

71ST

PERRY COUNTY FAIR



July 15-20, 2024

NEW LEXINGTON, OH

FAIR PREMIUM BOOK

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***ATM machines will be located at the Main Gate and at the Covered Bridge**

2024 ADMISSION PRICES

GENERAL ADMISSION

(36" and taller) - \$10.00

Membership Ticket - \$30.00

(Must reside in Perry County)

Season Ticket - \$25.00

(Available only to persons who do not reside in Perry County or who live in county and who do not wish to be an Ag Society member)

Rides - \$7.00

(With any Membership or Season Ticket or Junior Fair Exhibitor)

RIDES ARE FOR CHILDREN 36" AND UP

THURSDAY - SENIORS 60 YEARS AND OLDER

Enter free ALL DAY



Free Parking

FREE PARKING
ON A SPACE
AVAILABLE BASIS

PLEASANT VALLEY BOYS SQUARE DANCING



**9 P.M. TO
12 A.M.
EACH
EVENING
IN THE
PAVILION**

Sponsored by:

**Perry County Ag Society &
Genesis Healthcare Systems**

Perry County Agricultural Society Officers and Directors

(Term expires in year shown in brackets.)



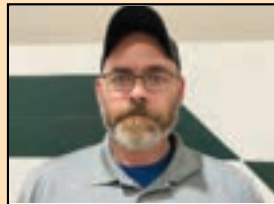
Ron Baker, President
New Lexington, OH (2025)



Peg Snider
Somerset, OH (2025)



Taundra Householder
Glenford, OH (2025)



Kelly Boring
Rushville, OH (2025)



Bryan Thomas
Somerset, OH (2025)



Jason Holman
Glenford, OH (2025)



Chuck Owen
New Lexington, OH (2024)



Joe Fiore
New Lexington, OH (2024)



Pat Smith
Junction City, OH (2024)



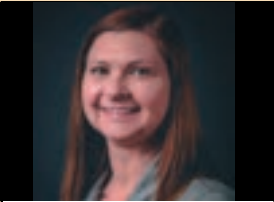
Larry Weaver
Junction City, OH (2024)



Ryan Solomon
Glenford, OH (2024)



Coleman McCoy
New Lexington, OH (2024)



Dr. Ericka Ryan, Secretary
Roseville, OH (2023)



Dean Throckmorton
Junction City, OH (2023)



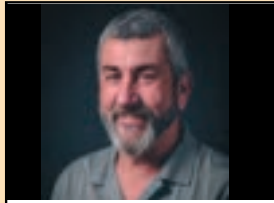
Ken Halsey, Vice President
New Lexington, OH (2023)

Directors Ex-Officio (Advisory Members)

Jessica Rocky.....County Extension Educator, 4-H
 Ted Wiseman..... County Extension Educator, Agriculture
 Chloe Wilson..... Miller Vocational Ag Instructor
 Heather Foster..... New Lexington Vocational Ag Instructor
 John Lindsay..... New Lexington Vocational Ag Instructor
 Adam Finck..... New Lexington Vocational Ag Instructor
 Rob Brokaw..... New Lexington Vocational Ag Instructor
 Haley Davis..... New Lexington Vocational Ag Instructor
 Evan Davis..... New Lexington Vocational Ag Instructor
 Halie Black..... Sheridan Vocational Ag Instructor
 Tyler Lones..... Sheridan Vocational Ag Instructor
 Jenna Alfman..... Sheridan Vocational Ag Instructor
 Randy Barker..... County Sheriff
 Kent Cannon..... County Engineer
 Joe Flaunt..... County Prosecuting Attorney
 Derick Householder..... County Auditor
 Scott Owen..... County Commissioner
 Ben Carpenter..... County Commissioner
 Dan Kinsel..... County Commissioner
 Dr. Foster Anderson..... Official Veterinarian



Clayton Busse
Somerset, OH (2023)

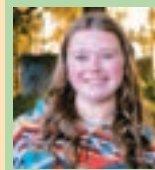


Richie Boring, Livestock Chairman
Thornville, OH (2023)



Robyn Cannon, Treasurer
Mt. Perry, OH (2023)

Junior Fair Board



President
Jordan Fitz



Vice President
Kerry Thompson



Secretary/Treasurer
Audrey Davis



2023 Junior Fair Queen and King
Kirsten Klem and Elliot Boley



Miller FFA

Emma Starlin- Treasurer, Abby Keller- Reporter, Liv Dishon- President, Abby Wood- Vice President, Jada Banik- Secretary, Maddie Stevenson- Sentinel



Sheridan FFA

Front Row left to right: Maddy Baldwin (Chaplain), Vanessa Hupp (Reporter), Aleah White (Vice President), Julie White (Secretary). Back Row left to right: Journey Reichley (Historian), Aslynn Breagel (President), Bridget Post (Sentinel), Ethan Eckelberry (Treasurer). Not Pictured: Hayley Black Conn (Sheridan High School Agriculture)



New Lexington FFA

From left to right; Carissa Householder, Ayelen Fink, Michael Steele, Bethany Bailey, Megan Howdyshele, Novalye Christian, Kelsie Moore, Rosella Bateson.

Constitution Perry County Agricultural Society

ARTICLE I

This society shall be known as the Perry County Agricultural Society.

ARTICLE II

The purpose of this Society shall be to promote and encourage agricultural, horticulture, and development of livestock, and domestic industries, the encouragement and promotion of junior fair and school exhibits, and the encouragement of all educational activities with the aim of building a better community.

ARTICLE III

Any person, who is a resident of Perry County, may become a member of this Society by the payment of annual dues, as set forth by the Board of Directors for which, as a member, he/she will receive a membership certificate and will be entitled to all the rights and privileges of membership, except as here and after provided.

The Perry County Agricultural Society membership shall be placed on sale at least two weeks before old memberships expire on December 1 of each year and shall remain on sale thirty hours at a place specified by the Society. The first three days of the fair, membership shall be on sale at the main gate from 8:30 a.m. until 10 p.m. After the third day of the fair, membership shall be sold at the secretary's office only. Notice of the days and hours when memberships can be purchased and the place where they may be purchased shall be announced in the annual premium list and in at least one newspaper of general circulation in the county twice during the period of sale, once they go on sale and again no less than seven days before sale is terminated, but earlier than twenty-one days before sale is ended.

Membership certificates shall bear day and year membership begins, day and year membership terminates, denoting period of membership in the Society, the name of the Society, and a place for the signature of the person holding said membership.

ARTICLE IV

Section 1: The Board of Directors of this Society shall consist of eighteen (18) members.

Section 2: The tenure of office shall be three (3) years and will be arranged that, as near as possible, the term of one-third of the members shall annually.

Section 3: A person to be eligible to the office of Director must have been a member of the Perry County Agricultural Society for two (2) years before they can be a candidate. You must also attend two (2) meetings of the Perry County Agricultural Society from January 1 to October 1 of the year you are filing a petition for Director.

The filing requirements for the office of Director and information as to how these may be fulfilled shall be announced in the annual premium list and twice in at least one newspaper of general circulation in Perry County. Said newspaper announcements shall be made no earlier than six weeks and no later than two weeks before the annual election of directors.

Blank petitions shall be furnished by the Perry County Agricultural Society and shall be obtained from the Secretary of the Society the day after the fair.

It shall be the duty of the Secretary of the Society to post a current list of membership in the secretary's office, available for inspection upon request of any resident of the county.

Section 4: The County Agent, County Superintendent of Schools, Vocational Agricultural Teacher, County Home Demonstration Agent, County Soil Conservationist, County Commissioners, County Sanitarian, County Engineer, County Prosecutor, and Associate County Agent shall be HONORARY MEMBERS of the Board of directors by virtue of their office with NO VOTING POWER.

Section 5: Any vacancy caused by death, resignation, refusal to qualify, removal from county, or other cause, may be filled by the Board until the next annual election when a Director shall be elected for the unexpired term.

If any member of the Board of Directors misses three consecutive regular meetings, the Board may declare his/her position vacant and name a successor to serve until the next annual election, when a director shall be elected for the unexpired term.

ARTICLE V

Section 1: The Society shall meet once each month, said meeting to be at the call of the Board of Directors. There shall be an annual election of Directors by ballot at a time and a place fixed by the Board, but this election shall not be held later than the first Saturday in December. The secretary of the Society, shall give notice of such election, for three weeks prior to the holding thereof, in at least two newspapers of opposite politics and of general circulation in the county.

Section 2: The election must be by ballot and voting by proxy will not be permissible.

Section 3: Only members of the Society eighteen years of age and over, and a resident of Perry County shall be entitled to vote at the annual election of Directors.

Section 4: The President shall appoint three judges and two clerks who are members of the Society, but not candidates for election to conduct the election of Directors and declare the results thereof. Candidates may witness the counting either personally or by proxy. Polls must be open not less than four hours between 4 p.m. and 8 p.m. on the day of the election and the time of opening and closing stated in the notice of elections. Election shall be conducted in accordance with the regulations of the Ohio Department of Agriculture and reports filed accordingly.

ARTICLE VI

The Board of Directors shall meet within fifteen (15) days after the Annual Meeting of the Society, and elect a president, vice-president, treasurer, and secretary, and such other officers it may deem proper. The president and vice-president shall qualify by taking the oath of office before a competent authority.

"I do solemnly swear (or affirm) that I will support the Constitution of the United States and the State of Ohio, the rules and regulations of the Board of Agriculture of Ohio pertaining to County Fairs, and to the best of my ability perform the duties of the Director of the Perry County Agriculture Society, so help me God."

ARTICLE VII

Quorum: For the transaction of business a majority of members of the Board shall constitute a quorum.

ARTICLE VIII

It shall be the duty of the president to preside at all meetings of the Society and all sessions of the Board of Directors. He/she may cast a deciding vote in case of a tie, but shall not veto the acts of the meetings of the Board. He/she shall have power to call special meetings of the Board when required in the interest of the Society. He/she shall see that all by-laws and regulations of the Society are duly enforced, and during Fair Week, shall be Chief Executive Officer at the fairground.

ARTICLE IX

It shall be the duty of the vice-president to perform all the duties pertaining to the office of president during the absence, or in the event of the resignation or disability of the president.

ARTICLE X

It shall be the duty of the treasurer to give bond guaranteeing the faithful discharge of his/her duties, the same to be approved by the Board; to collect and keep all funds and revenues of this Society that may accrue during his/her term in office and to report the same to the secretary from time to time; to pay no moneys from the treasury of the Society except upon the order drawn by the secretary and countersigned by the president, or by the vice-president; or to make a annual meeting; and to open an office at the fairgrounds at the time of the annual exhibit. The treasurer may receive such compensation as shall be determined by the Board of Directors.

ARTICLE XI

It shall be the duties of the secretary to keep a record of the proceedings of the Board and to keep a complete account of all the receipts and revenue of the Society as reported to him or her by the treasurer and a record of all payments of the same; to make and keep a complete list and account of all annual meetings of the Society; and to superintend any and all publications relating to prize money, lists, and the like. The secretary may receive such compensation as shall be determined by the Board of Directors.

ARTICLE XII

The Board of Directors shall have power to make regulations and do all things necessary incident to the activities of the Society. This includes internal management that does not conflict with this Constitution. We also as a Board reserve the right to ban anyone from the Perry County Fairgrounds for behavior deemed unacceptable. The term of the ban will be based on the severity of the unacceptable behavior.

ARTICLE XIII

Nothing in this Constitution shall in any way supersede the laws of the State of Ohio or the rules of the Ohio State Department of Agriculture pertaining to the operation of county agriculture society.

ARTICLE XIV

Newly elected Directors must have a required Criminal Background Check Policy (BCI) on file with the board secretary before December 1 of the year they are elected.

ARTICLE XV

This constitution may not be amended except by the majority vote of the membership of the Society voting at the annual meeting of the membership of the Society. Proposals to be made in accordance with the regulations of the Ohio Department of Agriculture.

ELECTION NOTICE

The Annual Election of Directors for 3-year terms beginning November 1st of this year will be held the third Monday in October between the hours of 4:00 and 8:00 p.m. at the Fair Board Office.

Any person wishing to be a candidate for election to the Board Of Directors shall be a member of the Perry County Agricultural Society for two years before they can be a candidate to the Board and be 18 years or older and live in Perry County.

The candidate must attend two Perry County Agricultural Society Board meetings between January 1st and October 1st of the same year they are running for Board.

The candidate can pick up a petition the day after the Perry County Fair at the secretary's office and must have it signed by at least (10) members of the Perry County Agricultural Society. This petition must be in the fair board office before October 6th.

2024 PERRY COUNTY FAIR COMMITTEES

Advertising: Chairman Robyn Cannon
Antique Show: Chairman Chuck Owen; The Fine Folks of Perry County
Arena Construction: Co-Chairmen Ryan Solomon and Pat Smith; Dean Throckmorton, Coleman McCoy
ATV Pull: Chairman Coleman McCoy; Ron Baker & Curt Smith
Beef: Co-Chairmen Richie Boring and Ryan Solomon; Jason Holman, Kelly Boring
Budget and Finance: Co-Chairmen Kenny Halsey and Pat Smith; Ron Baker, Robyn Cannon
Calf Scramble: Co-Chairmen Richie Boring and Jason Holman; Brian Thomas, Coleman McCoy
Camping: Co-Chairmen Robyn Cannon and Ryan Solomon; Jason Holman
Commercial Displays: Chairman Joe Fiori; Larry Weaver
Dairy: Co-Chairmen Ericka Ryan and Richie Boring; Kelly Boring
Dairy Feeders: Co-Chairmen Kelly Boring and Richie Boring; Jason Holman
Demolition Derby: Co-Chairmen Pat Smith and Clayton Busse; Dean Throckmorton, Coleman McCoy
Entertainment and Attractions: Co-Chairmen Pat Smith and Ericka Ryan; Taundra Householder, Peg Snider
Farm Tractor Tug Pull: Co-Chairmen Dean Throckmorton and Taundra Householder; John Lindsey, Matt Snider, Daryl Holcomb, Neal Allen, Luke Denny, Keller Moore, Robert Wiseman, Jacob Bowers
FCCLA: Chairman Taundra Householder
Garden Tractor Transfer Pull: Co-Chairmen Clayton Busse and Jason Holman; Ron Baker, Neal Allen, Marvin Baker
Garden Tractor Tug Pull: Co-Chairmen Clayton Busse and Jason Holman; Ron Baker, Neal Allen Marvin Baker
Gate Admissions: Co-Chairmen Chuck Owen and Clayton Busse; Butch and Pam Skillman, Derrick Keylor, Robyn Cannon
General Livestock: Co-Chairmen Richie Boring and Ryan Solomon; Perry County Fairboard Directors
Goats: Chairman Jason Holman; Ron Burgess, Heather Hynus, Ike Hynus, Stefani Swartz, Ashley Syphers, Britni Weaver, Tom Weaver
Grant Acquisition: Chairman Ericka Ryan
Grounds: Co-Chairmen Joe Fiori and Pat Smith; Ryan Solomon, Chuck Owen, Kenny Halsey, Ron Baker, Dean Throckmorton, Richie Boring and Jason Holman
Home Making Sr. Fair: Co-Chairmen Peg Snider and Taundra Householder; Angie Finck, Judy Weaver, Katrina McGlothlin, Janet Householder, Gloria Brown
Horses: Co-Chairmen Pat Smith & Joe Fiore; Jessica Rockey and Brian Thomas
Horticulture & Agronomy Jr. Fair: Co-Chairmen Peg Snider and Taundra Householder; Larry Weaver
Horticulture & Agronomy Sr. Fair: Co-Chairmen Peg Snider and Taundra Householder; Larry Weaver
Jr. Fair Office: Co-Chairmen Robyn Cannon & Jessica Rockey; Michelle Wright, Elizabeth Gibson
Jr. Fair Premiums: Co-Chairmen Ericka Ryan and Robyn Cannon; Cathy Ankrum, Vicky Swartz
Jr. & Sr. Fair Art: Co-Chairmen Peg Snider and Taundra Householder; Angie Finck
Membership and Season Passes: Chairman Robyn Cannon; Kenny Halsey and Tina Watkins
Midway Concessions: Co-Chairmen Kenny Halsey and Joe Fiore; Brian Thomas, Ron Baker
Motocross: Co-Chairmen Dean Throckmorton and Clayton Busse; Jason Holman, Brian Thomas
Office: Kenny Halsey, Ron Baker, Pat Smith, Robyn Cannon, Tina Watkins
Pavilion Entertainment: Co-Chairmen Peg Snyder and Ericka Ryan
Pedal Pull: Co-Chairmen Clayton Busse and Taundra Householder; Jamie Snider, Matt Snider
Poultry: Co-Chairmen Clayton Busse and Taundra Householder; Cassie Seum, Michelle Wright, Jennifer Kilbarger, Lareesa Price, Paul Hoover, Stephanie Smith
Premium Book: Chairman Peg Snider
Queen & King Contest: Chairperson Ericka Ryan, Paige Hynus, Karen Danison, Ashley Syphers, Emily Keylor, Taundra Householder
Rabbits: Co-Chairmen Clayton Busse and Taundra Householder; Jeff Emmert, Michelle Wright, Alyssa Ranft, Julie Sites, Pat Scarberry, Keleb Haynes, Paul Hoover, Stephanie Smith, Danaea Shaw, Randi Shaw
Rough Truck Contest: Co-Chairmen Dean Throckmorton and Jason Holman; Brian Thomas, Pat Smith, Joe Fiore
Safety and First Aid: Chairman Dean Throckmorton; Brian Thomas, Perry County Sheriff's Dept. and Auxiliary
Security and Parking: Chairman Pat Smith; Chuck Owen, Joe Fiore
Scouts (Boy and Girl): Chairman Larry Weaver
Sheep: Co-Chairmen Dean Throckmorton and Taundra Householder; Rod Stolz, Kelly Boring, Ike Hynus, Ericka Ryan
Square Dance: Chairman Ericka Ryan
Sr. Citizen Day: Chairman Larry Weaver; Sandra Abram, Karen Newlon, Perry County Task Force, and Jeanne Goodin
Swine: Chairman Kelly Boring; Tom Russell, Steve Shumaker, Rick Wilson, Steve Russell, Martin Thomas, Mike Skinner, Rob Brokaw, Bruce Metzger, Nate Mack, Jason Poorman, Jay Russell, Clayton Busse, John Russell, Danny Fisher, Jason Holman, Maggie Skinner
Trophies and Ads: Co-Chairmen Ericka Ryan and Robyn Cannon; Tina Watkins
Truck and Tractor Transfer Pull: Chairman Richie Boring; Danny Fisher, Megan Fisher, Ron Baker, John Lindsey, Dean Throckmorton, Pat Smith
Youth Organizations & Ed: Co-Chairmen Peg Snider & Taundra Householder; Jessica Rockey, Sally Smith

