all 4-H club booths will be evaluated by an outside party who will award five (5) clubs with an "Outstanding 4-H Club Booth" rosette. Clubs may keep the rosette at the end of fair week.

**DEPARTMENT NO. 38  
4-H CLUBS**

Chairman Jessica Rockey

**RULES AND REGULATIONS:**

- 1. Open to any Perry County 4-H member. Premiums will be paid for up to five (5) entries, one per class.
- 2. All projects must be exhibited to receive premium money and awards. Exceptions (due to complexity of project) may be granted, but only with prior approval from appropriate boards.
- 3. Using the same items(s) for a 4-H project AND another requirement (for example: a school assignment) is not permitted.
- 4. All 4-H Special Interest projects, 4-H Food and Nutrition projects and 4-H Clothing projects will be judged prior to the fair at an announced date, time and location.

*Have Fun At the Fair!*

**FLAUTT LAW OFFICE**

**JOSEPH A. FLAUTT  
AND  
WILLIAM J. FLAUTT**

**New Lexington and Somerset Offices**

## CLASS LISTINGS:

**Class 91:** Discovering 4-H  
**Class 173:** Horseless Horse  
**Class 762:** Horse Nutrition  
**Class 185:** Equine Reproduction & Genetics  
**Class 200:** All About Dogs  
**Class 244:** From Airedales to Zebras  
**Class 245:** All Systems Go  
**Class 246:** On the Cutting Edge  
**Class 300:** You're The Athlete  
**Class 351:** Staying Healthy  
**Class 353:** First Aid in Action  
**Class 357:** Alcohol & Drug Abuse  
**Class 358:** The Truth About Tobacco  
**Class 352:** Keeping Fit  
**Class 359:** Your Thoughts Matter  
**Class 365:** Self-determined - All  
**Class 370:** One on One  
**Class 371:** Club Leadership  
**Class 372:** Diversity  
**Class 373:** My Hands to Larger Service  
**Class 374:** Teens on Board  
**Class 375:** Leadership Road Trip  
**Class 376:** Pantry Panic  
**Class 377:** Finding Your Voice  
**Class 378M:** LEADERSHIP MASTER  
**Class 382:** Am I Ready for Work?  
**Class 383:** Club Leadership 2  
**Class 517:** Bicycle I  
**Class 518:** Bicycle II  
**Class 405:** The Laundry Project  
**Class 406:** Clothes for High School & College  
**Class 407:** Accessories for Teens  
**Class 408:** Creative Costumes  
**Class 409:** Sew Fun  
**Class 410:** Designed by Me  
**Class 411:** Embellish  
**Class 412:** Sew For Others  
**Class 413:** Sundresses and Jumpers  
**Class 415:** Ready, Set, Sew Active  
**Class 417:** Dress-up Outfit  
**Class 418:** Loungewear  
**Class 419:** Terrific Tops  
**Class 420:** Outerwear for Anywhere  
**Class 424:** Clothing for Middle School  
**Class 425:** Look Great for Less  
**Class 426:** Clothing for your Career  
**Class 430:** Shopping Savvy  
**Class 432M:** Sewing Master  
**Class 442:** Family History Treasure Hunt  
**Class 445:** Becoming Money Wise  
**Class 448:** Teens On the Road to Financial Success  
**Class 459:** Let's Start Cooking  
**Class 461:** Let's Bake Quick Breads  
**Class 462:** Yeast Breads  
**Class 463:** Sports Nutrition II  
**Class 467:** You're the Chef  
**Class 469:** The Global Gourmet  
**Class 472:** Grill Master  
**Class 474:** Beyond the Grill  
**Class 475:** The Star Spangled Foods  
**Class 476:** Pathways to Culinary Success  
**Class 477:** Party Planner  
**Class 481:** Everyday Food & Fitness  
**Class 484:** Snack Attack  
**Class 485:** Racing the Clock to Awesome Meals  
**Class 486:** Dashboard Dining  
**Class 487:** Take a Break for Breakfast  
**Class 490:** Science Fun with Dairy Foods

**Class 491:** It's My Home  
**Class 492:** Cake Decorating  
**Class 493:** Science Fun with Kitchen Chemistry  
**Class 494:** Makeover My Space  
**Class 495:** Your First Home Away from Home  
**Class 496:** My Favorite Things  
**Class 497:** Scrapbooking  
**Class 498:** Quilting the Best Better  
**Class 499:** You Can Quilt  
**Class 500:** Science Fun with Physics  
**Class 501:** Rockets Away, 2-liter Bottles  
**Class 502:** Fun with Flight  
**Class 503:** Rockets Away, Estes Type  
**Class 503M:** Solid Fuel Rocketry Master  
**Class 504:** Radio Controlled Vehicles  
**Class 507:** Robotics 1-EV3  
**Class 508:** Robotics 2-EV3  
**Class 512M:** Robotics Master  
**Class 527:** Magic of Electricity  
**Class 528:** Investigating Electricity  
**Class 529:** Wired for Power  
**Class 530:** Entering Electronics  
**Class 531:** Science Fun with Electricity  
**Class 540:** Not Just Knots  
**Class 541:** Crank It Up  
**Class 542:** Warm It Up  
**Class 543:** Tune it Up  
**Class 550:** Young Engineers in Solar Energy  
**Class 555:** ATV Safety  
**Class 556:** Measuring Up Level 1  
**Class 557:** Making the Cut Level 2  
**Class 558:** Nailing It Together Level 3  
**Class 559:** Finishing it Up Level 4  
**Class 560M:** Woodworking Master