2024 PERRY COUNTY JUNIOR FAIR BOARD

President Jordan Fitz
 Vice President Kerry Thompson
 Secretary/Treasurer Audrey Davis

MEMBERSHIP

Emily Anderson, Ian Anderson, Bethany Bailey, Clara Baker, Maddy Baldwin, Brody Barrera, Adi Calendine, Jake Calendine, Vanessa Crawford, Audrey Davis, Jakob Emmert, Lena Finck, Jordan Fitz, Joanna Flickinger, Josi Flickinger, Addie Gable, Reggan Gill, Ben Hesel, Ellie Hesel, Lauren Ihm, Hunter Jadwin, Jada May, Makenzy McCoy, Arianna Osborn, Natasha Pettit, Maddie Powell, Kyndra Price, Jacob Ramey, Stella Rockey, Stephen Sagan, Mireya Scott, Cecilia Shonk, Violet Syphers, Kerry Thompson, Brade Wright

CO-ADVISORS

Jessica Rockey.....OSU Extension, Perry County
 Michelle Wright & Elizabeth Gibson, Rosco Wilson
 Robyn Cannon.....Senior Fair Board Liaison

2024 JUNIOR FAIR BOARD DEPARTMENT ASSIGNMENTS

Barn & Show Ring Maintenance – Brade Wright, Jake Emmert, Ben Hesel, Jake Calendine, Kerry Thompson, Emily Anderson, Natasha Pettit, Jacob Ramey, Brody Barrera, Adi Calendine
General Livestock Judging Contest – Clara Baker, Mireya Scott, Hunter Jadwin
Grand Champion Showmanship – Jordan Fitz, Stephen Sagan, Stella Rockey
Jr. Ag/Hort/Floriculture – Bethany Bailey, Emily Anderson, Natasha Pettit, Makenzy McCoy, Lena Finck
Jr. Beef Breeding/Steers – Joanna Flickinger, Ellie Hesel, Josi Flickinger, Lauren Ihm, Brody Barrera
Jr. Dairy/Dairy Feeders – Clara Baker, Ari Osborn, Audrey Davis, Hunter Jadwin, Ian Anderson
Jr. Fair Headquarters – Bethany Bailey, Emily Anderson, Stephen Sagan, Natasha Pettit, Stella Rockey, Violet Syphers, Reggan Gill, Addie Gable, Jacob Ramey, Vanessa Crawford, Jada May, Maddie Powell
Jr. Horse & Pony – Makenzy McCoy, Lena Finck, Kyndra Price, Maddie Powell
Jr. Rabbits & Poultry – Joanna Flickinger, Ari Osborn, Ben Hesel, Reggan Gill, Maddy Baldwin, Addie Gable, Ian Anderson
Jr. Sheep & Goat – Brade Wright, Audrey Davis, Jake Emmert, Jake Calendine, Maddy Baldwin, Vanessa Crawford
Jr. Swine – Kerry Thompson, Brade Wright, Jake Emmert, Jake Calendine, Cecilia Shonk, Kyndra Price
Trophies & Ribbons – Ellie Hesel, Kerry Thompson, Jordan Fitz, Mireya Scott, Josi Flickinger, Lauren Ihm, Violet Syphers, Cecilia Shonk, Adi Calendine, Jada May

2024 JR. FAIR BOARD/SR. FAIR BOARD ASSIGNMENTS

Ron Baker – Lena Finck, Addie Gable
Kelly Boring – Stephen Sagan, Jake Calendine
Richie Boring – Ellie Hesel, Brody Barrera
Clayton Busse – Kerry Thompson, Lauren Ihm
Robyn Cannon – Jordan Fitz, Stella Rockey
Joe Fiore – Natasha Pettit
Kenny Halsey – Joanna Flickinger
Jason Holman – Reggan Gill, Vanessa Crawford
Taundra Householder – Audrey Davis, Mireya Scott
Coleman McCoy – Emily Anderson, Makenzy McCoy
Chuck Owen – Ben Hesel, Violet Syphers, Jacob Ramey
Ericka Ryan – Clara Baker, Jada May
Pat Smith – Jake Emmert, Kyndra Price
Peg Snider – Bethany Bailey, Josi Flickinger
Ryan Solomon – Maddy Baldwin, Adi Calendine
Brian Thomas – Brade Wright, Maddie Powell
Dean Throckmorton – Hunter Jadwin, Ian Anderson
Larry Weaver – Ari Osborn

2024 Jr. + Sr. Fair Official Program

<u>TIME</u>	<u>PROGRAM</u>	<u>LOCATION</u>	<u>TIME</u>	<u>PROGRAM</u>	<u>LOCATION</u>
SUNDAY, JULY 14			WEDNESDAY, JULY 17		
Noon	Jr Agronomy, Horticulture, Floriculture Judging	Grange Building	9:00 a.m.	Junior Swine Judging	Multipurpose Building
Noon to 4 p.m.	Antique Entries	Perry County Archives Building	9:00 a.m.	Horse Judging - English Classes	Horse Arena
Noon to 6 p.m.	Sr. Fair Homemaking & Art Entries	Homemaking Building	10 a.m.-12 noon	Cloverbud Show & Tell and Activity Time	Pavilion
2:00 p.m.	Agricultural Engineering Judging	Grange Building	1:00 p.m.	School's Exhibit Judging	Homemaking Building
3:00 p.m.	Home Economics Judging	Homemaking Building	4:00 p.m.	Senior Swine Judging	Multipurpose Building
4 to 5:30 p.m.	Poultry Weigh-In	Poultry and Rabbit Bldg	5:30 p.m.	Jr. Dairy Judging	Multipurpose Building
6 to 8 p.m.	Rabbit Weigh-In	Poultry and Rabbit Bldg		Dairy Feeder Judging to follow	
8:00 p.m.	All projects must be in place.		THURSDAY, JULY 18		
MONDAY, JULY 15			9:00 a.m.	Jr. Sheep Judging	Multipurpose Building
8:00 a.m.	Market Beef & Dairy Feeder Weigh-In	Cattle Barn	9:00 p.m.	Horse Judging - Contest Classes	Horse Arena
8:00 a.m.	Market Hog, Goat & Lamb Weigh-In	Coliseum	5:30 p.m.	Jr. Beef Breeding	Multipurpose Building
8 a.m. - 10 a.m.	Sr Fair Food Entries	Homemaking Building		Jr. Fair Beef Showmanship (to follow)	Multipurpose Building
9:00 a.m.	Horse Judging - Equipment Classes	Horse Arena		Jr. Fair Market Beef (to follow)	
9:00 a.m.	Senior Hay and Silage Show Judging	Homemaking Building	7:00 p.m.	Junior Beef Show Judging	Multipurpose Building
9:00 a.m.	Grain Show Judging	Homemaking Building	FRIDAY, JULY 19		
9:00 a.m.	Junior Poultry Judging	Coliseum	9:00 a.m.	Junior Rabbit Judging	Multipurpose Building
9:00 a.m.	Educational Booth Judging	4-H Building	9 am. - 4:30 p.m.	Kiddie Calf Scramble Sign-Up	Jr. Fair Office
9:00 a.m.	Needlework Judging	Homemaking Building	11 a.m. - 7 p.m.	ALL JUNIOR FAIR PREMIUMS PAID	FAIR OFFICE
9:00 a.m.	Senior Agronomy, Horticulture Judging	Homemaking Building	4:00 p.m.	General Livestock Judging Contest	Multipurpose Building
10:00 a.m.	Art & Photography Judging	Homemaking Building	6:00 p.m.	Kiddie and Sr. Calf Scramble	Horse Arena
11:00 a.m.	Beef Carcass Contest Live Show	Cattle Barn	8:00 p.m.	Grand Champion Showmanship	Multipurpose Building
11:00 a.m.	Senior Fair Food Judging	Homemaking Building	SATURDAY, JULY 20		
3:00 p.m.	Lamb Carcass Contest Live Show	Multipurpose Building	8:30 a.m.	Livestock Sellers' Meeting	Multipurpose Building
6:00 p.m.	Swine Carcass Contest Live Show	Multipurpose Building	10 a.m.	Junior Fair Livestock Sale	Multipurpose Building
6:00 p.m.	4-H Recognition Awards	Pavilion	11 a.m. - 7 p.m.	ALL JUNIOR FAIR PREMIUMS PAID	FAIR OFFICE
7:00 p.m.	Junior Fair Queen & King Coronation	Pavilion	Premiums not picked up by 7 p.m. will be forfeited.		
TUESDAY, JULY 16			SUNDAY, JULY 21		
9:00 a.m.	Junior Swine Showmanship	Multipurpose Building	ALL JR. FAIR & SR. FAIR STILL PROJECTS RELEASED 10:00 A.M. TO 2:00 P.M.		
9:00 a.m.	Horse Judging - Western Classes	Horse Arena			
10:00 a.m.	Antique Judging	Perry County Archives Building			
2:00 p.m.	Grange Judging	Grange Building			
3:00 p.m.	Pack and Harness Goat Exhibition Judging	Multipurpose Building			
4:00 p.m.	Dairy/Specialty Showmanship and Breeding Judging	Multipurpose Building			
5:00 p.m.	Meat Goat Showmanship, Breeding, Market Judging	Multipurpose Building			



MAD-DAWG MOTORSPORTS DEMO DERBY & FIGURE 8 TRUCK RACES

MONDAY, JULY 15, 2024

AT 8PM IN THE ARENA

CONTACT: RICK MUNYAN @ (740) 487-6865 OR DUSTY DADY @ (740) 868-7370

WWW.FACEBOOK.COM/MAD-DAWG MOTORSPORTS

4 CLASSES OF CARS .. WELDED V8'S .. WELDED MINIS ... WIRED V8'S .. WIRED MINIS

FIGURE 8 TRUCKS .. V8 CLASS AND 4/6 CYLINDER CLASS

E-MAIL: derbyguy42@yahoo.com to request rules and info



Providing Hands-On Fishing

EVERY DAY

from

12:00 Noon

till 8:00 pm

**Set Up on the
Antique Building Lawn**

First Bite Fishing Tanks:

Our attraction is fun for families and kids of all ages.

When people see our attraction it automatically triggers their curiosity.

Our attraction is a huge draw 3 different ways:

Depending on their ages, people either want to see the fish in the tank.

They want to see the fish being caught.

They want to catch the fish.

* Fishing instructors are on site at all times making sure fishermen are safely having fun.

www.firstbitefishing.com



Check us out on Facebook!



www.fasttraxx.com 740 767 3740 office 740 707 7336 race day

Tuesday, July 16, 2024 at the Perry County Fair

Fast Traxx Promotions is bringing Motocross and a great night of Exciting Family Fun to you!

Rider Registration begins at 3pm • Practice 6:00pm • Race to Follow

No AMA or special membership cards needed

Classes for all age and skill levels

\$25 per class per youth & amateur • \$30 pro

Classes Include :

Beginner – Intermediate – Pro (100% payback)

Youth – Amateur – Pro (Bikes & Quads)

Any rider with a Military ID races FREE

For a full class list and more info check out fasttraxx.com and be sure to like us on Facebook for the most up to date information

UNDER 18 YRS. OF AGE

\$7.00 INCLUDES RIDE PASS

MUST BE 36" & TALLER TO RIDE

Kid's Day Tuesday

Sponsored by:



Perry County District Library Presents
How to be a DRAGON TRAINER!

Tuesday, July 16th

5:00 p.m.

Perry County Fairgrounds

Pavilion

Show is FREE with

Fair Admission



Perry County District Library • www.pcdl.org • 740-342-4194

ROUGH TRUCK, CAR & UTV CONTEST
WEDNESDAY, JULY 17, 2024
AT 8PM IN THE ARENA



GARDEN TRACTOR TRANSFER PULL
(No ATV or UTV permitted to participate)
THURSDAY, JULY 18, 2024
AT 6PM IN THE ARENA



ANY STREET-STOCK VEHICLE
 No buggies or off road vehicles
 Air bags MUST be removed
 ONLY ONE DRIVE IN VEHICLE- MUST WEAR SEATBELT AND HELMET
 MUST BE 16+ (WITH DRIVERS LICENSE AND GUARDIAN CONSENT)



Hot Roddin' Autocross Perry County Fair Friday ~ July 19, 2024



Top 3- Payout & Trophy
 Classes:
 4-Cylinder car (FWD & RWD)
 6- Cylinder (FWD car & V8 car)
 4WD & AWD
 SUV- with one drive-shaft



Event Raffle
 (One Race
 Per Winner)
 \$5 for 1 ticket
 \$20 for 5 tickets

POWDER PUFF
 Top 3 - 100% payout
 & trophy



Registration 2-7 pm
 Event begins at 8pm
 Registration fee \$40
 Pit passes \$10
 Must be 16+ to be in pits
 No drug or alcohol use



Full list of rules can be found in
 the 2024 Perry County fair book
 or facebook "Hot Roddin'
 Autocross" or contact Snider's
 Towing @ 740 342 2301



COMPLETE AUTO REPAIR

New Lexington, Ohio 740-342-2301

Sponsored by Snider's Towing

Promoter reserves the right to disqualify or
 refuse any entry for any reason necessary

2024 Perry County Kiddie Calf Scramble

Friday, July 19, 2024



* All children between the ages of 8 and 13 as of January 1st of the current year (not required to live in Perry County or be enrolled in 4-H) must sign up Friday of the Fair between the hours of 9 a.m. and 4:30 p.m. in the Junior Fair Board Office to participate in the Kiddie Calf Scramble. (Late sign-ups cannot be accepted.)

* At the time of sign-up, the child must be accompanied by a parent or legal guardian to sign a waiver.

* At the time of the Kiddie Scramble, the kids will enter the ring with a few small calves, remove a tag from the calf, and run to the center of the ring to win a cash prize.

* Kids will be divided into 3 age groups: 8-9 years old, 10-11 years old, and 12-13 years old.

*Thank you to all that made the
2024 Perry County Calf Scramble possible.*



**SATURDAY,
JULY 20, 2024
6:30-8:00 PM
VICTORIOUS
KAYBIRDS Band**

**IN THE PAVILION
FREE WITH FAIR ADMISSION**

Victorious KayBirds, a group who includes the collective talents of some of Central Ohio's finest, experienced, and dependable professional musicians currently contributing to the local music scene, with a blend of Soul, Rock, Blues. "Joy-Inducing" and energizing, Victorious KayBirds will take you to a soul inspired happy place that can linger with you.

www.victoriouskaybirds.com

**TRUCK, TRACTOR
AND SEMI PULL
SATURDAY, JULY 20, 2024
AT 5PM IN THE ARENA**



SATURDAY, JULY 20, 2024

5:30-8:00 PM

**THE SENSATIONAL
SOUL BROTHERS**

a premier Blues Brothers



**Tribute Band IN THE PAVILION
FREE WITH FAIR ADMISSION**

Jake and Elwood are BACK!

Chris and Geoff Dahl (real Canadian brothers!) bring the magic of the blues to the stage in a big way with all the songs you know and love from the movies and from the world of the blues brothers. Energy, energy, energy!!