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- Class 573: Arcs and Sparks
- Class 584: Focus on Photography
- Class 585: Controlling the Image
- Class 586: Mastering Photography
- Class 588: The Writer in You
- Class 589M: Photography Master
- Class 592: Get Started in Art
- Class 593: Seeing Through Graphic Design
- Class 611: Let's Explore the Outdoors 1
- Class 612: Geology
- Class 617: Exploring Ponds
- Class 621: Ohio Birds
- Class 622: Trapping Muskrats in Ohio
- Class 623: Fishing for the Beginner
- Class 624: Fishing for the Intermediate
- Class 215: Guinea Pigs
- Class 220: Small Animals
- Class 227: Pet Rabbit
- Class 620: Why Trees Matter
- Class 630: Safe Use of Guns
- Class 631: Basic Archery
- Class 644: Teaming with Insects Level 1
- Class 645: Teaming with Insects Level 2
- Class 646: Teaming with Insects Level 3
- Class 670: Canning & Freezing
- Class 750: Shooting Sports - Rifle
- Class 751: Shooting Sports - Archery
- Class 752: Shooting Sports - Shotgun
- Class 753: Shooting Sports - Pistol
- Class 754: Shooting Sports - Hunting and Wildlife
- Class 755: Shooting Sports - Muzzle Loading
- Class 756: Living History
- Class 757: Crossbow
- Class 201: Dogs - All
- Class 216: Cat I
- Class 217: Cat II
- Class 218: Cat III
- Class 379: Get in the Act
- Class 551: Tractor I
- Class 552: Tractor II
- Class 553: Tractor III
- Class 554: Tractor IV
- Class 641: Beekeeping
- Class 148: Other 4-H Projects

**4-H Special Awards**

**Best of Show - Foods, Clothing, Home Environment, Engineering, Communication, Conservation, Health, Family Life, and Shooting Sports: Trophy**

**DEPARTMENT NO. 39  
FAMILY AND CONSUMER SCIENCES  
Chairman Taundra Householder**

Judging: Sunday 3 p.m.

All students enrolled, or who have been enrolled in Family and Consumer Science classes at any school in Perry County are eligible to exhibit projects at the Fair.

There is a limit of three (3) entries in this department. A food item must have a recipe and an explanation of the item(s). All projects must be brought to the Homemaking Building on the fairgrounds on Sunday before the start of the fair, between 10:00 a.m. and 3:00 p.m. Judging will take place on that day. Projects must be on display during the entire week and can be picked up between 10:00 a.m. and 2:00 p.m. on the Sunday, following the closing of the fair. Junior Fair passes will be available at the time projects are accepted for exhibition.

- Class 1: Shorts, Tops
- Class 2: Jumpers, Skirts, or Pants
- Class 3: School Clothes
- Class 4: Active Sports
- Class 12: Bread (1) and Rolls (3)
- Class 13: Pies (1 whole pie)
- Class 14: Cookies (3)
- Class 15: Cake (one whole cake)

- Class 5: Sleep Wear
- Class 6: Dresses
- Class 7: Accessories
- Class 8: Home Canned Foods (1 Jar)
- Class 9: Jelly, Jam or Preserves
- Class 10: Candy (3)
- Class 11: Cupcakes (3)

- Class 16: Home Furnishings
- Class 17: Child Care
- Class 18: Child's garment
- Class 19: Stuffed animals
- Class 20: Quilts and wall hangings
- Class 21: Other individual projects
- Class 22: Scrapbooking

Premiums  
1st-- \$3, 2nd-- \$2, 3rd-- \$1

**There will be three Best of Show Awards given. Each will include \$25.00 & Trophy.**

**DEPARTMENT NO. 40  
GIRL SCOUTS  
Chairman Larry Weaver**

Girl Scouts exhibiting projects at the fair must complete the necessary forms (available from troop leaders) prior to July 1st. Cash voucher cards must be turned into Larry or Judy Weaver or the fairboard secretary before July 1st.

Each exhibitor and their parent must sign a completed entry form and return with the cash voucher card. Each girl may enter three (3) projects for which they will receive a grade, ribbon, and premium money. All projects must have a project card attached to them. All projects are to be at the fairground Saturday (prior to the fair) between the hours of 9:00am and noon.

- |  |                     |
|--|---------------------|
| 1. First Aid                                 | 21. Sand Art        |
| 2. Pet Care                                  | 22. Collections     |
| 3. Cooking                                   | 23. Misc.           |
| 4. Safety                                    | 24. Wood            |
| 5. Sewing                                    | 25. Metal           |
| 6. Needlepoint                               | 26. Folk Lore       |
| 7. Photography                               | 27. Indian Lore     |
| 8. Mobiles                                   | 28. Weather         |
| 9. Ceramics                                  | 29. Essay           |
| 10. Puppetry                                 | 30. Leather         |
| 11. Sketching                                | 31. Astronomy       |
| 12. Painting                                 | 32. Electronics     |
| 13. Outdoor Crafts                           | 33. Genealogy       |
| 14. Knot Boards                              | 34. Yarn Art        |
| 15. Outdoor Projects (Birdfeeders, Whitting) | 35. Finger Painting |
| 16. Nature Collections                       | 36. Jewelry         |
| 17. Gardening                                | 37. Computer        |
| 18. Wildlife                                 | 38. Camping         |
| 19. Music                                    | 39. Sports          |
| 20. Writing                                  | 40. Miscellaneous   |

**All projects are to be picked up between 11:00 a.m. to 3:00 p.m. Sunday after the fair.**

**DEPARTMENT NO. 41  
BOY SCOUT AND CUB SCOUT  
Chairman Larry Weaver**

All scouts exhibiting projects at the fair must complete the necessary forms (available from den and troop leaders) prior to July 1. Cash vouchers and entry forms must be turned into Fair Board Office or Larry Weaver at 740-987-6075 before July 1. All Cub and Boy Scout projects should be brought to the Fairgrounds between the hours of 1:00 p.m. and 4:00 p.m. on Saturday before the fair, in order to be judged. All projects must have a project card attached to them. Each exhibitor and their parent must sign a completed entry form. Forms are available from Den and Troop Leaders. Each boy may enter three (3) projects for which they will receive a grade, ribbon and premium money. Essay reports must be written by scouts and signed by Scout and Leader, to receive a grade and premium.

**PERRY COUNTY FAIR  
CUB SCOUT AND BOY SCOUT CATEGORIES**

- Class 1: Animals
- Class 2: Aquatics
- Class 34: Leather
- Class 35: Machines

**Class 3:** Art  
**Class 4:** Astronomy  
**Class 5:** Basketry  
**Class 6:** Bird Feeder  
**Class 7:** Bird House  
**Class 8:** Camping  
**Class 9:** Ceramics  
**Class 10:** Chemistry  
**Class 11:** Citizenship-Community,  
 Nation & World  
**Class 12:** Communications  
**Class 13:** Computers  
**Class 14:** Conservation  
**Class 15:** Cooking  
**Class 16:** Dioramas  
**Class 17:** Drums  
**Class 18:** Electronics  
**Class 19:** Essay  
**Class 20:** Family Life  
**Class 21:** Field Sports  
**Class 22:** Finger Printing  
**Class 23:** Fire Safety  
**Class 24:** First Aid  
**Class 25:** Flag  
**Class 26:** Folk Lore  
**Class 27:** Forestry  
**Class 28:** Gardening  
**Class 29:** Genealogy  
**Class 30:** Hobbies and Collections  
**Class 31:** Indian Lore  
**Class 32:** Knots-Knot Board  
**Class 33:** Law

**Class 36:** Metals  
**Class 37:** Misc.  
**Class 38:** Model-Stand  
**Class 39:** Music  
**Class 40:** Native  
**Class 41:** Oceanography  
**Class 42:** Outdoor Activities  
**Class 43:** Painting  
**Class 44:** Paper  
**Class 45:** Personal Fitness  
**Class 46:** Personal Management  
**Class 47:** Pets  
**Class 48:** Photographaography  
**Class 49:** Pine Wood Derby Car  
**Class 50:** Plastics  
**Class 51:** Raingutter Regatta  
**Class 52:** Recipe Holder  
**Class 53:** Religion  
**Class 54:** Rope  
**Class 55:** Scout Craft  
**Class 56:** Soap Carving  
**Class 57:** Space Derby  
**Class 58:** Tin Punch  
**Class 59:** Tool Box  
**Class 60:** Tie Dye  
**Class 61:** Weather  
**Class 62:** Wilderness Survivor  
**Class 63:** Wood  
**Class 64:** Wood Games  
**Class 65:** Wood Toys  
**Class 66:** Writing

#### DEPARTMENT NO. 42

#### JUNIOR FINE ART

Chairman Peg Snider

**All projects are to be picked up between  
10:00 a.m. to 2:00 p.m. Sunday after the fair.**

The Junior Fair Art Show is open to any school student in Perry County who is currently taking or has completed an art class in the past year. No entry previously exhibited is eligible. The entry MUST be the work of the exhibitor and MUST have been completed within the past year. The entries MUST be properly framed, matted or mounted, and ready to hang on peg board hooks. Accepted entries will be judged on Monday and will be released on Sunday between noon - 6 p.m. All entries must be submitted to the fairgrounds Homemaking building on the Saturday before the fair opens, from noon to 6 p.m., and a note from the student's art teacher to show that they took art. The exhibitor must purchase a Junior Fair Exhibitor's armband for \$1.00, which can also be used at the gates for admission. No more than 3 entries will be permitted per student. Each Class (1-14) will be divided into a Junior Class (Grades 6, 7, & 8) and a Senior Class (Grades 9, 10, 11, & 12).

**Class 1:** Oil Painting  
**Class 2:** Acrylic Painting  
**Class 3:** Tempera Painting  
**Class 4:** Watercolor Painting  
**Class 5:** Montage Painting  
**Class 6:** Pencil Drawing  
**Class 7:** Charcoal Drawing  
**Class 8:** Pen and Ink Drawing

**Class 9:** Pastel/Chalk Drawing  
**Class 10:** Crayon Drawing  
**Class 11:** Montage Drawing  
**Class 12:** Miscellaneous  
**Class 13:** Magic Marker  
**Class 14:** Colored Pencil  
**Class 15:** Clay or Pottery  
**Class 16:** Paper Mache'

Premiums paid to exhibitor:  
1st-- \$3, 2nd-- \$2, 3rd-- \$1

#### OHIO'S LIVESTOCK HEALTH EXHIBITION RULES

#### 901:1-18-01 Chapter's application.

(A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when

in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.

(B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

#### 901:1-18-02 Definitions.

As used in this chapter:

(A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under chapter 1711. of the revised code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.

(B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.

(C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.

(D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.

(E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.

(F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.

(G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

#### 901:1-18-03 Exhibitions: sanitation, inspection and records.

(A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.

(B) Each entity sponsoring an exhibition shall:

(1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quarantined for exhibition;

(2) Have the approved veterinarian:


(a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;

(b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;

(c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.

(3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.

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(4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.

(C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

**901:1-18-04 Exhibitors.**

(A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.

(B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.

(C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.

(D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture's division of animal industry.