You won't be able to take your eyes off the boys in black as they race around the stage and the audience belting out the best of the blues, soul, and rhythm and blues music known to man!

There are always a few surprises in there too! You will sing, dance, and laugh until you cry at this participation packed party.

www.gigsalad.com/the_sensational_soul_brothers_columbus

SPECIAL NOTES

In order to insure the safety of all fair patrons, the following rules have been made by the Board of Directors:

- #1 - Only emergency and official vehicles will be allowed to drive through the main gate after 4 p.m.
- #2 - No delivery trucks will be allowed on the midway after noon.
- #3 - Vehicles with passes must be parked so that they do not block access to any building exit.
- #4 No dogs or pets permitted on the fairgrounds during fair week. The only exceptions are service dogs with proper verification and concessionaires pets which must be kept at their campsite or in their camper during fair hours. The owners of these exempted animals must provide proof of vaccinations being current. They must also clean up after there animals and are liable for any problem that arises from their animals being at the fair.

NOTICE

The Perry County Fair Board and the Perry County Commissioners will take every precaution in their power for the safe preservation of livestock and articles on exhibition after their arrival and arrangement upon the fairgrounds. However, above parties will not be responsible for damage to exhibits or livestock by fire, water, windstorm or any act of God, nor does the Board assume any liability for loss by thefts or accidents, to persons or property. The board will not be responsible for any errors or omissions in this book.

NOTICE

If you are involved in a physical altercation during a fair, both parties will be banned for the remainder of that fair and the following fair with an additional 2 year probation.

NOTICE

- No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concession or commercial rented spaces.
- No person will be permitted to post or display signs, distribute handbills or advertising material or sell or distribute free, any merchandise, except persons under contract.

The Perry County Fair Board wants to **THANK** these great people, who by giving their support make our **PERRY COUNTY FAIR** a big success each year.

Perry County Commissioners: Ben Carpenter, Scott Owen, & Dan Kinsel

Perry County Engineer Kent Cannon and his Crew

Perry County District Library - FREE Show on Kids Day

Perry County Sheriff William R. Barker for sponsoring Kids Day

New Lexington McDonald's - Pedal Pull

Southeastern Rental Equipment

PepsiCola Zanesville - Cold pop for office and gate workers

Ken Wissinger - for supplying fire protection to the fairgrounds

All County Fire Departments and EMS Teams who help protect everyone during the Arena shows

Junior livestock sale committee and all family and friends who help in the sale ring, show ring and with the scales
Everyone at the OSU Extension Office, along with the Perry County Jr. Fair Board members

All Gate Workers who work rain or shine

All Junior Fair Advisors and Scout Leaders

Perry County Farm Bureau for Junior Fair free armbands, Senior Day entertainment and ice cream eating contest

Perry County Tribune

Judge Drew Cannon and Judge Luann Cooperrider

Shelly Company

J.D. Equipment

A Special Thanks to the Fair Board Directors' family and friends who spend days and evenings before the fair and during the fair working wherever we need help in hot or wet weather. We could not do it without YOU.

Thank you to Rural King, Heath for supporting a youth in showmanship.

A Special Thanks

To These

Grand Champion Trophy Sponsors

Grand Champion Pen of Three Meat Chickens:
Somerset American Legion Post #58
Grand Champion Market Turkey: Gary & Kathy Ortman, Thornville
Grand Champion Market Goat:
Peg Snider & Dr. Ericka Ryan, Somerset/Roseville
Grand Champion Market Hog:
In Memory of Rick Wyer - Wyer Farm, Junction City
Grand Champion Carcass Hog: Farm Credit Mid-America
Grand Champion Market Lamb: Ogden Insurance, New Lexington
Grand Champion Carcass Lamb: Buckeye Valley 4-H
Grand Champion Dairy Feeder: Randy Moore, New Lexington
Grand Champion Market Beef: McDonald's, New Lexington
Grand Champion Carcass Beef: North Valley Bank
Grand Champion Pen of Meat Rabbits: Friendly Bremen Bank

Reserve Grand Champion Trophy Sponsors

Reserve Grand Champion Pen of Three Meat Chickens: Dr. Larry Cowan,
Dr. Shelby Raiser & Dr. Melissa Koppelman, Thornville
Reserve Grand Champion Market Turkey:
no sponsor
Reserve Grand Champion Market Goat: Dr. Rhonda Masterson, Somerset
Reserve Grand Champion Market Hog:
Feeder Creek Veterinary Services, Millerport
Reserve Grand Champion Carcass Hog: Randy Moore, New Lexington
Reserve Grand Champion Market Lamb:
Rick and Robyn Cannon, Somerset
Reserve Grand Champion Carcass Lamb:
Bill and Joyce Barnett, Junction City
Reserve Grand Champion Dairy Feeder:
no sponsor
Reserve Grand Champion Market Beef:
Ogden Insurance Inc., New Lexington
Reserve Grand Champion Carcass Beef: People's State Bank
Reserve Grand Champion Pen of Meat Rabbits:
Magnetic Springs Water Co., Inc., Columbus



Marissa Rugg Ward
First Vice President
Senior Financial Advisor

Merrill Lynch Wealth Management
Conley, Maxwell, Luburgh & Ward

Merrill Lynch, Pierce, Fenner & Smith Inc.
905 Zanesville Street, 3rd Floor,
Zanesville, Ohio 43701
T 740.450.2182 Toll Free 877.450.7822
F 740.334.4301 | Marissa.Ward@ml.com

<http://fa.ml.com/CMLW/>



PERRY COUNTY FARM BUREAU

1625A Sharon Avenue, Zanesville Ohio
perry@ofbf.org | 740-452-2356
www.ofbf.org/counties/perry

We support, preserve, and grow agriculture industry by
advocating for our members and connecting farmers
to consumers through community events. We sponsor
wrist bands for Junior Fair Exhibitors, purchase
livestock at the Junior Fair Sale, and host a
Farm to Table Dinner and Fundraiser.

★ ★ ★ ★ ★
Good Luck
Jr. Fair Exhibitors ★



See you at the
Perry County Fair

Perry County Recorder
- Jackie Hoover

OGDEN

INSURANCE
AGENCY INC.

123 S. Main St.
New Lexington, Ohio

342-3163



PERRY COUNTY FAIR JUNIOR LIVESTOCK BUYERS



Grand Champion Market Beef
Kinley Brown, \$4.25/lb.

Buyer(s): Crooked Horn Farm – Paxton Family, Granville Milling Co, Hill Real Estate, Kennedy Farms, North Valley Bank, Paul Brown Concrete, Rick Wyer Memorial Youth Fund, Whitetail Ridge Golf Course, Watts Farm Ltd.



Outstanding Market Beef Exhibitor
Elawna Mohler, \$2.50/lb.
Buyer(s): Ogden Insurance Agency



Grand Champion Carcass Beef
Porter Smith, \$7.00/lb.

Buyer(s): Masterson Veterinary Clinic, New Lex Hardware & Supply, Shaw Ag Equipment, Carol Goff Real Estate & Auctions



Reserve Champion Market Beef
Lainey Miller, \$7.25/lb.

Buyer(s): Austin & Alexis Walker, B&K Drive Thru & Feed Store, Bailey Veterinary Clinic, Boring Bros LLC, Bullcrete Concrete, Coconis Furniture, Crooked Horn Farm – Paxton Family, Drew Forgrave Family, Forgrave Autobody, Granville Milling Co, H-D Site Solutions, Hill Real Estate, Justin & Tristin Boring, KEER Automotive, Kelly Boring Family, Longview Show Stock, Moore's Petroleum, Newark Electric Sales, Nutrien Ag Solutions, Paul Brown Concrete, Rick Wyer Memorial Youth Fund, Refuel Environmental Services LLC, Rick & Robyn Cannon Family, Scott Owen – Perry Co Commissioner, Seed Consultants – Luke Fox, Sophie's Tea Room & Café, Ultimate Enterprises, Keller Family Chiropractic, Andrea Ferguson-Salon Rose



Reserve Champion Carcass Beef
Owen Solt, \$5.00/lb.

Buyer(s): William Barker – Perry Co Sheriff



PERRY COUNTY FAIR JUNIOR LIVESTOCK BUYERS



Grand Champion Dairy Feeder
 Blake Turnes, \$4.50/lb.
 Buyer(s): Dr. Randi Shaw, Masterson Vet Clinic,
 Shaw Ag Equipment



Grand Champion Market Goat
 Makayla McCoy, \$13.50/lb.
 Buyer(s): KEER Automotive



Reserve Champion Dairy Feeder
 Megan Turnes, \$4.00/lb.
 Buyer(s): Dave Noll Family Farm, Granville Milling Co.,
 Hillyard General Contractors, Rushcreek Feed & Supply Co.



Reserve Champion Market Goat
 Makayla Vest, \$62.50/lb.
 Buyer(s): Bailey Veterinary Clinic, Bickle Farm Solutions, Buds Inc, Dreams Excavating & Paving, Granville Milling Co, Just-A-Mere Farms, Kelly Boring Family, Miller Farms Pioneer Seed, Moore's Petroleum, Nate Mack Farm, North Valley Bank, PT Customz, Rick Wyer Memorial Youth Fund, Rushcreek Feed & Supply Co, South Fork Dairy, Johnson Agriservice LLC



Outstanding Market Dairy Feeder Exhibitor
 Porter Smith, \$4.50/lb.
 Buyer(s): B&K Drive Thru & Feed Store, Farm Supply Center, Hill Real Estate, KEER Automotive, Owen Family Farms, Perry County Farm Bureau, Randy Masterson Memorial, Shriner Automotive, Snider-Flautt Lumber, Unlimited Diesel Performance Inc, Terry Rugg for Municipal Court Judge, RJ Snider, Carol Goff Real Estate & Auctions, Dick's Packing, Circle C Hay & Livestock, Unger Family in Memory of Tom Unger, BK Cattle Company



Outstanding Market Goat Exhibitor
 Tate Baker, \$15.00/lb.
 Buyer(s): Champs Pizza & Pub, Dave Noll Family Farm



PERRY COUNTY FAIR JUNIOR LIVESTOCK BUYERS



Grand Champion Meat Chickens & Outstanding Market Poultry Exhibitor
Lane Baker, \$3200

Buyer(s): Baker Firewood LLC, Dave's Feed & Seed, KEER Automotive, Orange & Black Boosters, Newlon Tire Inc, People's State Bank, Snider-Flautt Lumber, South Central Power Co.



Grand Champion Market Turkey
Alaina Solt, \$1700
Buyer(s): Hill Real Estate



Reserve Champion Meat Chickens
Mila Garrett, \$1000
Buyer(s): New Lexington Elks #509



Reserve Champion Market Turkey
Grace Solt, \$950
Buyer(s): Splash-n-Dash Touchless Car Wash



Grand Champion Pen of Meat Rabbits
Adelynn Walsh, \$2500
Buyer(s): Splash-n-Dash Touchless Car Wash, Drew Cannon for Municipal Court Judge





PERRY COUNTY FAIR JUNIOR LIVESTOCK BUYERS



**Reserve Champion Pen of Meat Rabbits
& Outstanding Market Rabbit Exhibitor**
Stella Rockey, \$1450
Buyer(s): B&K Drive Thru & Feed Store



Grand Champion Carcass Lamb
Avereigh Eveland, \$13.50/lb.
Buyer(s): Jerry & Barbie Kunkler



Grand Champion Market Lamb
Hunter Barrera, \$10.50/lb.
Buyer(s): Terry Rugg for Municipal Court Judge



Reserve Champion Carcass Lamb
Ali Snider, \$13.00/lb.
Buyer(s): Bay Food Market/Bay Packing



**Reserve Champion Market Lamb &
Outstanding Market Lamb Exhibitor**
Jenna Snider, \$17.00/lb.
Buyer(s): Forgrave Auto Body, Frank's Tire Service, Granville Milling Co, Kelly Boring Family, Miller Farms Pioneer Seed, Nate Mack Farm, Newark Electric Sales, Snider Equipment Rental, Village Vet Care of Granville



Reserve Grand Champion Market Hog
Colton Beckstedt, \$25.00/lb.
Buyer(s): Bickle Farm Solutions, Granville Milling Co., Kennedy Farms, Miller Farms Pioneer Seed, Moore's Petroleum, Nate Mack Farm, Nutrien Ag Solutions, Rick Wyer Memorial Youth Fund, Spohn Excavating, Village Vet Care of Granville, Whitetail Ridge Golf Course



PERRY COUNTY FAIR JUNIOR LIVESTOCK BUYERS



Grand Champion Carcass Hog
 Creed Hill, \$20.00/lb.

Buyer(s): Hill Real Estate, JC & Co., Rick & Joyce Wilson, Veteran Claims Paid LLC, Williams Asphalt & Concrete



Reserve Champion Carcass Hog
 Hesston Davis, \$15.00/lb.

Buyer(s): Bay Food Market/Bay Packing

Average Price Per Lot
Non Champions

Chickens	\$1,045.83
Turkeys.....	\$1,040.00
Rabbits	\$615.57

Average Price Per Pound
Non Champions

Live Steers.....	\$3.25
Carcass Steers.....	\$5.14
Dairy Feeders.....	\$3.49
Live Swine.....	\$6.26
Carcass Swine.....	\$6.16
Live Sheep.....	\$8.53
Carcass Sheep.....	\$8.25
Goats	\$9.93



Outstanding Market Hog Exhibitor
 Eli McClaskey, \$12.50/lb.

Buyer(s): RCD RV Super Center

Congratulations!

2023 SALE RESULTS

Live Steers.....	\$170,396.82	Goats	\$53,692.00
Carcass Steers.....	\$37,114.00	Chickens	\$41,850.00
Dairy Feeders	\$61,221.20	Turkeys.....	\$18,250.00
Live Swine.....	\$272,643.92	Rabbits	\$36,575.00
Carcass Swine.....	\$27,920.50	Sale Totals.....	\$75,092.94
Live Sheep.....	\$47,970.50	Add-on.....	\$41,403.30
Carcass Sheep.....	\$7,459.00	TOTAL Sales.....	\$816,496.24



PERRY COUNTY FAIR JUNIOR LIVESTOCK BUYERS



NAME

3ME Farms
 668 Disposal
 Adams Apartments
 Ag Pro Companies, Lancaster OH
 Alex Schwartz
 Allen & Dora Metzger Family Farms
 Allie Russell
 American Crane & Lift Truck
 Andrea Ferguson DBA Salon Rose
 Angela DeRolph Perry Co Health Commissioner
 Anita Gill
 Austin & Alexis Walker
 B&K Drive Thru & Feed Store
 BK Cattle Company
 BNW Farm
 Ba-a-ck 40 Farm, IMO Bob Taylor
 Backwoods Festival
 Bailey Veterinary Clinic
 Baker Firewood, LLC
 Band J Farms
 Barbara Merckle
 Barrera Club Lambs
 Bay Food Market/Bay Packing
 Beckstedt Family
 Ben & Katie Rhodes
 Berardi Partners Inc
 Bertha's Sewing & Alterations
 Bever Farms
 Bickle Farm Solutions
 Blake A. Emmert Farm
 Blake Merckle Trucking
 Bo Seals Memorial Fund
 Bob Ashcraft Logging
 Bobbi Smith, LISW-S
 Bope-Thomas Funeral Home
 Boring Bros LLC
 Bowers Repair Service
 Brian Russell
 Brinker Livestock
 Brown Family Farm
 Buckeye R.T. Online Sales
 Buddy & Sons Trucking LLC
 Buds Inc
 Bullcrete Concrete
 Cadigan Family
 Cannon Family Farms
 Canopy Tree
 Capoccia Foundations
 Carls Construction and Concrete
 Carol & Steve Lemon
 Carol Goff Real Estate & Auctions
 Carpenters Market
 Central Ohio Roofing & Construction
 Chad & Shannon Coconis
 Champs Pizza & Pub
 Chef Shack
 Chris Reichley Family
 Chris Walker
 Chuck & Leslie Solomon
 Chuck & Mandy Talley
 Circle C Hay and Livestock
 Clay Valley Motors
 Coconis Furniture
 Commodore Bank
 Cooper Standard
 Cotterman Bros Processing
 Coughlin Care