**901:1-18-05 Poultry and fowl.**

(A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:

(1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or

(2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this

paragraph; or

(3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.

(B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraph (A)(2),(A)(3) and (A)(4) of this rule.

(C) Waterfowl, doves and pigeons are exempt from this rule.

**901:1-18-06 Cattle.**

(A) Cattle moved within Ohio for exhibition:

(1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) All cattle imported into Ohio for exhibition must:

(1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;

(2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;

(3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;

(4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;

(5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and

(6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.

(C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

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**901:1-18-07 Goats.**

(A) Goats moved within Ohio for exhibition:

(1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.

(B) Goats imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;

(2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and

(3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."

(4) Originate from a tuberculosis accredited free herd as defined in rule 901-18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or

(5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or

(6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative Code.

(C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

**901:1-18-08 Horses, mules and ponies.**

(A) Horses, mules and ponies moved within Ohio for exhibition:

(1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and

(2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.

(B) Horses, mules and ponies imported into Ohio for exhibition:

(1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition; and

(2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and

(3) Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

**901:1-18-09 Sheep.**

(A) Sheep moved within Ohio for exhibition:

(1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.

(B) Sheep imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification; and

(2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and

(3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

**901:1-18-10 Swine.**

(A) Swine moved within Ohio for exhibition:

(1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease

(2) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.

(3) Swine originating from a pseudorabies stage IV area shall:

(a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and

(b) Originate from a pseudorabies qualified herd; or

(c) Be negative to an official pseudorabies test within thirty days of the exhibition.

(B) Swine imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and

(a) Originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or

(b) Originate immediately and directly from a pseudorabies stage IV area; and

(c) Be negative to an official pseudorabies test within thirty days of the exhibition

**901:1-18-11 Llama.**

(A) Camelids including, but not limited to, llamas, alpacas and vicuanas-moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) Camelids including, but not limited to, llamas, alpacas and vicuanas-imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification

(2) When presented for exhibition must show no symptoms or evidence of contagious disease.

Rev. 5/2011

**OHIO'S LIVESTOCK TAMPERING EXHIBITION RULES****901-19-01 Definitions.**

As used in Chapter 901-19 of the Administrative Code:

(A) "Accessory reproductive tissue" includes but is not limited to epididymis.

(B) "Agricultural society" or "society" means a county agricultural society or an independent agricultural society that is organized under the laws of the state of Ohio.



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(C) "Approved" when used in reference to drugs, means approval by the United States food and drug administration for use in the species indicated on the label.

(D) "Breed show or class" means a show or class limited to breeding stock of a specific breed of livestock.

(E) "Class" means a division within a show or exhibition as defined by a sponsor.

(F) "Department" means the department of agriculture created under section 121.02 of the Revised Code.

(G) "Designee" when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor.

(H) "Director" means the Ohio director of agriculture appointed pursuant to section 121.03 of the Revised Code.

(I) "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.

(J) "Drug" means drug as defined in division (C) of section 4729.02 of the Revised Code and its metabolites.

(K) "Drug use notification form" means the document completed in accordance with rule 901-19-06 of the Administrative Code.

(L) "Exhibition drug residue legal" means an animal has not been administered a drug; or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.

(M) "Exhibitor" means any person who shows, displays, or exhibits livestock at an exhibition.

(N) "Extra label use" means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions.

(O) "Fair" means the annual exhibition held by the Ohio expositions commission, pursuant to division (A)(1) of section 991.03 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-11 of the Administrative Code.

(P) "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian.

(Q) "Grand champion" means the highest placing livestock entry of a show.

(R) "Household" means the permanent residence address of the exhibitor.

(S) "Immediately" means the time period between the cessation of administration of a drug and the point at which drug residues in the livestock are within tolerance levels or at zero tolerance, unless a safe level has been established by the United States food and drug administration.

(T) "Internal rule" means any rule adopted by a sponsor or applicable to the sponsor's exhibition, and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.

(U) "Junior livestock show" means a show limited to exhibitors nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA, or other youth organization.

(V) "Label" means the attached label or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement; a prescription label; the requirements of labeling for an extra label use drug as permitted by the United States food and drug administration; and information provided by the food animal residue avoidance databank (FARAD).

(W) "Licensed livestock facility" means a livestock facility licensed pursuant to Chapter 943. of the Revised Code or a similar law of another state.

(X) "Mandatory rule" means any rule adopted by the director relating to food safety or the health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition.

(Y) "Market flock style project" means ownership including an individual junior exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be used in exhibitions as well as actively participate in any decision making processes for the flock.

(Z) "Market livestock" means exhibition livestock bred, raised and intended for slaughter for food purposes.

(AA) "Market poultry" means birds including, but not limited to, meat chickens, turkeys, geese and ducks.

(BB) "Non-terminal show" means a show in which no livestock is required to be slaughtered.

(CC) "Optional rule" means any rule adopted by the director from which a sponsor may exempt itself or its exhibition.

(DD) "Outstanding market project" means the exhibitor ranking highest in the outstanding market project competition in a show.

(EE) "Over the counter drug" means any drug that lawfully may be purchased without a prescription.

(FF) "Partial terminal show" means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.

(GG) "Prescription" means prescription as defined in division (G) of section 4729.02 of the Revised Code.

(HH) "Quarantine" means isolation pursuant to section 941.07 of the Revised Code.

(II) "Reserve grand champion" means the second highest placing livestock entry of a show.

(JJ) "Residue" means residues as defined in division (I) of section 941.01 of the Revised Code.