NAME

Coyote Run Golf Course
 Crooked Horn Farm-Paxton Family
 Crossroads Pub & Grubb
 Custom Ag Solutions, LLC
 D & D Dumptruck Service
 Dairy Isle Church St & Cherry Valley
 Dalton Auctions
 Dave Cox Family
 Dave Kunkler
 Dave Noll Family Farm, Inc.
 Dave's Feed & Seed
 David Lyle Family
 Dearlove Tax Service
 Dennis & Kathleen Abram
 Derek & Shelly Axline
 Dick & Karen Newlon
 Dick's Packing
 Dick Teri Folk
 Dick's Sale & Service
 Dittoe Custom Ag Service
 Don & Gayle Ferguson Family
 Double L Reinforcing
 Doug & Adam Leith
 Doug & Pam Snider
 Dr Randi Shaw-Co-Owner Masterson Vet Clinic
 Dr. Ericka Ryan, DVM
 Dr. Hal Gillespie M.D.
 Dreams Excavating and Paving
 Drew Cannon for Municipal Court Judge
 Drew Cannon for Perry Co Municipal Court
 Drew Forgrave Family
 EDGAR Enterprises Show Pigs
 Eagle3 LLC CNC Machining
 Emily Thomas
 Emmert, Jerry Family
 Enterprise Engine Performance
 Eric Correll - Hill Real Estate
 Ethan Finck
 Extreme Gutter Inc
 Fairfield Crop Insurance
 Fairfield Medical Center
 Family of David Bontrager
 Farm Supply Center
 Fast Lane Foundation
 Fiore Properties LLC
 Five Star Floors
 Foraker Logging
 Forever Young Farms
 Forgrave Autobody
 Frank's Tire Service
 Friendly Bremen Banking Ctr
 Funk Farms
 Funk Welding and Fabrication
 Furr for Court of Appeals
 GP Auctions
 Gary Babcock Auctioneer
 Gibson Electric
 Granville Milling Co.
 Green Family Farms
 Gummer Wholesale
 H H LLC
 H_D Site Solutions
 Hard Luck Acres - John Shafer Family
 Hedges Hauling LLC
 Helber Construction
 High Point Taxidermy
 Hill Appraisals

NAME

Hill Real Estate
 Hill Top Farm
 Hill, Hill, Spicer & Company LLC
 Hilltop Butcher Shop
 Hillyard General Contractors
 Holman Farms
 Hoskinson Company Inc.
 Householder Family Farm
 Huffman-Bowers Inc
 Hugh White Chevrolet
 Hynus Club Lambs
 IBI Group
 In Loving Memory of Jim L Poorman Fund
 In Memory of Ron & Marilyn King
 J&B Found's Herefords / JF Excavating
 J. E. Humphrey Funeral Home
 J.D.A. Farms
 JC & Co.
 JLS Farm
 JT Envior LLC
 JWG Farms
 Jack & Mary Smith
 Jae's Towing & Recovery
 Jake & Joannie Stewart
 Jeff McGee Family
 Jeff McLean
 Jerry & Barbie Kunkler
 John & Barb Ulmer Family
 John & Carol Poorman
 John & Mary Klingler
 John Warnment
 John Wells Morgan Co Common Pleas Judge
 Johnson Agriservice, LLC
 Johnson Family
 Judge Luann Cooperrider
 Judge Tina Boyer
 Julie Cains, The Realty Group
 Junction City American Legion Post 376
 Just-A-Mere Farms
 Justin & Erin White
 Justin & Tristin Boring
 KEER Automotive
 KNK Construction
 Kays Financial Services
 Keller Family Chiropractic
 Kelly Boring & Christine & Josie
 Kennedy Farms
 Kent Cannon Perry County Engineer
 Kessler Heating & Cooling
 Kessler Sign Company
 Kevin Cannon Surveying
 Kilbarger Farms LLC
 Kincaid, Taylor and Geyer Attorneys
 Kumler Collision & Automotive
 Lake Fork Veneer
 Lane Householder
 Lawhon & Associates Inc
 Layton Inc
 Leckrone Sanitation
 Lee's Famous Recipe
 Leigh & Toni Miller Grain Farms
 Lem-Emmert Services LLC
 Licking Springs Golf Course, LLC
 Linden Lighting
 Linda Garrett
 Linda Williams In Memory Terry Williams
 Longview Show Stock



PERRY COUNTY FAIR JUNIOR LIVESTOCK BUYERS



NAME

Lyons Primary Urgent Care
 MPW Industrial Services
 MQS Structures
 Mail Pouch Farms / Coleman Snider
 Marilyn Mason
 Marissa Ward- Merrill Lynch
 Martin Thomas Family
 Masterson Veterinary Clinic
 Matt & Jamie Snider
 Mauro Family
 Maverick Environmental Equipment
 McClaskey Family Somerset
 McDonalds New Lex
 Mechelle & Chad Bradley
 MegaLift
 Memory Larry Forgrave & Ronnie King
 Metzger Mechanic Services
 Michael & Jess Sweeney Fam
 Michael & Sarah Metzger & Family
 Midwest Spray Foam
 Mike & Jenny Gilligan
 Mike Kennedy
 Miller Farms Pioneer Seed
 Misfit Farm
 Mobile Golf Car Services, LLC
 Monroe Twp Trustee Trevor McLean
 Moore's Petroleum
 Motion Inc
 Mount Perry Propane
 Mt. Aloysius Corp.
 Muskingum Livestock Auction Co
 NGO Propane Coop /The Energy Cooperative
 Nate Mack Farm
 Nathaniel Finck
 New Lex American Legion Post 188
 New Lex FFA Alumni
 New Lex Hardware & Supply
 New Lexington Elks #509
 New Lexington FFA
 New Lexington SAV-A-LOT
 New River Electrical Corporation
 Newark Electric Sales
 Newlon Tire, Inc
 Nick Thomas
 Noll Farms / Chris Snider
 North Central Vet Services
 North Valley Bank
 Nutrien Ag Solutions
 Ogden Insurance Agency
 Ogden Real Estate
 Olive Excavating
 Orange & Black Boosters
 Ours Wrecker Service
 Over The Top Genetics
 Owen Family Farms
 PT Customz
 Palmer's Paradise
 Pass the Salt Fellowship
 Paul & Lori Watkins Family
 Paul Brown Concrete
 Paul Hoover Jr.
 Peg Snider- FB Director
 People's State Bank
 Perry Co Denral Group
 Perry Co Recorder - Jackie Hoover
 Perry Co. Dental Group South Zanesville
 Perry Co. Mutual Fire Insurance Company
 Perry Country Club
 Perry County Community Club

NAME

Perry County Farm Bureau
 Perry County Long Beards NNTF
 Perry County Republican Party
 Perry Scrap Yard
 Perrydisse Frozen Yogurt
 Plant Timber Harvesting
 Porta Kleen
 Powerful Synergy Massage Therapy
 Priority One Plumbing/Bryan Reber
 R & D Hilltop Lumber Inc
 R J Snider
 RC Poling Co
 RCD RV Super Center-Heath, Delaware, Pataskala
 RJ Family Farm
 Randy Masterson Memorial
 Ray & Brandi Lucas and Family
 Ray & Lanie Hatem
 Rays Body Shop
 Re-Max Realty Jeni Agriesti
 Real Estate Opportunity
 Refuel Environmental Services LLC
 Richard & Cheri Koehler
 Richard Downs
 Richie & Shari Boring
 Rick & Cindy Barrera
 Rick & Joyce Wilson
 Rick & Robyn Cannon Family
 Rick Dunson
 Rick Wilson Thorn Twp Trustee
 Rick Wyer Memorial Youth Fund
 Rizor Trucking LLC
 Rock N' Tree Farm
 Rosco Wilson
 Rushcreek Feed & Supply Co. Inc
 Russel Lawn Care
 Russell's Concrete
 RyKat Properties LLC
 S & M Farms
 SEO-CPA Group
 SW Excavating
 Sarah Hoover
 Sayre Seals & McMillan Real Estate
 Schaad & Sons Inc Custom Cabinetry
 Schein Bright Academy
 Scott & Cathy Emmert
 Scott Owen, Perry Co Commissioner
 Seed Consultants - Luke Fox
 Senator Tim Schaffer
 Shaw Ag Equipment
 Shelly & Sands, Inc
 Shelly Company Thornville
 Sheridan FFA & Alumni
 Shriner Automotive
 Shriner Farms & Sweet Corn
 Shriner Plumbing
 Shriver's Pharmacy/Crooksville Do It Best
 Shumaker Farm Market
 Simplified Business Solutions & Deltal D
 Slone's Tree Service
 Smith Farms
 Snider Equipment Rental
 Snider's Sales & Services
 Snider's Towing & Complete Auto Repair
 Snider-Flautt Lumber
 Somerset American Legion Post 58
 Sons of American Legion Post 58
 Sophie's Tea Room & Cafe
 South Central Power Co.
 South Fork Dairy

NAME

Southeastern Shafting
 Splash n Dash Touchless Car Wash
 Spohn Excavating, Inc
 Start-A-Heart CPR LLC
 State Representative Kevin Miller
 State Representative Mark Johnson
 Stebelton & Snider LPA
 Steve & DiAnna Green
 Steve & Jordan Russell
 Steve Shumaker & Family
 Steven Williams
 Stewart Family Farms
 Stewart Power Washing
 Stoltz Club Lambs
 Strong and Company Restaurant and Bar
 Sunrise Co-op
 Swartz Farms Excavation
 Sweeney Farms - Tom & Tracy
 T & J Excavating
 T C Market
 T+T Beef Land
 Terry Rugg for Municipal Court Judge
 The Community Bank
 The McCance Family
 The Pizza Place
 The Powell Family
 The Purple Petunia
 The Realty Group-Foster & Associates
 The Shearer Family
 Thomas Excavation & Services
 Thomas McCray
 Thornville American Legion #342
 Thornville Lions Club
 Thornville Masonic Lodge 521
 Thornville Pharmacy
 Tom Russell Family
 Tommy & Taylor Russell
 Treg Ulmer/In Memory of Bob Williams
 Troy Balderson for Congress
 Ultimate Enterprises
 Unger Family, In Memory of Tom Unger
 Unlimited Diesel Performance Inc
 Valentine Masonry Inc
 Valley Petroleum
 Vatter Farm
 Ventura
 Veteran Claims Paid LLC
 Village Vet Care of Granville
 WLP & Associates Vending LLC
 Waits Family
 Walker Brothers Construction
 Walnut Church of Christ
 Waste Management Suburban Landfill
 Watts Farms Ltd
 Weekend Warrior Equip Rental
 Wendy's of Buckeye Lake
 Westerman Inc
 White Family Farm
 Whitetail Ridge Golf Course
 Wilholder Hairy Cows
 Wilkins Heating & Cooling, Inc.
 William Barker Perry Co Sheriff
 Williams Asphalt & Concrete, Inc.
 Williams Custom Gas Equipment
 Willis Hill Winery
 Wilson Cruz Meats
 Win-Waste Innovations
 Zane State College

2024 PERRY COUNTY FAIR TROPHY SPONSOR LIST

THE FAIR BOARD WOULD LIKE TO EXTEND A SPECIAL THANKS ON BEHALF OF ALL THE RECIPIENTS TO THE BUSINESSES AND INDIVIDUALS WHO DONATED THE FOLLOWING TROPHIES.

GRAND CHAMPION TROPHY SPONSORS

Grand Champion Pen of Three Meat Chickens... Somerset American Legion Post #58, Somerset
 Grand Champion Market Turkey.....
 Grand Champion Market Goat..... Peg Snider & Dr. Ericka Ryan, Somerset/Roseville
 Grand Champion Market Hog..... In Memory of Rick Wyer, Junction City
 Grand Champion Carcass Hog..... Farm Credit Mid-America
 Grand Champion Market Lamb..... Ogden Insurance, New Lexington
 Grand Champion Carcass Lamb..... Buckeye Valley 4-H, Somerset
 Grand Champion Dairy Feeder.....
 Grand Champion Market Beef.....
 Grand Champion Carcass Beef..... North Valley Bank
 Grand Champion Pen of Meat Rabbits..... Friendly Bremen Banking Center

RESERVE GRAND CHAMPION TROPHY SPONSORS

Reserve Grand Champion Pen of Three
 Meat Chickens..... Dr. Larry Cowan, Dr. Shelby Raiser, & Dr. Melissa Koppelman, Thornville
 Reserve Grand Champion Market Turkey..... Magnetic Springs Water Co., Columbus
 Reserve Grand Champion Market Hog..... Dr. Rhonda Masterson, Somerset
 Reserve Grand Champion Market Hog.....
 Reserve Grand Champion Carcass Hog.....
 Reserve Grand Champion Market Lamb..... Rick and Robyn Cannon, Somerset
 Reserve Grand Champion Carcass Lamb..... Bill & Joyce Barnett, Junction City
 Reserve Grand Champion Dairy Feeder..... McKosing Construction LLC, New Lexington
 Reserve Grand Champion Market Beef..... Ogden Insurance, New Lexington
 Reserve Grand Champion Carcass Beef..... People's State Bank
 Reserve Grand Champion Pen of Meat Rabbits..... Magnetic Springs Water Co. Inc., Columbus

KING/QUEEN CONTEST

Perry County Fair Queen..... Janet Koehler Wade - In Memory of David Koehler, Somerset
 Perry County Fair King..... Janet Koehler Wade - In Memory of David Koehler, Somerset

SATURDAY NIGHT SLED PULL

6,250 Cheaterstock 4x4 Truck..... Top Shelf Concessions, Mansfield
 Open Semis..... Luzadder Snow Blowing, New Lexington
 8,000 Gas or Diesel Open Trucks.....
 8,500 Street Diesel 4x4 Trucks..... Schmelzer Plugging, LLC, Bremen
 9,500 3000rpm Tractors.....
 9,000 Light Pro Tractors..... Hopewell Twp. Firefighter Association, Glenford
 10,000 lb. 8MPH 3000rpm Tractor..... Custom Ag Solutions, Somerset
 12,500 lb. 3000rpm Tractor..... Leckrone Sanitation, Inc., Shawnee

THURSDAY NIGHT TUG PULL

Class A: Up to 2000 lbs..... Bair's Concessions, Lancaster
 Class B: Up to 2800 lbs..... Schmelzer Plugging LLC, Bremen
 Class C: Up to 3800 lbs..... Top Shelf Concessions, Mansfield
 Class D: Up to 5100 lbs..... Buckeye Environmental Service, New Lexington
 Class E: Up to 7200 lbs..... Boley Tractor-Equipment Repair LLC, New Lexington
 Class F: Up to 9000 lbs..... Dittoe Custom Ag Service, Somerset
 Class G: Up to 12,000 lbs..... New Lexington Hardware, New Lexington
 Class H: Up to 14,500 lbs..... North Valley Bank

PEDAL PULL MEDALS

Class #1..... McDonald's, New Lexington
 Class #2..... McDonald's, New Lexington
 Class #3..... McDonald's, New Lexington
 Class #4..... McDonald's, New Lexington
 Class #5..... McDonald's, New Lexington

HORSE

MONDAY:
 In-Hand Trail..... J.E. Humphrey Funeral Home, Shawnee
 Trail Class (Western or English) 14-18 yrs..... Perry County, OH Horseman's Council
 Trail Class (Western or English) 9-13 yrs..... Flaut Law Office, Somerset
 Ranch Trail (14-18 yrs)..... Buckle Down 4-H
 Ranch Trail (9-13 yrs)..... Barn Stable Equine Assisted Learning, Somerset
 Ground Roping (14-18 yrs)..... Buckeye Lake Moose Lodge #2434, Thornville
 Ground Roping (9-13 yrs)..... Perry County Jr. Fairboard
 Small Equine Hunter in Hand..... Keer Automotive, New Lexington
 Small Equine Jumper..... Keer Automotive, New Lexington
 TUESDAY:
 Western Showmanship (14-18 yrs).....
 Western Showmanship (9-13 yrs)..... Charity Butler Conn, Thornville

Western Horsemanship (14-18 yrs)..... Judge Tina Boyer, Thornville
 Western Horsemanship (9-13 yrs).....
 Western Pony Horsemanship (14-18 yrs)..... Randy V. Moore Petroleum, New Lexington
 Western Pony Horsemanship (9-13 yrs).....
 Western Horse or Pony Pleasure (14-18 yrs)..... The Pizza Place, New Lexington
 Western Horse or Pony Pleasure (9-13 yrs).....
 Ranch Showmanship (14-18 yrs)..... Hill Appraisal Services, Kelli Poling
 Ranch Showmanship (9-13 yrs)..... Rushcreek Feed & Supply, Bremen
 Ranchmanship (14-18 yrs)..... The Pizza Place, New Lexington
 Ranchmanship (9-13 yrs)..... Newlon Tire, New Lexington
 Ranch Pleasure (14-18 yrs).....
 Ranch Pleasure (9-13 yrs)..... North Valley Bank
 Western Riding.....
 Ranch Riding.....
 Reining.....