(KK) "Show" means that part of the exhibition restricted to exhibiting a single species and category of livestock such as, by way of example, but not limited to, market steer, dairy goats and market lambs.

(LL) "Slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs.

(MM) "Terminal show" means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.

(NN) "Tolerance level" means the detectable level of a residue or other substance in livestock, in a livestock test sample, or in food, as that word is defined in division (A) (2) of section 3715.01 of the Revised Code, in a level less than or equal to the maximum level determined to be safe, acceptable or non-violative by the United States food and drug administration.

(OO) "Unlawful substance" means any of the following:

(1) Any drug prohibited by division (E)(1)(b) of section 901.76 of the Revised Code; or

(2) A substance which is not normally found in or does not naturally occur in livestock; or

(3) A substance which is normally found in or does naturally occur in livestock, but is detected or discerned in an amount or area greater than normal; or



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(4) Any drug required to be listed, but which is not listed on a drug use notification form; or

(5) Any drug present in an animal regardless of how the drug came to be present if the drug was not administered under paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code.

(PP) "Veterinarian" means any person licensed to practice veterinary medicine under Chapter 4741. of the Revised Code or under the similar laws of another state.

(QQ) "Withdrawal period" or "withdrawal time" means the interval from the time livestock is removed from medication until all residues are within the tolerance level.

**901-19-02 Types of shows; slaughter.**

This is a mandatory rule.

(A) The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: terminal show, partial terminal show, or non-terminal show.

(B) All of the following junior livestock shows or classes at a fair must be terminal shows or partial terminal shows unless at least thirty days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision, and the director has provided written authorization granting this request prior to the start of the fair:

- (1) Market beef steer;
- (2) Market hog;
- (3) Market lamb;
- (4) Market dairy steer;
- (5) Veal Calf; and
- (6) Market Goat.

(C) All livestock which participate in a terminal show shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.

(D) In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered. Prior to the show, the sponsor of the exhibition may require that additional livestock from a partial terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.

(E) All livestock required to be slaughtered under this rule shall be slaughtered at a meat establishment either licensed by the department or granted inspection by the United States department of agriculture.

(F) Notwithstanding paragraphs (B), (C) and (D) of this rule, livestock required to be slaughtered under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that:

- (1) The livestock is consigned either at the conclusion of the show or immediately following the exhibition; and,
- (2) The livestock is sold only for slaughter.

(G) From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor's designee shall be responsible for caring for the livestock.

(H) Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter, to the licensed livestock facility, or until the sponsor approves movement of the livestock to another secure area for:

(1) Disease control in accordance with paragraph (B)(4) of rule 901:1-18-03 of the Administrative Code; and

(2) Quarantine for residue to allow a withdrawal time as determined by the approved fair veterinarian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing.

(I) All livestock destined for slaughter shall be subject to testing by the director in accordance with section 901.73 of the Revised Code.

(J) Livestock carcasses passing inspection may be released for normal disposition.

(K) During inspection or testing, if the livestock carcass is preliminarily determined to have been tampered with or found to contain an unlawful substance, one of the following shall occur:

(1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.

(2) If the livestock carcass cannot be trimmed or reconditioned, it shall be condemned in accordance with the meat inspection requirements.

(L) Livestock entered in or eligible for a carcass contest prior to or during a terminal, partial terminal or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter.

**901-19-03 Auction sales at terminal or partial terminal shows.**

This is a mandatory rule.

(A) A sponsor may hold an auction sale of livestock exhibited at a terminal or partial terminal show.

(B) An exhibitor who exhibits livestock at a terminal show or partial terminal show consents to participating in the subsequent auction sale.

(C) All bidders at an auction sale following a terminal show or partial terminal show consent to the slaughter of the livestock or delivery to a licensed livestock facility.

(D) Title to livestock sold at an auction sale and subsequently presented for slaughter or sale at a licensed livestock facility shall remain vested in the exhibitor. If the exhibitor is not the owner, the title to the livestock shall remain vested in the owner until the livestock has been passed by inspection and released in accordance with paragraphs (K)(1) and (K)(2) of rule 901-19-02 of the Administrative Code and passes all testing performed by or at the direction of the department or the sponsor.

(E) At the discretion of the sponsor, the sponsor may collect the sale proceeds from the successful bidder and retain the proceeds until the carcass of the livestock has been released, or may allow the successful bidder to withhold payment of the proceeds until the carcass is released. In the event the carcass is not released, the sponsor shall return the sale proceeds to the successful bidder.

(F) Prior to the auction, the sponsor shall announce the identification of the exhibition livestock which have been administered drugs for which the withdrawal time has not elapsed.

**901-19-04 Prohibited practices.**

This is a mandatory rule.

No person shall:

(A) Administer or cause or permit to be administered a prescription drug to livestock either immediately before an exhibition or during an exhibition unless the prescription drug is administered:

- (1) By or under the supervision and direction of a veterinarian;
- (2) Only in accordance with label directions;
- (3) In conjunction with a valid veterinarian-client-patient relationship;
- (4) For a valid medical purpose; and,
- (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

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(B) Administer or cause or permit to be administered an over the counter drug to livestock either immediately before an exhibition or during an exhibition unless the over the counter drug is administered:

- (1) By or under the supervision or direction of the exhibitor, the exhibitor's designee, the owner of the livestock or a veterinarian;
- (2) Only in accordance with label directions;
- (3) Only for a valid medical purpose; and,
- (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

(C) Administer or cause or permit to be administered either a prescription drug or an over the counter drug other than in accordance with the drug's label directions unless extra label use of the drug is:

- (1) By or under the supervision and direction of a veterinarian;
- (2) Only in accordance with the extra label directions provided by the veterinarian;
- (3) In conjunction with a valid veterinarian-client-patient relationship;
- (4) For a valid medical purpose;
- (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code; and,
- (6) An extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and reported on the drug use notification form.

(D) Show, sell, or offer for sale any livestock which contains an unlawful substance or has been subjected to unacceptable practices as outlined in rule 901-19-03 of the Administrative Code.

(E) Show any livestock which contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.

(F) Sell or offer for sale in an auction at a terminal or partial terminal show an animal that contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.

- (G) Exhibit an animal which has been tranquilized.
- (H) Make a false statement on a drug use notification form.
- (I) Fail to file or update a drug use notification form as required by 901-19-06 of the Administrative Code.
- (J) Negligently cause an unlawful substance to be present in an animal.
- (K) Fail to sign a chain of custody form.
- (L) Violate a mandatory rule.
- (M) Violate any optional rule from which a sponsor or exhibition did not exempt itself.
- (N) Fail to render assistance as provided by section 901.73 of the Revised Code.

**901-19-05 Responsibilities of an exhibition sponsor.**

This is a mandatory rule.

(A) Every sponsor of an exhibition shall appoint a person as its records official. The records official shall receive and maintain the drug use notification forms filed under rule 901-19-06 of the Administrative Code.

(1) The records official shall reject any drug use notification form that is incomplete, illegible or unsigned. At the close of the exhibition the records official shall turn over the drug use notification forms received by him to the sponsor.

(2) The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made

available to the department for inspection and copying upon request.

(3) Review the submitted drug use notification forms prior to the show for compliance with paragraph (I) of rule 901-19-06 and rule 901-19-07 of the Administrative Code.

(4) Review the submitted drug use notification forms for compliance with paragraph (B) of rule 901-19-38 of the Administrative Code if applicable.

(B) The sponsor of an exhibition shall provide information requested by the director on a form prescribed by the director at least ten days before the start of the exhibition.

(C) Prior to the start of an exhibition, the sponsor shall establish a method of identifying each animal in a terminal, partial terminal, and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of an exhibition.

(D) All county and independent agricultural societies and the Ohio expositions commission shall print Chapter 901:1-18 of the Administrative Code (Ohio's livestock health exhibition rules) in their premium book for the current year.

(E) The sponsor of a county or independent agricultural society or the Ohio exposition commission shall provide a livestock exhibitor or an adult advisor, upon request, a copy of Chapter 901-19 of the Administrative Code and print in their current premium book the following notice:

"Chapter 901-19 of the Administrative Code (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or an adult advisor, upon request."

(F) The sponsor may elect to include the entire text of chapter 901-19 of the Administrative Code within their premium book.

(G) All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and shall include the following statement in at least one written announcement prior to the beginning of the exhibition: "The exhibition's management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio's livestock health exhibition rules) and 901-19 (Ohio's livestock tampering exhibition rules) of the Administrative Code.

**901-19-06 Drug use notification.**

This is a mandatory rule.

(A) The exhibitor and the owner of an animal are jointly and severally responsible for completing and filing out the drug use notification form in the manner required by this rule.

(B) The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form shall be cosigned by a parent or guardian of the minor child.

(C) A drug use notification form shall be completed for every animal from which a test sample is collected at every terminal and partial terminal or non-terminal show, and for every animal that is administered a drug either immediately before or during an exhibition.

(D) The director shall require a drug use notification form to be completed for the following livestock exhibited in a junior livestock show:

- (1) Market steer;
- (2) Market hog;
- (3) Market lamb;
- (4) Veal calf;



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- (5) Market dairy steer;
- (6) Market goats;
- (7) Market poultry;
- (8) Lactating dairy cattle; and
- (9) Lactating goats.

(E) The drug use notification form shall be filed with the records official prior to the show in which the animal is entered.

(F) The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal show.

(G) If the information on the form regarding drug use changes or if a drug is subsequently administered at any time after the drug use notification form is filed, an updated drug use notification form shall immediately be filed with the records official.

(H) No person shall submit an incomplete, illegible or unsigned drug use notification form.

(I) When a drug use notification form submitted to a records official for livestock is incomplete, illegible, or unsigned neither the exhibitor nor the owner shall, until the defect is corrected:

(1) Receive any prizes or awards from shows in which the livestock was exhibited prior to the time the drug use notification form was to be filed.

(2) Participate in any shows or sales held subsequent to the time the drug use notification form was to be filed.

#### 901-19-07 Quality assurance.

This is a mandatory rule.

(A) Except as stated in paragraph (B) of this rule, sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio exposition commission to annually attend or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio state university extension, Ohio agricultural education, or agricultural commodity organizations.

(B) At the discretion of Ohio state university extension, or Ohio agricultural education, an exhibitor may pass a test based on the appropriate skill level for their age (twelve to fourteen or fifteen to eighteen) under the supervision of Ohio state university extension or Ohio agricultural education before exhibiting terminal or partial terminal market livestock, including market poultry, lactating dairy cattle and lactating goats in a junior livestock show. Youth who pass the test will be exempt from annual quality assurance re-certification until they move to the next age bracket or they are no longer a junior exhibitor (nineteen years of age or older on January first of their last year). Minimum standards for youth food animal quality assurance are as set forth in appendix A to this rule.

(C) Exhibitors who fail to attend or complete a quality assurance program or fail to pass the exam as outlined in paragraph (B) of this rule may be subject to the disciplinary actions listed in rule 901-19-21 of the Administrative Code.

#### 901-19-09 Drug residues in non-terminal show animals.

This is a mandatory rule.