WEDNESDAY:

English Showmanship (14-18 yrs).....
 English Showmanship (9-13 yrs)..... J.E. Humphrey Funeral Home, Shawnee
 English Equitation (14-18 yrs)..... Farm Credit Mid-America
 English Equitation (9-13 yrs)..... Glenford Harvesters 4-H Club
 Horse or Pony English Pleasure Hunt & Saddle Type (14-18 yrs).....
 Horse or Pony English Pleasure Hunt & Saddle Type (9-13 yrs)..... Newlon Tire, Inc., New Lexington

THURSDAY:

Horse Barrel Racing (14-18 yrs).....
 Horse Barrel Racing (9-13 yrs)..... Jeff McGee Family, Somerset
 Pony Barrel Racing (14-18 yrs)..... Lamb's Cleaners & Car Wash, New Lexington
 Pony Barrel Racing (9-13 yrs).....
 Horse Pole Bending (14-18 yrs).....
 Horse Pole Bending (9-13 yrs).....
 Pony Pole Bending (14-18 yrs)..... Newlon Tire, Inc., New Lexington
 Pony Pole Bending (9-13 yrs).....
 Horse Stakes Race (14-18 yrs)..... Siemer Distributing Co., New Lexington
 Horse Stakes Race (9-13 yrs).....
 Pony Stakes Race (14-18 yrs)..... Ralph & Mendy Boley, Somerset
 Pony Stakes Race (9-13 yrs).....
 Horse Keyhole (14-18 yrs).....
 Horse Keyhole (9-13 yrs)..... Buckle Down 4-H
 Pony Keyhole (14-18 yrs).....
 Pony Keyhole (9-13 yrs)..... Ohio State Representative - Mark Johnson, Chillicothe
 Horse Down & Back.....
 Pony Down & Back.....

AGRONOMY, HORTICULTURE & FLORICULTURE

Best Flower Display..... Perry County Master Gardeners
 Best Garden Display.....

HOME ECONOMICS

Best of Show Miscellaneous Projects.....
 Best of Show Foods.....
 Best of Show Clothing.....

4-H SPECIAL INTEREST

Best of Show 4-H Foods..... Glendford Harvesters 4-H Club
 Best of Show 4-H Clothing..... In Memory of Connie Krebs
 Best of Show 4-H Companion Animals..... Perry County Tribune
 Best of Show 4-H Engineering.....
 Best of Show 4-H Communication..... Pat & Julie Stenson Family, Somerset
 Best of Show 4-H Conservation.....
 Best of Show 4-H Health & Family Life.....
 Best of Show 4-H Shooting Sports..... Glenford Harvesters 4-H Club

FFA AWARDS

Best of Show Agricultural Engineering.....
 Best Crop Display.....

2024 PERRY COUNTY FAIR BANNER SPONSOR LIST

GRAND CHAMPION BANNER SPONSORS

Grand Champion Pen of Three Meat Chickens..... In Memory of Bo Seals
 Grand Champion Turkey..... Sayre, Seals & McMillan Real Estate, New Lexington
 Grand Champion Market Goat..... Peg Snider & Dr. Ericka Ryan, Somerset/Roseville
 Grand Champion Market Hog..... In Memory of Rick Wyer, Junction City

Grand Champion Carcass Hog.....	Farm Credit Mid-America
Grand Champion Market Lamb.....	Frank's Tire Service, Somerset
Grand Champion Carcass Lamb.....	Buckeye Valley 4-H
Grand Champion Dairy Feeder.....	
Grand Champion Market Beef.....	3 ME Farms LLC, Somerset
Grand Champion Carcass Beef.....	North Valley Bank
Grand Champion Pen of Meat Rabbits.....	Aces Up 4-H Club

Weight Class #9.....	Dr. Rhonda Masterson, Somerset
Weight Class #10.....	Harris Hollow Farm, Logan

MARKET GOAT RESERVE CHAMPION WEIGHT CLASS

Weight Class #1.....	Mail Pouch Farms - Coleman Snider, Somerset
Weight Class #2.....	
Weight Class #3.....	T.C. Market, Thornville
Weight Class #4.....	Newlon Tire, Inc., New Lexington
Weight Class #5.....	Larry Hatem, New Lexington
Weight Class #6.....	
Weight Class #7.....	Farm Credit Mid-America
Weight Class #8.....	Rick and Robyn Cannon, Somerset
Weight Class #9.....	Phyllis Levy & Family, Somerset
Weight Class #10.....	Mail Pouch Boers, Somerset

MARKET GOAT BORN & RAISED

Champion Goat Born & Raised.....	
Reserve Champion Goat Born & Raised.....	

BREEDING GOATS

Champion Dairy Goat.....	Dr. Ericka Ryan DVM, Roseville
Reserve Champion Dairy Goat.....	Magnetic Springs Water Co., Inc., Columbus
Champion Specialty Goat.....	Rushcreek Feed & Supply, Bremen
Reserve Champion Specialty Goat.....	
Junior Champion Meat Breeding Doe.....	
Junior Reserve Champion Meat Breeding Doe.....	Bay Food Market/Bay Packing, Lancaster
Third Overall Jr. Meat Breeding Doe.....	Hopewell Twp. Firefighter Association, Glenford
Fourth Overall Jr. Meat Breeding Doe.....	Zion Valley Squealers 4-H
Fifth Overall Jr. Meat Breeding Doe.....	
Senior Champion Meat Breeding Doe.....	Bay Food Market/Bay Packing, Lancaster
Senior Reserve Champion Meat Breeding Doe.....	
Third Overall Sr. Meat Breeding Doe.....	Midwest Spray Foam, Somerset
Best Meat Breeding Doe of Show.....	Rushcreek Feed & Supply, Bremen
Reserve Best Meat Breeding Doe of Show.....	Farm Credit Mid-America

UTILITY GOATS

Champion Harness Goat.....	Hopewell Twp. Firefighter Association, Glenford
Reserve Champion Harness Goat.....	Rushcreek Feed & Supply, Bremen
Champion Pack Goat.....	Harris Hollow Farm, Logan
Reserve Champion Pack Goat.....	Fairfield Medical Center, Lancaster

MARKET BEEF

Market Beef Rate of Gain.....	
Third Overall Market Beef.....	Hollerin' Oaks Farm, Glenford
Fourth Overall Market Beef.....	
Fifth Overall Market Beef.....	Jack & Mary Smith, Somerset
Third Overall Carcass Beef.....	B & K Drive Thru, Somerset
Fourth Overall Carcass Beef.....	Bever Farms, Somerset
Fifth Overall Carcass Beef.....	

MARKET BEEF CHAMPION WEIGHT CLASS

Weight Class #1.....	
Weight Class #2.....	JLS Farm - Joe & Chelsea Smith, New Lexington
Weight Class #3.....	Phyllis Levy and Family, Somerset
Weight Class #4.....	Gracee Poorman - GP Auction & Hill Real Estate, Somerset
Weight Class #5.....	
Weight Class #6.....	In Memory of Carrie Kennedy

MARKET BEEF RESERVE CHAMPION WEIGHT CLASS

Weight Class #1.....	Carriage Out, Somerset
Weight Class #2.....	
Weight Class #3.....	Gracee Poorman - GP Auction & Hill Real Estate, Somerset
Weight Class #4.....	JLS Farm - Joe & Chelsea Smith, New Lexington
Weight Class #5.....	Lance & Kelly Dupler Family, Mt. Perry
Weight Class #6.....	Alexis Walker - Hill Real Estate, Somerset

CALF SCRAMBLE

Champion.....	Pat & Julie Stenson Family, Somerset
Reserve Champion.....	

BEEF BREEDING CATTLE

Best Overall Beef Heifer.....	Poorman Farms, Somerset
Reserve Overall Beef Heifer.....	People's State Bank
Champion Purebred Beef Heifer.....	Bay's Food Market/Bay's Packing, Lancaster

RESERVE GRAND CHAMPION BANNER SPONSORS

Reserve Grand Champion Pen of Three Meat Chickens.....	Seals Flower Shop, New Lexington
Reserve Grand Champion Turkey.....	Perry County Longbeards NWTF
Reserve Grand Champion Market Goat.....	Tag Team Boers, Mt. Perry
Reserve Grand Champion Market Hog.....	Dr. Hal Gillespie, MD, Somerset
Reserve Grand Champion Carcass Hog.....	
Reserve Grand Champion Market Lamb.....	Rick & Robyn Cannon, Somerset
Reserve Grand Champion Carcass Lamb.....	Bill & Joyce Barnett, Junction City
Reserve Grand Champion Dairy Feeder.....	McKosing Construction LLC, New Lexington
Reserve Grand Champion Market Beef.....	
Reserve Grand Champion Carcass Beef.....	People's State Bank
Reserve Grand Champion Pen of Meat Rabbits.....	

DAIRY FEEDER

Third Overall Dairy Feeder.....	
Fourth Overall Dairy Feeder.....	Charity Butler Conn, Thornville
Fifth Overall Dairy Feeder.....	B & K Drive Thru, Somerset

DAIRY FEEDERS CHAMPION WEIGHT CLASS

Class #1.....	
Class #2.....	
Class #3.....	Dave Cox Family, Thornville
Class #4.....	
Class #5.....	Zion Valley Squealers
Class #6.....	Bay Food Market/Bay Packing, Lancaster

DAIRY FEEDERS RESERVE CHAMPION WEIGHT CLASS

Class #1.....	Backroad Clovers 4-H Club
Class #2.....	
Class #3.....	Ted Wiseman Family, New Lexington
Class #4.....	Mark Cannon Farms, Somerset
Class #5.....	Rushcreek Feed & Supply, Bremen
Class #6.....	

POULTRY

Champion Pen of Commercial Layers.....	Pat & Julie Stenson Family, Somerset
Champion Pen of Fancy Breed.....	Buckeye Lake Moose Lodge #2434, Thornville
Champion Pen of Commercial Breeders.....	
Champion Water Fowl.....	

MARKET CHICKEN

Third Overall Pen of Chickens.....	
Fourth Overall Pen of Chickens.....	Alzheimer Alliance of Perry County
Fifth Overall Pen of Chickens.....	The Pizza Place, New Lexington

MARKET TURKEY

Third Overall Market Turkey.....	Alzheimer Alliance of Perry County
Fourth Overall Market Turkey.....	
Fifth Overall Market Turkey.....	

GOATS

Market Goat Rate of Gain.....	
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MARKET GOAT

Third Overall Market Goat.....	
Fourth Overall Market Goat.....	
Fifth Overall Market Goat.....	

MARKET GOAT CHAMPION WEIGHT CLASS

Weight Class #1.....	
Weight Class #2.....	
Weight Class #3.....	Farm Credit Mid-America
Weight Class #4.....	In Memory of Debi Strohl, Somerset
Weight Class #5.....	Jeni Agriesti - The Moore Team, Re/Max Realty, New Lexington
Weight Class #6.....	
Weight Class #7.....	
Weight Class #8.....	

Reserve Champion Purebred Beef Heifer.....	Blackburn Automotive, LLC, Somerset
Third Overall Purebred Beef Heifer.....	Amanda Animal Clinic, Lancaster
Fourth Overall Purebred Beef Heifer.....	Amanda Animal Clinic, Lancaster
Fifth Overall Purebred Beef Heifer.....	Magnetic Springs Water Co., Inc., Columbus
Champion Crossbred Beef Heifer.....	Rushcreek Feed & Supply, Bremen
Reserve Champion Crossbred Beef Heifer.....	People's State Bank
Third Overall Crossbred Beef Heifer.....	Mack Farms, Glenford
Fourth Overall Crossbred Beef Heifer.....	
Fifth Overall Crossbred Beef Heifer.....	
Champion Feeder Calf.....	
Reserve Champion Feeder Calf.....	Buckeye Lake Moose Lodge #2434, Thornville
Third Overall Feeder Calf.....	
Fourth Overall Feeder Calf.....	Mike & Linda Alvis, Thornville
Fifth Overall Feeder Calf.....	Gracee Poorman -GP Auction & Hill Real Estate, Somerset

BREEDING RABBITS

Best of Show Doe.....	Funny Farm 4-H Club, Thornville
Best of Show Buck.....	Bay Food Market/Bay Packing, Lancaster
Junior Doe Fancy.....	
Junior Doe Commercial.....	Fairfield Medical Center, Lancaster
Junior Buck Fancy.....	
Junior Buck Commercial.....	J.E. Humphrey Funeral Home, Shawnee
Intermediate Doe Fancy.....	Bay Food Market/Bay Packing, Lancaster
Intermediate Doe Commercial.....	J.E. Humphrey Funeral Home, Shawnee
Intermediate Buck Fancy.....	
Intermediate Buck 6-8 Month Commercial.....	Perry County Jr. Livestock Sale Committee
Senior Doe Fancy.....	Glenford Harvesters 4-H Club
Senior Doe Commercial.....	
Senior Buck Fancy.....	Community Bank, Crooksville
Senior Buck Commercial.....	Farm Credit Mid-America

MARKET RABBIT

Third Overall Market Rabbit.....	Eric C. Morris & Carol Alspach-Morris, The Dalles, OR
Fourth Overall Market Rabbit.....	Brad & Alyssa Ranft
Fifth Overall Market Rabbit.....	

MARKET RABBIT CHAMPION WEIGHT CLASS PENS:

Weight Class #1.....	Hay Makers 4-H Club
Weight Class #2.....	Rushcreek Feed & Supply, Bremen
Weight Class #3.....	Buckeye Lake Moose Lodge #2434, Thornville
Weight Class #4.....	Swinehart Farms, Thornville
Weight Class #5.....	Emmert's Backyard Rabbitry, Rushville
Weight Class #6.....	Bay Food Market/Bay Packing, Lancaster
Weight Class #7.....	

MARKET RABBIT RESERVE CHAMPION WEIGHT CLASS PENS:

Weight Class #1.....	Scott & Cathy Emmert Family, New Lexington
Weight Class #2.....	Perry County Jr. Fair Board
Weight Class #3.....	Rushcreek Feed & Supply Bremen
Weight Class #4.....	
Weight Class #5.....	Mike & Linda Alvis, Thornville
Weight Class #6.....	Bay Food Market/Bay Packing, Lancaster
Weight Class #7.....	

BREEDING SHEEP

Champion Breeding Ewe.....	Masterson's Veterinary Clinic, Somerset
Champion Breeding Ram.....	Rushcreek Feed & Supply, Bremen

MARKET SHEEP

Third Overall Market Lamb.....	Dave Cox Family, Thornville
Fourth Overall Market Lamb.....	In Memory of Jim & Hattie Hughes
Fifth Overall Market Lamb.....	Barrera Club Lambs, Somerset
Third Overall Carcass Lamb.....	Richard Koehler Family, Thornville
Fourth Overall Carcass Lamb.....	
Fifth Overall Carcass Lamb.....	

MARKET SHEEP CHAMPION WEIGHT CLASS

Weight Class #1.....	
Weight Class #2.....	Fairfield Medical Center, Lancaster
Weight Class #3.....	Bay Food Marketing/Bay Packing, Lancaster
Weight Class #4.....	Zion Valley Squealers
Weight Class #5.....	
Weight Class #6.....	Carriage Out, Somerset
Weight Class #7.....	Snider Equipment Rental, Somerset

MARKET SHEEP RESERVE CHAMPION WEIGHT CLASS

Weight Class #1.....	In Memory of Kenny Stoltz – Jason O'Brien Family
Weight Class #2.....	
Weight Class #3.....	Fairfield Medical Center, Lancaster
Weight Class #4.....	
Weight Class #5.....	Amanda Animal Hospital, Lancaster
Weight Class #6.....	Community Bank, Crooksville
Weight Class #7.....	Buckeye Valley 4-H

MARKET SHEEP BORN & RAISED

Champion Market Sheep Born & Raised.....	Longview Show Stock, Somerset
Reserve Champion Market Sheep Born & Raised.....	Longview Show Stock, Somerset

MARKET SWINE

Third Overall Market Swine.....	
Fourth Overall Market Swine.....	Snider's Towing, New Lexington
Fifth Overall Market Swine.....	Gracee Poorman - GP Auction & Hill Real Estate, Somerset
Third Overall Carcass Swine.....	
Fourth Overall Carcass Swine.....	Bay's Food Market/Bay Packing, Lancaster
Fifth Overall Carcass Swine.....	Paxton Family - Crooked Horn Farm, Somerset

MARKET SWINE CHAMPION WEIGHT CLASS

Weight Class #1.....	
Weight Class #2.....	
Weight Class #3.....	John Tague American Legion Post #188, New Lexington
Weight Class #4.....	Over the Top Genetics Show Pigs, Junction City
Weight Class #5.....	In Memory of Debbi Strohl
Weight Class #6.....	Ogden Insurance & Real Estate, New Lexington
Weight Class #7.....	Snider Equipment Rental, Somerset
Weight Class #8.....	Boley's Tractor-Equipment Repair LLC, New Lexington
Weight Class #9.....	Perry County Jr. Livestock Sal Committee
Weight Class #10.....	Community Bank, Crooksville
Weight Class #11.....	The David Lyle Family, Thornville
Weight Class #12.....	Flautt Law Office, Somerset
Weight Class #13.....	Skinner Family Farms, Somerset
Weight Class #14.....	Buckeye Environmental Services, New Lexington
Weight Class #15.....	Zion Valley Squealers
Weight Class #16.....	Snider's Towing, New Lexington
Weight Class #17.....	Alexis Walker - Hill Real Estate, Somerset
Weight Class #18.....	Dan Finck Family, Junction City
Weight Class #19.....	Spohn Excavating, Junction City
Weight Class #20.....	Gracee Poorman - GP Auction & Hill Real Estate, Somerset
Weight Class #21.....	John Tague American Legion Post #188, New Lexington
Weight Class #22.....	Farm Credit Mid-America
Weight Class #23.....	North Valley Bank
Weight Class #24.....	In Memory of Dan Mattis - Perry County Fair Board Director, Glenford
Weight Class #25.....	Champs Pizza & Pub, Thornville

MARKET SWINE RESERVE CHAMPION WEIGHT CLASS

Weight Class #1.....	Amanda Animal Hospital, Lancaster
Weight Class #2.....	
Weight Class #3.....	Community Bank, Crooksville
Weight Class #4.....	
Weight Class #5.....	Junction City Creation Station 4-H
Weight Class #6.....	Skinner Family Farms, Somerset
Weight Class #7.....	Dr. Larry Cowan, Dr. Shelby Raiser & Dr. Melissa Koppelman, Thornville
Weight Class #8.....	Muskingum Livestock Sale, Zanesville
Weight Class #9.....	People's State Bank
Weight Class #10.....	
Weight Class #11.....	
Weight Class #12.....	
Weight Class #13.....	
Weight Class #14.....	Rushcreek Feed and Supply, Bremen
Weight Class #15.....	Russell Family Show Pigs, Somerset
Weight Class #16.....	Midwest Spray Foam, Hebron
Weight Class #17.....	The Pizza Place, New Lexington
Weight Class #18.....	Siemer Distributing Co., Inc., New Lexington
Weight Class #19.....	
Weight Class #20.....	
Weight Class #21.....	McKosing Construction LLC, New Lexington
Weight Class #22.....	
Weight Class #23.....	Gracee Poorman - GP Auction & Hill Real Estate, Somerset
Weight Class #24.....	McKosing Construction LLC, New Lexington
Weight Class #25.....	Tom Russell Family, Somerset

MARKET SWINE DIVISION CHAMPIONS

Division #1.....
 Division #2..... Russell Family Show Pigs, Somerset
 Division #3..... Ted Wiseman Family, New Lexington
 Division #4.....
 Division #5.....