(A) A person may, notwithstanding paragraph (E) of rule 901-19-04 of the Administrative Code, show at a non-terminal show an animal which has been administered a drug provided they are in compliance with all of the following:

(1) The drug is a prescription drug or an extra label use of a drug and the drug is prescribed by a veterinarian pursuant to a valid veterinarian-client-patient relationship;

(2) The drug is administered or used only in accordance with label directions or the prescription;

(3) The drug is administered or used only for medical purposes; and,

(4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

(B) Milk or other food obtained from livestock which has been administered or treated with a drug and permitted to exhibit pursuant to paragraph (A) of this rule, shall not be used for human consumption.

#### 901-19-10 Testing requirements and test results.

This is a mandatory rule.

(A) Urine, blood, tissue and other test samples shall be collected in accordance with the department's protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during, or immediately after a show. Deviation from the protocol shall be noted.

(B) The director may at his discretion, collect any urine, blood, tissue, or other test samples from exhibition animals at the time of slaughter.

#### 901-19-11 Humane treatment of livestock.

This is a mandatory rule.

(A) A person shall treat livestock in a humane manner and in accordance with acceptable commercial practices so as to protect the health, safety, and welfare of the livestock.

(B) All exhibitors shall comply with and abide by the policy statement and "code of practices" of the Ohio livestock coalition.

#### 901-19-12 Acceptable practices.

This is a mandatory rule.

The following practices are deemed acceptable to protect and promote the health, safety, and welfare of livestock:

(A) Adding caffeine free soda pop, gelatin, or other sweeteners to drinking water in nominal amounts to encourage water consumption;

(B) Hoof trimming;

(C) Cosmetic dehorning in market class livestock;

(D) Using collodion as a teat sealant, but for no longer than eighteen hours;

(E) Adding molasses or other sweeteners to feed to encourage consumption;

(F) Properly administered and approved growth implants;

(G) Castration;

(H) Beak trimming;

(I) Dehorning;

(J) Tattooing;

(K) Hot or freeze branding;

(L) Humane ringing;

(M) Tail docking;

(N) Ear notching;

(O) Ear tagging;

(P) Shearing;

(Q) Drenching of livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian;

(R) Acceptable surgery, including clamps, bands and chemical castration; and

(S) Application of ice, ice packs, cold packs, or cold compresses prescribed to relieve heat stress or a medical condition diagnosed by a licensed veterinarian at an exhibition.



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**901-19-13 Unacceptable practices.**

This is a mandatory rule.

The following practices are detrimental to the health, safety, and welfare of livestock and are prohibited:

(A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of 9 C.F.R. 313.2 (1979);

(B) Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock;

(C) Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian;

(D) Plugging of teats;

(E) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances;

(F) Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat;

(G) Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code;

(H) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting;

(I) Drenching of livestock at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.

**901-19-19 Absolute liability.**

This is a mandatory rule.

(A) Both the exhibitor and the owner of livestock are absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.

(B) If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent or guardian of the person shall also be absolutely liable to discipline under rule 901-19-21 of the administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.

(C) The director or the sponsor when imposing discipline under paragraph (A) of this rule upon a person, may mitigate the discipline imposed based upon one or more of the following facts if established.

(1) The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock;

(2) The person had no actual or constructive knowledge that the unlawful substance was introduced into the livestock or that unacceptable practices had been done to the livestock;

(3) The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the person's negligence.

**901-19-21 Disciplinary action.**

This is a mandatory rule.

(A) Any person who violates a provision of sections 901.70 to 901.76 of the Revised Code or any provision of this chapter is subject to any of the following disciplinary actions:

(1) Disqualification from any exhibition;

(2) Disqualification of the exhibition livestock from any exhibition;

(3) Continuing education;

(4) Written letter of reprimand;

(5) Forfeiture or return of awards, prizes, premiums, or proceeds; or

(6) Pre-exhibition drug testing.

(B) Disqualification may include any or all shows and classes and may be for any number of years.

(C) Anyone who violates rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense.

**901-19-31 Responsibilities of and assistance to junior fair exhibitors.**

This is an optional rule.

(A) A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.

(B) An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall

be limited to explanation or demonstration provided by the following:

(1) Family members;

(2) Household members;

(3) Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county;

(4) Vocational agriculture instructors;

(5) County extension agents;

(6) Department representatives;

(7) Veterinarians;

(8) Members of the exhibitor's 4-H club, FFA chapter, or other youth organizations; and

(9) Guest speakers of the 4-H, FFA, or other youth organizations.

(C) Any person not specified in paragraph (B) of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

**901-19-32 Breed shows or classes.**

This is an optional rule.

Unless otherwise modified by a mandatory rule, the rules of the breed association shall be accepted grooming practices for that particular breed's show or class.

**901-19-33 Prohibited grooming practices.**

This is a mandatory rule.

The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-32 of the Administrative Code:

(A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;

(B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;

(C) Pigmented grooming aides or materials; and

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(D) Slick clipping or body shaving of market hogs except on the ears and tails.

#### 901-19-34 Outstanding market project competition.

This is an optional rule.

An exhibition may provide for an outstanding market project competition in one or more classes. The competition may include an evaluation of the livestock, demonstration of the exhibitor's showmanship abilities, or a skillathon or interview judging. The skillathon or interview judging may include demonstration of the exhibitor's knowledge of quality assurance principles, as set forth in an industry publication or in a publication such as the "caring for animals" handout or by viewing the "caring for animals video" available from a county extension office.

#### 901-19-35 Recognition of disciplinary actions.

This is an optional rule.

(A) Disciplinary action by a sponsor against a person for a violation of sections 901.70 to 901.76 of the Revised Code or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.

(B) A person who has been convicted of violating sections 901.70 to 901.76 inclusive of the Revised Code shall be prohibited from participating in any exhibition for a minimum period of three years.

#### 901-19-38 False, deceptive or unacceptable practices.

This is a mandatory rule.

The following are unacceptable practices:

(A) Castration of livestock for purposes of this rule which exceed the following criteria:

- (1) Cattle over eight months of age;
- (2) Swine over seventy-five pounds; or
- (3) Sheep over seventy-five pounds.

(B) Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms, or changes the true conformation or condition of the livestock.

(C) Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry.

#### 901-19-39 Ownership requirements.

(A) No exhibitor shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this rule unless the household, as defined in paragraph (R) of rule 901-19-01, at which the exhibitor is registered at has owned the livestock for not less than the length of time listed:

- (1) Market steers - one hundred fifty days;
- (2) Market dairy steers - one hundred fifty days;
- (3) Market hogs - sixty days;
- (4) Market lambs - sixty days;
- (5) Market goats - sixty days;
- (6) Veal calves - sixty days; and
- (7) Market poultry - within five days of hatch including all individual participants in a cooperative.

(B) No exhibitor shall register, enter, or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in paragraph (R) of rule 901-19-01, at which the exhibitor is registered at has owned the livestock or has had the livestock registered under the exhibitor's name for at least sixty days.

(C) For any exhibition other than those listed in paragraphs (A)(1) to (A)(7) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter, or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.

#### 901-19-40 Meetings of the advisory committee on livestock exhibitions.

(A) Board meetings

A regular meeting of the committee shall be held at least once annually after the fifteenth day of October and before the first day of December. The committee may meet at other times as the chairperson or a majority of the committee members considers appropriate, provided the chairperson gives members written notice of any meeting at least seven days prior to the meeting.

(B) Notice of meetings

- (1) Regular meetings: Notice of all of the advisory board's regularly

scheduled meetings, including date, starting time and location shall be sent to the committee members by either regular or electronic mail at least seven days prior to the meeting, and will be posted on the department's web site [www.agri.ohio.gov](http://www.agri.ohio.gov) and may also be provided to Gongwer or Hannah news service for website at least ten days in advance of all regularly scheduled meeting.

(2) Special meetings: Notice of date, time, place, and purpose of any special meetings shall be placed on the department's website [www.agri.ohio.gov](http://www.agri.ohio.gov) and may also be provided to Gongwer or Hannah news service, as well as sent to media outlets that requested such information, at least twenty-four hours prior to said meeting.

(3) Emergency meetings: Notice of date, time, location and purpose of all emergency meeting shall be given to all news media who requested prior notification, and on the department's website [www.agri.ohio.gov](http://www.agri.ohio.gov).

(C) Any person may obtain prior notice of the date, time, and location of any regularly scheduled, special, emergency, or any of the aforementioned meetings when a particular type of business is to be discussed by requesting prior notification in writing from the "Ohio Department of Agriculture, Office of Animal Health, 8995 East Main Street, Reynoldsburg, Ohio 43068"; or by calling the animal health division at (614) 728-6220.

Effective March 23, 2017





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# 19<sup>th</sup> Annual Perry County

# GUN BASH

**GUN BASH  
GRAND PRIZES**

**\$25,000**

**POLARIS  
RANGER**

**& \$5,000**

**CASH**

**Starting at 2:00 - Drawings Every 5 Minutes**

**OVER \$250,000 IN PRIZES WILL BE GIVEN AWAY**

**SATURDAY, SEPT. 12, 2020**

**12:00PM-8:00PM**

**at the Perry County Fairgrounds \* New Lexington, OH**

## **NEED TICKETS?**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

# of Tickets \_\_\_\_\_ @ \$50 Each

Visa/Mastercard# \_\_\_\_\_ Exp. \_\_\_\_\_

**Make Checks payable to: Perry County Gun Bash**

Gun Bash • P.O. Box 189 • New Lexington, Ohio 43764  
5445 State Route 37 W, New Lexington

The Perry County Gun Bash is **not just a gun show, and not just a raffle!** It's the original event of its kind in our area! Not only are there over **70 prizes** in the main drawing, but as a ticket holder, you also have the **following benefits:**

- All the free food you can eat
  - \$1.00 beer
  - Live entertainment
  - View national sporting events on our big-screen TVs
  - Inspect all our outdoor sporting goods displays
  - The chance to win at dozens more raffles for guns and cash during the day
  - All advertised prizes will be awarded!
- Casino (Black Jack & Texas Hold-em), Floor Raffle & Tickets Sold on Show Floor**  
Sponsorships packets are available.

### **Rules:**

- Bring your ID - it will be checked!  
No Exceptions
- You must be at least 18 years of age to purchase tickets and enter this event
- You must be at least 21 years of age to purchase alcoholic beverages
- Ticket must be presented for admission to the gate
- You need not be present to win

**In order to be eligible to win a firearm, you must:**

- present the winning ticket
- be at least 18 years of age and must be 21 years of age for handguns.
- be eligible to legally own a firearm according to all federal and state firearms laws

**Eligible prize listings may be viewed on the website.**

Prizes must be claimed within 30 days of notification, or be forfeited.

Winners of prizes must pay applicable taxes and fees.

ALL PROCEEDS FROM THIS EVENT BENEFIT THE PERRY COUNTY AGRICULTURAL SOCIETY, A 501 (C)(3) CHARITABLE ORGANIZATION

**[www.perrygunbash.com](http://www.perrygunbash.com)**

*Guns May Be Substituted Based on Availability*

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