MARKET SWINE RESERVE DIVISION CHAMPIONS

Division #1.....
 Division #2..... Rick & Joyce Wilson, Thornville
 Division #3.....
 Division #4..... Swinehart Family Show Pigs, Thornville
 Division #5..... Over The Top Genetics Show Pigs, Junction City

BREEDING SWINE

Champion Breeding Swine.....
 Reserve Champion Breeding Swine Rick & Joyce Wilson, Thornville
 Third Overall
 Fourth Overall B & K Drive Thru, Somerset
 Fifth Overall B & K Drive Thru, Somerset

DAIRY COW

Grand Champion Dairy Cow Perry County Republicans
 Reserve Champion Dairy Cow.....

CHAMPION SHOWMANSHIP

Sr. Champion Dairy Feeder Showmanship..... People's State Bank
 Intermediate Champion Dairy Feeder Showmanship Farm Credit Mid-America
 Jr. Champion Dairy Feeder Showmanship Midwest Spray Foam, Heath
 Novice Champion Dairy Feeder Showmanship
 Sr. Champion Beef Showmanship
 Intermediate Champion Beef Showmanship..... Hard Luck Acres, John Shafer, Thornville
 Jr. Champion Beef Showmanship..... Hard Luck Acres, John Shafer, Thornville
 Sr. Champion Sheep Showmanship..... JLS Farm - Joe & Chelsea Smith, New Lexington
 Intermediate Champion Sheep Showmanship Farm Credit Mid-America
 Jr. Champion Sheep Showmanship..... Siemer Distributing Co., New Lexington
 Novice Champion Sheep Showmanship Hard Luck Acres, John Shafer, Thornville
 Sr. Champion Swine Showmanship Hard Luck Acres, John Shafer, Thornville
 Intermediate Champion Swine Showmanship Siemer Distributing Co., New Lexington
 Jr. Champion Swine Showmanship In Memory of Dan Mattis - Perry County Fair Board
 Director, Glenford
 Novice Champion Swine Showmanship.....
 Sr. Champion Dairy/Specialty Goat Showmanship Dr. Ericka Ryan, DVM, Roseville
 Jr. Champion Dairy/Specialty Goat Showmanship..... Hopewell Twp. Firefighter Assoc., Glenford
 Sr. Champion Meat Goat Showmanship..... Harris Hollow Farm, Logan
 Intermediate Champion Meat Goat Showmanship Backroad Clovers 4-H Club
 Jr. Champion Meat Goat Showmanship.....
 Novice Champion Meat Goat Showmanship
 Sr. Champion Poultry Showmanship..... Farm Credit Mid-America
 Intermediate Champion Poultry Showmanship
 Jr. Champion Poultry Showmanship Custom Ag Solutions, Somerset
 Novice Champion Poultry Showmanship Farm Credit Mid-America
 Sr. Champion Rabbit Showmanship.....
 Intermediate Champion Rabbit Showmanship..... BSR Rabbitry, Somerset
 Jr. Champion Rabbit Showmanship JLS Farm - Joe & Chelsea Smith, New Lexington
 Novice Champion Rabbit Showmanship
 Sr. Champion Dairy Cow Showmanship..... Smith Brothers Creamery, McConnelsville
 Jr. Champion Dairy Cow Showmanship..... Smith Brothers Creamery, McConnelsville

RESERVE CHAMPION SHOWMANSHIP

Sr. Reserve Champion Dairy Feeder Showmanship..Magnetic Springs Water Co., Inc., Columbus
 Intermediate Reserve Champion Dairy Feeder Showmanship... Friendly Bremen Banking Center
 Jr. Reserve Champion Dairy Feeder Showmanship.....
 Novice Reserve Champion Dairy Feeder Showmanship
 Sr. Reserve Champion Beef Showmanship
 Intermediate Reserve Champion Beef Showmanship Dittoe Custom Ag Service, Somerset
 Jr. Reserve Champion Beef Showmanship Buckeye Valley 4-H, Somerset
 Sr. Reserve Champion Sheep Showmanship Bair's Concessions, Lancaster
 Intermediate Reserve Champion Sheep Showmanship..... In Memory of Nellie Stoltz McDonald
 PT Customs LLC, Thornville
 Jr. Reserve Champion Sheep Showmanship.....
 Novice Reserve Champion Sheep Showmanship Junction City Creation Station 4-H Club
 Sr. Reserve Champion Swine Showmanship.....
 Intermediate Reserve Champion Swine Showmanship B & K Drive Thru, Somerset
 Jr. Reserve Champion Swine Showmanship..... Tom Russell Family, Somerset

Novice Reserve Champion Swine Showmanship Leckrone Sanitation, Inc., Shawnee
 Sr. Reserve Champion Dairy/Specialty Goat Showmanship.....
 Jr. Reserve Champion Dairy/Specialty Goat Showmanship The David Lyle Family, Thornville
 Sr. Reserve Champion Meat Goat Showmanship
 Intermediate Reserve Champion Meat Goat Showmanship.....
 Jr. Reserve Champion Meat Goat Showmanship Farm Credit Mid-America
 Novice Reserve Champion Meat Goat Showmanship..... Farm Credit Mid-America
 Sr. Reserve Champion Poultry Showmanship
 Intermediate Reserve Champion Poultry Showmanship..... Gary & Carolyn Turnes, Somerset
 Jr. Reserve Champion Poultry Showmanship..... Farm Credit Mid-America
 Novice Reserve Champion Poultry Showmanship Perry County Jr. Livestock Sale Committee
 Sr. Reserve Champion Rabbit Showmanship J.E. Humphrey Funeral Home, Shawnee
 Intermediate Reserve Champion Rabbit Showmanship..... Tim Householder Family, Somerset
 Jr. Reserve Champion Rabbit Showmanship
 Novice Reserve Champion Rabbit Showmanship.....
 Sr. Reserve Champion Dairy Cow Showmanship
 Jr. Reserve Champion Dairy Cow Showmanship..... Farm Credit Mid-America

SHOWMAN OF SHOWMEN

Champion Showman of Showmen In Memory of Ned Underwood, Sr., New Lexington
 Reserve Champion Showman of Showmen Shaw Ag Equipment, Thornville

2024 SENIOR SHOWMANSHIP CHAMPION BUCKLE SPONSOR

Lutz Family Farms/Lutz Showpigs

2024 PHOTOGRAPHER BACKDROP SPONSOR

Ag Info Tech

2024 HERDSMAN AWARD BANNERS

Poultry..... J.E. Humphrey Funeral Home, Shawnee
 Goat Mike & Linda Alvis, Thornville
 Beef.....
 Dairy Feeder..... Rick and Robyn Cannon, Somerset
 Dairy Cow..... Fairfield Medical Center, Lancaster
 Rabbit..... Able Sound, New Lexington
 Swine PT Customz, LLC, Thornville
 Equine The Pizza Place, New Lexington
 Sheep..... PT Customz, LLC, Thornville

2024 OUTSTANDING MARKET EXHIBITOR BANNERS

Beef..... MS Agribusiness - Michael & Jessica Sweeney, Somerset
 Lamb Longview Show Stock, Somerset
 Swine In Memory of Ron King & Larry Forgrave, Somerset
 Dairy Feeder Bashore Farms, Thornville
 Goat Sayre, Seals & McMillan Real Estate, New Lexington
 Rabbit..... Mike & Nancy Searcy, Somerset
 Poultry..... Alzheimer Alliance of Perry County

2024 OUTSTANDING MARKET EXHIBITOR CHAIR SPONSORS

Goat CLC 3 Farms & Swartz Farms
 Swine Forgrave Autobody
 Beef..... Perry County Cattlemen/Cattlewomen Association
 Lamb HLA Farms
 Poultry..... Lem-Emmert Services, LLC
 Rabbit..... Aces Up 4-H Club & Tag Team Boers
 Dairy Feeder Bashore Farms

2024 HORSE BANNERS

Grand Champion Horse & Pony Showmanship Midwest Spray Foam, Hebron
 Reserve Champion Horse & Pony Showmanship Commodore Bank, Somerset
 Third Overall Horse Showmanship Buckle Down 4-H
 Fourth Overall Horse Showmanship Mark Johnson - Ohio State Representative, Chillicothe
 Fifth Overall Horse Showmanship.....
 All-Around Highpoint Champion Buckle Down 4-H
 Western Highpoint Champion
 English Highpoint Champion
 Contesting Highpoint Champion
 Walk/Trot Highpoint Champion

PERRY COUNTY FAIR BOARD MEETINGS DATES 2024-2025 - ALL MEETINGS START AT 7:30 P.M. AT THE FAIR BOARD OFFICE		
July 10, 2024		December 9, 2024
July 15-20, 2024 - Perry County Fair		January 27, 2025
August 26, 2024		February 24, 2025
September 7 - Perry County Gun Bash		March 31, 2025
September 30, 2024		April 28, 2025
October 14 - ElectionS/Annual Meeting		May 26, 2025
October 28, 2024		June 30, 2025
November 18, 2024		
SECRETARY'S OFFICE - 740-342-3047 FAIRGROUND RENTALS -740-342-3047		

**MAD-DAWG MOTORSPORTS
DEMOLITION DERBY & FIGURE 8 TRUCK RACING**
Co-Chairmen Pat Smith and Dean Throckmorton
Monday & Friday 8:00 p.m.

Demolition Derby & Figure 8 Truck Racing Rules
Contact: Rick Munyan @ (740) 487-6865 or Dusty Dady @ (740) 868-7370

WWW.FACEBOOK.COM/MAD-DAWG MOTORSPORTS

4 CLASSES OF CARS: WELDED V8'S, WELDED MINIS, WIRED V8'S, WIRED MINIS
FIGURE 8 TRUCKS: V8 CLASS AND 4/6 CYLINDER CLASS
E-MAIL: derbyguy42@yahoo.com to request rules and info

WIRED CLASS: FULL SIZE AND MINI

- 1) DRIVER'S DOOR MAY BE WELDED
- 2) BAR BEHIND SEAT AND IN DASH FOR SAFETY (NOT TO EXCEED 6" BEYOND DOOR POST)
- 3) BATTERY AND GAS TANK INSIDE AND SECURED AND COVERED (NO PLASTIC TANKS!!!!)
- 4) HOODS, TRUNK LIDS AND HATCHES MUST BE WIRED 6 PLACES 2 STRANDS PER HOLE
- 5) DOORS **OTHER THAN DRIVER'S DOOR** MUST BE WIRED
- 6) STREET TIRES ONLY!!!! 700/15 MAX SIZE ... MUD/SNOW TREAD IS ACCEPTABLE
- 7) TIRES MAY BE DOUBLED
- 8) REAR ENDS MAY BE WELDED FOR TRACTION (RECOMMENDED)
- 9) !!!!!NO OTHER WELDS ON CARS!!!! REPAIRS ARE ALLOWED BUT MUST BE ABLE TO SHOW REPAIR
- 10) NO VALVE STEM PROTECTORS
- 11) NO BOBCAT TIRES/TRACTOR TIRES
- 12) NO BOLTS IN CORE SUPPORT OR THROUGH HOOD
- 13) NO ALTERATIONS TO FRAME OF CAR PERIOD!!!! *NOTE* REPAIRS MAY BE MADE WITHIN REASON!!
- 14) MUST HAVE WORKING SUSPENSION (NO LOCKED SUSPENSION) (STOCK REARENDS ONLY)
- 15) BUMPER SHOCKS MAY BE WELDED ON TOP HALF OF SHOCK ONLY!!
- 16) DISTRIBUTOR PROTECTORS ARE ALLOWED BUT MUST BE ATTACHED TO MOTOR ONLY CANNOT BE CONNECTED TO CAR BODY OR FRAME ANYWHERE
- 17) NO BEAD LOCKS
- 18) NO LEAF SPRING CARS IN WIRED CLASS...PERIOD!!! INCLUDES MINI CLASS
- 19) NO CAPPING OR WELDING BUMPERS
- 20) NO HOMEMADE BUMPERS
- 21) ENGINE SWAPS ARE ALLOWED
- 22) !!!!!ANY ALTERATIONS TO CAR OTHER THAN WHAT IS ALLOWED WILL

RESULT IN BEING MOVED TO THE WELDED CLASS!!!!

- 23) ***MINI CARS MAY SWAP BUMPERS HOWEVER IT MUST BE A STOCK BUMPER NO CAPPING OR WELDING ON BUMPER PERIOD
SHOCKS MAY BE NO MORE THAN 12" IN LENGTH AND NO MORE THAN 2" DIAMETER OR SQUARE TUBING
- 24) ALL GLASS AND TRIM MUST BE REMOVED PRIOR TO ARRIVING AT VENUE!!!!
- 25) WHEELBASE FOR MINIS 109" ON FWD AND 113" ON RWD MAX
- 26) DECISIONS OF JUDGES ARE FINAL!!

WELDED CLASS: FULL SIZE AND MINI

- 1) CONVERSIONS ARE ALLOWED (COIL TO LEAF SPRING 7 LEAF MAX MUS STEP DOWN 1/2")
- 2) BOBCAT/TRACTOR TIRES RE PERMITTED
- 3) !!!!!NO KICKERS!!!!
- 4) STOCK FRAMES ONLY
- 5) RADIATOR IN STOCK POSITION ONLY
- 6) COIL SPRING CARS MAY BE .25" THICK 24" LONG HUMP PLATE IF STOCK SUSPENSION (NO PLATE IF CONVERTED)
- 7) FRAME SEAM MAY BE WELDED FROM "A" ARM FORWARD AND TOP OF HUMP IN REAR ONLY (ANY OTHER WELDS ON FRAME IS GROUNDS FOR DISQUALIFICATION)
- 8) FRONT ENDS MAY BE TILTED 1" ALL THREAD MAX
- 9) HOODS MAY BE WIRED IN 6 PLACES ***NOTE 4 PLACES IF USING BOLTS ON CORE SUPPORT
- 10) NO HOMEMADE BUMPERS IN V8 CLASS
- 10a) MINIS ARE ALLOWED HOMEMADE BUMPERS 6" MAX SQUARE BUT MUST HAVE A STOCK SKIN ATTACHED (FRONT BUMPERS ONLY!!)
- 11) GAS TANK AND DISTRIBUTOR PROTECTORS ARE ALLOWED (****NO PLASTIC TANKS****) GAS TANK PROTECTOR NO MORE THAN 24" WIDE
- 12) GAS TANK AND BATTERY MUST BE COVERED
- 13) ONE BATTERY ONLY
- 14) BODY MOUNTS MAY BE REMOVED AND REPLACE WITH ALL THREAD 3/4" MAX
- 15) NO WELDING BODY TO FRAME
- 16) "TUCKING" TRUNK LID IS ALLOWED
- 17) STOCK REARENDS ONLY
- 18) ENGINE CRADLES ARE PERMITTED
- 19) BARS IN DOORS NO LARGER THAN 4" DIAMETER OR SQUARE
FRONT DOORS ONLY
- 20) TRUNK LIDS AND TAILGATES MAY BE WELDED 5 ON 5 OFF ***NOTE IF TRUNK IS WELDED MUST HAVE 12" HOLE IN CENTER**
- 21) MUST HAVE 12" DIAMETER HOLE OVER CARBERATOR
- 22) NO FRAME REINFORCEMENT OF ANY KIND
- 23) IF TRUNK LID IS WIRED YOU MAY WELD WASHERS OVER HOLES *** ALSO PERMITTED ON HOOD**6 PLACES NO MORE THAN 2 STRANDS OF WIRE PER HOLE
- 24) ENGINE SWAPS ARE PERMITTED
- 25) CAPPING AND WELDING BUMPERS IS PERMITTED
- 26) WHEELBASE FOR MINIS IS 109" ON FWD AND 113" ON RWD
- 27) DECISIONS OF JUDGES ARE FINAL!!

Pedal Tractor Pull

Co-Chairmen Clayton Busse and Tandra Householder
Tuesday Weigh in at 1 p.m. Pull at 2 p.m.
Pedal Pull prizes sponsored by: McDonald's
Ice Cream Sponsored by: The Snider Family
Friday Weigh in at 3 p.m. Pull at 3:30 p.m.
Pedal Pull prizes sponsored by: the Family of David Bontrager

RULES:

1. The contestant must be able to pedal the tractor without assistance.
2. Pedal tractors will be furnished for all contestants.

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CELL: 819-5120

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MOORE
PERRY COUNTY TREASURER
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3. All contestants must wear shoes.
4. All contestant will be given three chances to get the sled moving.
5. The pulling tractor must stay between the lines of the pulling lane or on the pulling lane at all times.
6. If the tractor leaves the pulling lane, the distance will be measured from the starting line to the point where the tractor crossed the boundary.
7. In case of a tie, there will be a pull-off to determine the winner.
8. There will be five classes of contestants. They are: Class 1 - 30 to 40 pounds; Class 2 - 41 to 50 pounds; Class 3 - 51 to 65 pounds; Class 4 - 66 to 85 pounds; Class 5 - 86 to 120 pounds.
9. Both girls and boys are eligible to enter (age limit 12 years, weight range 30 to 120 pounds).
10. Prizes will be awarded to each winner.
11. All contestants must be present by the time of the pedal pull with a signed permission slip in hand. The required signature of a parent or guardian releases the Sheridan FFA Alumni from any financial responsibility due to an accident.
12. The judge's decision will be final for all pulls and contestant weigh-ins.
13. Registration for each class will close when that class begins.
14. Only registered children are qualified to participate.
15. The child must be accompanied by a parent or guardian at the time of registration.
16. Spectators and parents must stay in the stands.

ROUGH TRUCK AND CAR CONTEST
Co-Chairmen Dean Throckmorton and Jason Holman
Wednesday - 8:00 p.m.

Entries open
 7:45 Driver's meeting • 8:00 p.m. Start
 Entry fee: \$20.00
 Premiums:
 1st- \$300
 2nd- \$250
 3rd- \$200
 4th- \$150
 5th- \$100
 6th- \$50
 7th- \$50
 8th- \$50
 9th- \$50
 Purse: \$1,200
 Perry County Long Jump - \$100
 Open to the world Long Jump - \$100
 Perry Truck and Car - 1st-\$300, 2nd-\$250, 3rd-\$200

1. All participants shall sign a waiver of liability and hold harmless agreement releasing and indemnifying the Fairboard and it's agents from any damages that may arise out of this event. Furthermore, the participant should be aware that the event is dangerous and they enter at their own risk.
2. All participants shall be 18 years of age and possess a valid driver's license.
3. No alcohol shall be detected on the participant or be present in the tract area/pit area. If alcohol is detected, it shall result in immediate disqualification.
4. The participant shall provide their own vehicle and show proof of ownership at the time of the race.

5. The participant should also provide the mandatory safety equipment including: Full-faced helmet, eye protection, shoes, pants (no shorts) and a shirt.
6. Wear secured seat or safety belt and a Consumer Product Safety Commission (CPSC) approved helmet.
- Chins-strap MUST be secured while on track.
7. Attend driver's meeting prior to event
8. No driver shall extend his or her arm outside of vehicle.
9. Driver shall not be pregnant.

Vehicle

1. Two wheel-drive and four-wheel drive trucks and cars are eligible.
2. Vehicles should meet all the requirements set forth by the appropriate organizing group.
3. Vehicles should not have illegal modifications or modifications that would make the vehicle non-street worthy. (No Dune Buggies)
4. All vehicles **MUST HAVE FUNCTIONAL BRAKES.**
5. Only **STREET LEGAL** tires are allowed (NO TRACTOR TIRES).
6. Fuel must be gasoline only. No nitrous oxide, and no additives of any kind.
7. All vehicles are subject to inspection by the Rough Truck Committee. The approval of the vehicles by the Rough Truck committee shall mean that the vehicle is **APPROVED FOR PARTICIPATION IN THE ROUGH TRUCK EVENT** and **SHALL NOT** be construed in any way to mean the vehicle is mechanically sound. Be it further declared that the rough Truck committee or Agricultural Society shall not be liable or responsible for any mechanical failure, losses, injury, or death resulting from the same.
8. **ABSOLUTELY NO REFUND OF ENTRY MONEY FOR VIOLATION OF ANY RULE.**

Rough UTV Contest

UTV'S WILL RUN IMMEDIATELY FOLLOWING THE ROUGH CAR & TRUCK CONTEST WEDNESDAY, JULY 20TH. UTV's will follow Perry County Agricultural Society Standard Rough Car & Truck States Rules. UTV may be entered multiple times, but only place (cash) once.

Any questions, please call:
Curt Smith (740) 721-8028
Rules will be at Fair Board Office in June.

1 Class

Entry Fee \$20.00

Total Purse:

1st - \$250.00

2nd - \$200.00

3rd - \$125.00

4th - \$75.00

5th - \$50.00

Long Jump - \$100.00

SMALL GARDEN TRACTOR TUG PULL

Co-Chairmen Clayton Busse and Jason Holman
 Thursday 9:00 a.m.

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ACCEPTING NEW PATIENTS
Staff: Breanna, Rachael, Lisa, Donna, Dustina, McKenzie, Denise, Waverlynn, Katy

Classes:

Class 1

- 13 Yrs & Under Drivers Only (Adult may assist the youth in lining/hooks up the tractor)
- Up to and including 10 HP (single cylinder). 1,000 LB. Maximum w/driver

Class 2

- Up to and including 10 HP (single cylinder). 1,000 LB. Maximum w/driver

Class 3

- 13 Yrs of age & Under Drivers Only (Adult may assist the youth in lining/hooks up the tractor).
- Up to & including 18 HP (single cylinder). 1,300 LB. Maximum w/driver

Class 4

- Up to & including 18 HP (single cylinder). 1,300 LB. Maximum w/driver

ENTRY FEE: \$10.00 PER HOOK

PAY-OUT:

1st Place - \$25.00

2nd Place - \$20.00

3rd Place - \$15.00

If less than five (5) tractors in a class, only second (2nd) & third (3rd) place premiums will be paid.

Driver Rules:

1. Any driver refusing to obey the instructions and/or commands of a committee person and/or track official will be disqualified immediately.
2. The full pull distance is ten (10) feet. If a contestants' first pull results in anything other than a full pull, then she/he will have the following options:
 - Taking the second attempt in the same direction
 - Taking the second attempt in the opposite direction providing the entire sled is within the marked area of the track

- or passing and returning for her/his second attempt following the completion of the current round.
3. Sled chain must be tight before beginning the pull. Jerking the sled will not be tolerated & will be addressed in the following manner(s):
 - First offense will result with a warning & the pull attempt will be forfeited.
 - Second offense will result in a disqualification.
 4. First (1st), Second (2nd), & Third (3rd) place tractors must weigh out immediately following pull. Once the top three (3) tractors are announced, they will remain in the arena at the track & be escorted to the scales for weigh-out.
 5. Ten (10) inch maximum drawbar height. Any non-rigid drawbar must not be able to rise above ten (10) inches during measurement and/or the pull.
 6. All engines must be stock in appearance. Air breather and/or exhaust are the only approved engine modifications.
 7. 26x12x12 maximum size bar tread tire(s). No duals, chains, etc. OEM tires are acceptable.
 8. All drive components must be adequately shielded.
 9. All tractors must be equipped with wheelie bars (anti-tip assembly), and must not interfere with and/or touch the sled hook chain during the pull attempt. Wheelie bars must not allow the front tires of the tractor to lift from the ground over twenty-four (24) inches.
 10. Fifty-eight (58) inch maximum wheel base (measured from the center of the front axle/wheel to the center of the rear axle/wheel).
 11. All weight(s) must be secured during pull. Loss of any weight and/or tractor part during the pull attempt will result in disqualification.
 12. Front mounted weight(s) may not exceed six (6) feet beyond the center of the rear axle.
 13. The driver must remain seated during the pull and have at least one hand on the steering wheel at all times.
 14. Tractor will be determined to be out-of-bounds if any part of the tractor touches the boundary line or ground beyond the boundary line.
 15. Tractors may pull in more than one class with the same tractor, however, it is the driver's responsibility to be ready to pull in listed order. Failure to do so will result in disqualification w/ no refund. Drivers may weight tractor for both classes. Mark & bring

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the weights needed for the heavier class to the arena. Once the light class is complete & weigh out complete (if a first, second, or third place tractor). The driver may add the weight in the arena for the heavier class.

16. The same driver may pull the same tractor only once in each class.
17. The same driver may pull multiple tractors in the same class. Each tractor is eligible to place.
18. The same tractor may be pulled by a maximum of two (2) drivers in the same class. However, the tractor is only eligible to place once in the class period.
19. Once the first tractor is hooked to the sled, NO additional entries will be accepted. NO refund or entry fee(s) will be made once the first tractor is hooked to the sled.
20. A four (4) person rules committee will check each tractor pre & post pull. All committee decisions are final. Should a tie result in a decision of the committee, a tie breaking vote will be cast by the chairmen.
21. Committee person(s) are eligible to pull, however, in the event of a rules violation (pertaining to the committee person), they will not be eligible to participate in the decision making process.

FARM TRACTOR TUG-PULL

Co-Chairmen Dean Throckmorton & Tandra Householder
Thursday 9:00 a.m.

***NO Alcoholic beverages permitted on the grounds**

(Classes A-H)

All tractors left overnight must be parked against the fence.
No tractors, trucks or trailers may park in the campground unit.

Violators subject to towing.

Each tractor may only participate in one weight class.

Open to anyone who is capable of driving a tractor and who abides by the following rules:

RULES:

1. Only farm tractors on rubber are eligible. No caterpillar tractors, four wheel drive tractors, home made tractors, steel wheel or dual wheels may be used. No cut tires are allowed.
2. Distance of pull will be 15 feet at one hitching. Start to be made with a tightchain and

- no jerking to start. Length of chain to be at least four feet minimum.
3. Contestants will be given two trials to move any load the given distance. Driver must remain in seat while pull is being made. Contestants may choose either end of sled for second trial providing boundary permits.
4. Only the driver shall be allowed on the tractor while trial is being made. Tractor must be under control at all times. No tractor may be operated by more than one person.
5. Each contestant must hitch to a mechanical secured drawbar in all directions. Height of point of pulling draft may not be over 18 inches.
6. Each entrant must furnish his own clevis. Clevis must be a bolted clevis.
7. Axle hitching will not be allowed.
8. Use of fluid in tires is permitted. All weights added must be regulation manufactured equipment, or its equivalent wheel and frame weights, and properly secured. Weights may be moved after first pull for safety reasons under supervision of committee member.
9. Class A - Up to 2000 lbs.
Class B - Up to 2800 lbs.
Class C - Up to 3800 lbs.
Class D - Up to 5100 lbs.
Class E - Up to 7200 lbs.
Class F - Up to 9000 lbs. (No larger than 18.4 tires)
Class G - Up to 12,000 lbs. (No larger than 20.8 tires)
Class H - 14,500 lbs. (20.8 tires)
10. No guides or helpers, while pull is being made.
11. Boundaries will be plainly marked and tractor must stay within these limits while trial is being made and while tractor is being hooked to the sled. Failure to do so will nullify the trial.
12. The committee shall have full power to decide any questions arising in connection with the contest subject to the rules and administration as provided. In any event not covered by the rules, the committee shall have full power to decide in a manner that is fairest to the majority.
13. Failure to comply promptly with the direction of the flagman shall result in immediate disqualification of the contestant. In such cases, entry fee will not be refunded.
14. Only authorized persons, judges and linemen are allowed in the pulling area.
15. Weights can extend no more than 24" past the hitch point
16. Weights are to be attached to the tractor where they will not be harmful or injurious

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Brendan Underwood	(740) 450-2265



<https://nvboh.bank>

to the hitcher. The hitcher may so declare and refuse to hitch.

17. Modified models will not be allowed.

18. No weight or weight brackets shall be moved while hooked to the sled.

19. In the event of a tie, the puller will get one try to move sled at his choice of end.

20. When it is your turn to pull you will have one minute to hook to sled. You will be allowed 3 attempts to hook to the sled after that you will be disqualified.

Payouts:

1st - \$25.00 & trophy
3rd - \$15.00

2nd - \$20.00
4th - \$10.00

GARDEN TRACTOR TRANSFER PULL

Co-Chairmen Clayton Busse and Jason Holman

Thursday Weigh In at 5:00 p.m. in Compound Pull at 6:00 p.m. in Arena

Contact Person: Mark Peters 740-605-1599

This Pull will follow NQS rules which can be found at www.nqs.com

***NOTICE* – THERE WILL BE NO ATV OR UTV PERMITTED
TO PARTICIPATE IN THE TRANSFER PULL ON THURSDAY NIGHT**

HOT RODDIN' AUTO CROSS

Co-Chairmen Dean Throckmorton & Coleman McCoy

Friday 7:00 p.m.

PAYOUTS:

4 CYLINDER CLASS

1st - \$800
2nd - \$500
3rd - \$200

*Money and trophies for top three places in the feature

6 CYLINDER CLASS

1st - \$800
2nd - \$500
3rd - \$200

*Money and trophies for top three places in the feature

V8 CYLINDER CLASS

1st - \$800
2nd - \$500
3rd - \$200

*Money and trophies for top three places in the feature

SUV CLASS

1st - \$800
2nd - \$500
3rd - \$200

*Money and trophies for top three places in the feature

POWDER PUFF CLASS

Will pay out 100% of what it brings in

Will pay top three places and top three trophies

This class is one and done - no feature

GENERAL RULES:

- Any street stock vehicle, no buggies, no off road vehicles.
You can run derby cars.
- All Air bags must be removed.
- Vehicles must be in good mechanical condition and must have working brakes.
- Only one driver per vehicle.
- After market headers and exhaust are allowed.
- Any Suv that is AWD must remove either front or rear drive shaft.
All V6 full size trucks will be in the SUV class.
- Everyone MUST have a seat belt and helmet.
- Advertising on vehicle is allowed, NO obscene decals or writing.
- All participants must attend mandatory drivers meeting.
- Batteries may be mounted in vehicle, they must be securely strapped down
- Registration is \$40.00 per class.
- Registration will close at 6:30 night of the event.
**** Traffic leading into event will get backed up so please plan to arrive early enough to sign up by the deadline. ****
- No alcohol or illegal drug use, promoter reserves full rights to disqualify or refuse entry for any reason deemed necessary.

TRUCK, TRACTOR & SEMI TRANSFER PULL

Chairman Richie Boring

Saturday 5:00 p.m.

2022 PAYOUT: for all classes

1st - \$500
2nd - \$400
3rd - \$300 4th - \$200 5th - \$100

GENERAL RULES:

- Entrant under age 18 years of age must have written permission from parent or guardian.
No Alcoholic beverages on fairgrounds.
Pull is ended when engine stalls, when forward motion stops, or if you lose any weights, fluids, or tires.
One driver per truck or tractor per class.
Hitch hole must be at least 3 1/2-inch x 3 inch.
All weights must be securely fastened. Anything lost on track while hooked to sled will result in disqualification.
Drawbars must be stationary in all directions while pulling
Minimum of 5 pullers in class to pay first place money. If less first place money is dropped and second is paid instead.
ALL VEHICLES MUST WEIGH OUT AND DRAWBAR CHECKED IMMEDIATELY AFTER THEY PULL. YOU WILL FORFEIT PRIZE MONEY IF YOU DON'T

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Any vehicle can be inspected at any time.
 No pressurized fuel unless factory equipped
 Any rule not covered above will be decided as needed by members of rules committee
 All judges and pull committee decisions are final.
 \$25 Entry Fee per class.
 NOT RESPONSIBLE FOR ACCIDENTS OR INJURIES!

PULL ORDER - SUBJECT TO CHANGE

- 1) 6250 Cheaterstock 4x4 trucks
American Farm Pullers Rules
- 2) 8500 Street Diesel 4x4 Trucks
American Farm Pullers Rules
- 3) 9500 - 3000rpm Tractors (Pro Farm Turbo)
American Farm Pullers Rules
- 4) 10,000 - 8mph 30090rpm Tractor (Altered Farm Stock)
American Farm Pullers Rules

(Check website for American Farm Pullers Association rules on Classes 1-4)

- 5) 9000 Light Pro Tractor

9000 lb. Light Pro Stock Tractor Rules: Must have helmet, fire suit, roll cage, wheelie bars, kill switch, must have scatter blanket. Single turbo charger diesel only tractor class, 20" drawbar, 24.5 x 32 tires, water injection and/or intercoolers allowed, no component chassis, engine heads must be OEM agricultural-type for brand (no billet) no overhead cams, "p" pump 3000 or 71 00 series only (only one plunger per cylinder).

- 6) 12,000 - 3000rpm Tractor

12,000 lb. 3,000 RPM Tractor Rules: Must have working RPM sensor one wire outside of the frame. Must have SFI scatter blanket. 20.8 tire size limit, no cut or altered tires, air shutoff for sled operator, one piece steel hitch, 1 inch thick minimum. 20 inch hitch height, must have wide front end, two 3/8 inch cross bolts in exhaust pipe, no pressurized fuels, any other safety equipment is recommended, cylinder block and head for tractor manufacture (JD-ID IH-IH etc.)

- 7) 8000 Gas or Diesel Open Trucks

8000 lb. Open 4x4 Gas & Diesel Trucks (RWYB) Rules: 26 inch hitch MAX

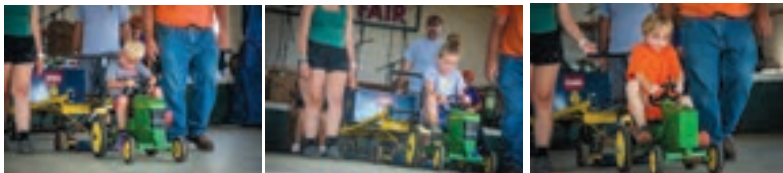
1. Exhaust must exit behind cab, turn ups required on tail pipes. Cross bolts are highly recommended. Driveshaft loops are required at front and rear axle.
2. Rear suspension may be blocked solid with removable blocks. All factory suspension mounting points must stay intact and be used. Ladder bars are permitted and must have 2 points of contact. No center pinion links and no bars or links mounted above centerline of axle. Must have straps around ladder bars. No bars are permitted to be used from hitch to axle. No rear frame trusses.
3. Receiver style hitch must be used. Hitch must be horizontal to the ground and stationary in all directions. No hanging or swinging Clevis. Reinforcements are permitted and must not be forward of the centerline of the axle. No part of the hitch can be higher than top offrame. Hitch height is 24 inches. Hook point must be a minimum of 44 inches from center of axle to hook point.
4. No water injection and no nitrous, no pressurized bottles are allowed on truck. No spraying of water on intercooler. No use of ice, period.
5. All safety equipment is required
 1. Drive Shaft Loops
 2. U-Joint Shields
 3. Transmission blanket
 4. Kill switches - the disconnect must be at the rear of truck close to the hook point. Trucks can have either an electronic shut off and or a spring loaded guillotine or both. It is recommended that all trucks have an air shut off.
 5. Must have a working fire extinguisher in cab within reach of driver
 6. Tech official decision is final.

****Vehicle may only place in one class****

- 8) Open Semis

Open Semis Rules: Must supply own hitch, 18 inch hitch height. Run what you bring.

***** ALL JUDGES AND PULL COMMITTEE DECISIONS ARE FINAL *****



SENIOR FAIR DIVISION ~ SENIOR FAIR LIVESTOCK

Chairman Richie Boring

DEPARTMENT NO. 6

FOODS

Judging: Monday 10:30am approximately

Co-Chairmen: Peg Snider and Tandra Householder

Exhibitors must be a resident of Perry County and have a membership or season pass. Entries are to be delivered to the Homemakers Building between 12 and 6pm Sunday prior to the fair. **Entries can be made Thursday 5:00-7:00pm prior to the fair.** Foods (such as baked goods) may be entered Monday morning between 8-10:00am. Exhibitors may enter only 1 item per category. In case of a single entry in a category, 1st place ribbon, but 2nd place money may be awarded. Entries must be the work of the exhibitor and never entered at the Perry County Fair previously.

Premiums: 1st-- \$3 2nd-- \$2 3rd-- \$1

Premiums and entries may be picked up Sunday after the fair between 10:00am-2pm.

*****Note***** Judging standards: overall appearance, color, unity, size, clarity of liquid, fullness of jars, tightness of seal and quality of product.

CLASS 1 -- JELLIES, JAMS or BUTTERS (2 jars and no paraffin)

- | | |
|-----------------------------------|----------------------------------|
| 1. Apple jelly | 11. Cherry jam |
| 2. Blackberry jelly | 12. Grape jam |
| 3. Cherry jelly | 13. Peach jam |
| 4. Grape jelly | 14. Raspberry (black or red) jam |
| 5. Peach jelly | 15. Strawberry jam |
| 6. Raspberry (black or red) jelly | 16. Other fruit jam |
| 7. Strawberry jelly | 17. Other non-fruit jam |
| 8. Other fruit jelly | 18. Marmalade |
| 9. Other non-fruit jelly | 19. Apple butter |
| 10. Blackberry jam | 20. Other butter |

All groups of jars must be labeled for easy group identification.

CLASS 2 -- VEGETABLES (2 jars)

- | | |
|----------------------|--|
| 1. Beans (green) | 11. Potatoes |
| 2. Beans (any other) | 12. Sauerkraut |
| 3. Beets | 13. Vegetable soup (no meat) |
| 4. Carrots | 14. Chili (no meat) |
| 5. Corn | 15. Tomato soup |
| 6. Tomato (red) | 16. Tomato juice |
| 7. Tomato (yellow) | 17. Mixed vegetable juice |
| 8. Other vegetables | 18. BEST OF DISPLAY OF CANNED VEGETABLES (6 varieties, 1 jar each) |
| 9. Mixed vegetables | |
| 10. Peas | |

CLASS 3 -- FRUITS (2 jars)

- | | |
|----------------------------|---------------------------|
| 1. Apple | 8. Mixed fruit |
| 2. Berry (any type) | 9. Spiced fruit |
| 3. Cherry | 10. Apple juice |
| 4. Peaches | 11. Grape juice |
| 5. Pears | 12. Any other fruit juice |
| 6. Other fruit | 13. Applesauce |
| 7. Pie filling (any fruit) | 14. Other fruit sauces |

CLASS 4 -- CONDIMENTS (2 jars)

- | | |
|-----------------------------|------------------------------|
| 1. Bread and butter pickles | 8. Ketchup |
| 2. Dill pickles | 9. Salsa |
| 3. Mixed pickles | 10. BBQ Sauce |
| 4. Sweet pickles | 11. Spaghetti or pizza sauce |
| 5. Pickle relish | 12. Mustard |
| 6. Green tomato relish | 13. Other Condiments |
| 7. Chili sauce | |

CLASS 5 -- PROTEINS or MEATS (2 jars)

- | | |
|------------|--|
| 1. Beef | 4. Soup with meat (vegetable or other) |
| 2. Chicken | 5. Chili with meat |
| 3. Venison | 6. Baked beans |

CLASS 6 -- DRIED FOODS (2 pint jars)

- | | |
|---------------|---------------------------|
| 1. Vegetables | 3. Herbs |
| 2. Fruits | 4. Jerky (use quart jars) |

NOTE All baking entries will be judged by the following criteria: flavor, presentation, texture. No commercial mixes should be used. After judging, baked goods may be removed leaving sample for display.

CLASS 7 - BAKING

- | | |
|-----------------------------|---------------------------------|
| 1. White bread loaf | 10. Non fruit muffins (3/plate) |
| 2. Whole wheat bread loaf | 11. Banana bread |
| 3. Sweet bread loaf | 12. Nut bread |
| 4. Gluten free bread loaf | 13. Pumpkin bread |
| 5. Yeast rolls (3/plate) | 14. Cinnamon bread |
| 6. Sweet rolls (3/plate) | 15. Zucchini bread |
| 7. Cinnamon rolls (3/plate) | 16. Misc. yeast breads |
| 8. Biscuits (3/plate) | 17. Other quick breads |
| 9. Fruit muffins (3/plate) | 18. Machine breads |

CLASS 8 -- CAKES (NO COMMERCIAL MIXES UNLESS INDICATED)

- | | |
|----------------------------|--|
| 1. Angel food cake – iced | 11. Carrot cake |
| 2. Angel food cake un-iced | 12. Coffee cake |
| 3. Cupcakes (3/plate) | 13. Sugar free cake |
| 4. Devil's food cake | 14. Sugar free cupcakes (3/plate) |
| 5. Sheet cake | 15. Gluten free cake |
| 6. Spice cake | 16. Gluten free cupcakes (3/plate) |
| 7. White cake | 17. Cake roll (any flavor) |
| 8. Yellow cake | 18. Whoopee pies (can use box mix (3/plate) |
| 9. German chocolate | 19. Semi homemade cake (box mix + your own ad ins) |
| 10. Red velvet | |

CLASS 9 -- DECORATED

Judged on appearance, originality and workmanship. Decorations must be edible unless stated for that class. Cake forms can be used in this class.

1. Traditional icing cake
2. Fondant icing cake
3. Cake any type with un-edible decorations
4. Traditional icing cupcakes (3/plate)
5. Fondant icing cupcakes (3/plate)
6. Decorated cookies (3/plate)
7. **Professional bakers only** cake any type (advertise if you like, no prize money awarded)

CLASS 10 -- PIES

- | | |
|---------------------------------|-------------------------------|
| 1. Apple pie | 9. Raisin pie |
| 2. Blackberry pie | 10. Rhubarb pie |
| 3. Blueberry pie | 11. Other fruit pie |
| 4. Cherry pie | 12. Mince pie |
| 5. Nut pie | 13. Non fruit pie |
| 6. Peach pie | 14. Sugar free pie (any type) |
| 7. Pumpkin pie | 15. Fruit cobbler (any type) |
| 8. Raspberry (black or red) pie | 16. Berry cobbler (any type) |

CLASS 11 -- COOKIES**(3 cookies)**

- | | |
|--------------------------|--------------------------|
| 1. Bar (any type) | 9. Sugar cookie |
| 2. Brownies | 10. Sugar free cookie |
| 3. Chocolate chip cookie | 11. Gluten free cookie |
| 4. Drop cookie | 12. Other drop cookie |
| 5. Filled cookie | 13. No-bake cookie |
| 6. Pumpkin cookie | 14. Snickerdoodle cookie |
| 7. Oatmeal cookie | 15. Raisin/date cookie |
| 8. Peanut butter cookie | 16. Gingersnap cookie |

CLASS 12 -- SWEET TREATS/CANDY**(3 pieces/plate)**

- | | |
|--------------------------|--|
| 1. Bon Bons | 12. Potato |
| 2. Caramels | 13. Sugar Free candies |
| 3. Dipped Chocolates | 14. Hard Tack (½ pint jar) any flavor |
| 4. Divinity | 15. Bark (any type) |
| 5. Mints | 16. Cake pops (any type) |
| 6. Fudge - Peanut Butter | 17. Other |
| 7. Fudge - Chocolate | 18. Kettle corn (displayed in quart jar) |
| 8. Turtles | 19. Caramel corn (displayed in quart jar) |
| 9. Peanut Brittle | 20: BEST CANDY DISPLAY: 5 DIFFERENT TYPES FROM CLASS 12 ARRANGED ON 1 TRAY |
| 10. Peanut Clusters | |
| 11. Buckeyes | |
| 9. Peanut Brittle | |
| 10. Peanut Clusters | |
| 11. Buckeyes | |

CLASS 13 -- NOODLES (displayed in a quart jar)

- | | |
|-------------------------|-----------------------------------|
| 1. Handmade noodles | 3. Kluski noodles |
| 2. Machine made noodles | 4. Specialty flavor added noodles |

CLASS 14 -- GUYS CAN BAKE TOO! (Men Only)**Ladies let the guys go at this themselves!**

- | | |
|---------------------|----------------------------|
| 1. Bread (any type) | 3. Cookies (any type) |
| 2. Cake (any type) | 4. Sweet treats (any type) |

CLASS 15 -- Grandparent/Grandchild project.

Enter 1 Project per Grandparent/Grandchild (up to 12 years of age) must have 3-4x5 pictures mounted on a 8x10 card stock to be displayed of the grandparent/grandchild working on foods project with entry.

DEPARTMENT NO. 7**NEEDLEWORK****Judging: Monday 8:30 a.m. approximately****Co-Chairmen: Peg Snider and Taundra Householder**

Exhibitors must be a resident of Perry County and have a membership or season ticket. Entries are delivered to the Homemaking Building between noon and 6pm Sunday before the fair. **Entries can be made Thursday 5:00-7:00pm prior to the fair.**

Exhibitors may enter 1 item per category in each class. If only 1 entry, a 1st place ribbon may be awarded with 2nd place money. Entries must be the work of the exhibitor and never entered into the Perry County Fair previously.

Premiums: 1st-- \$3 2nd-- \$2 3rd-- \$1

BEST OF SHOW AWARDS TOP 3 ROSSETTES given and money awarded for each place

1st - \$5, 2nd - \$4, 3rd - \$3

DIRECTORS CHOICE "new" Top 3 picked by directors

Rosettes and money awarded

1st - \$5, 2nd - \$4, 3rd - \$3

Premiums and entries may be picked up Sunday after the fair between 10:00am-2:00pm.

NEW FOR 2024**Special Category "Pillow"**

Each Year the director will choose a "Special" project to be highlighted. In honor of longtime Homemaker Editha Bosser. Editha was an instrumental part of the Homemakers building for many years. Lets celebrate Editha's contributions to this department and enter your special pillow.

PERRY COUNTY FAIR 2024 ENTRY FORMS

can be picked up at the fair board during business hours, the Senior Fair Homemakers Building and the Antiques Building during the drop off of entries.

CLASS 1 -- CROCHETED ARTICLES

- | | |
|------------------------|--------------------------------|
| 1. Afghan – baby | 7. Shawl |
| 2. Afghan – small/lap | 8. Pot holders |
| 3. Afghan – large | 9. Toy |
| 4. Doily | 10. Any article of clothing |
| 5. Booties | 11. Other article non clothing |
| 6. Any other baby item | |

CLASS 2 -- EMBROIDERY

- | | |
|---------------------------------|-------------------------|
| 1. Bib | 8. Cross stitch 15"-20" |
| 2. Centerpiece | 9. Dresser scarf |
| 3. Counted cross stitch 5"-10" | 10. Napkins |
| 4. Counted cross stitch 10"-15" | 11. Picture |
| 5. Counted cross stitch 15"-20" | 12. Pillow case |
| 6. Cross stitch 5"-10" | 13. Other articles |
| 7. Cross stitch 10"-15" | |

CLASS 3 -- APPLIQUE

- | | |
|-----------------|-------------------|
| 1. Wall hanging | 3. Apparel |
| 2. Towels | 4. Other articles |

CLASS 4 -- RUGS

- | | |
|------------|-------------|
| 1. Braided | 3. Woven |
| 2. Hooked | 4. Any type |

CLASS 5 -- SEWING

- | | |
|----------------------------|------------------------------|
| 1. Receiving Blanket | 8. Children's clothing (any) |
| 2. Baby Bib | 9. Adult clothing (any) |
| 3. Vest | 10. Other apparel |
| 4. Place mats | 11. Child costume |
| 5. Apron | 12. Adult costume |
| 6. Baby dress (0-12months) | 13. Table Runner |
| 7. Child's Dress | 14. Fabric Manipulation |

CLASS 6 -- HATS AND SCARVES

- | | |
|--------------------|----------------------|
| 1. Handmade Hat | 5. Handmade Scarf |
| 2. Knitted Hat | 6. Knitted Scarf |
| 3. Crocheted Hat | 7. Crocheted Scarf |
| 4. Embellished Hat | 8. Embellished Scarf |

CLASS 7 -- PET CLOTHING

- | | |
|-------------|---------------------|
| 1. Handmade | 3. Crocheted |
| 2. Knitted | 4. Costume Handmade |

CLASS 8 -- QUILTS (3 LAYERS)

- | | |
|---|---|
| 1. Embroidered | 12. Wall Hanging or Mini Quilt |
| 2. Baby quilt (under 40") | 13. Memory/picture (2 or 3 layers) |
| 3. Child's quilt | 14. Comforter (2 layers) |
| 4. Patchwork | 15. Vintage Quilt (over 25 years) |
| 5. Hand stitched quilt | 16. Modern |
| 6. Other quilted quilt | 17. Machine (Quilting judged on quilting not piecing) |
| 7. Applique quilt | 18. T-Shirt |
| 8. Misc. quilt | 19. Holiday |
| 9. My "First" quilt | 20. Pre-Printed (Panel) |
| 10. Duet quilt (stitched by 2 people) | 21. Quilted Table Runners |
| 11. Group Quilt (stitched by 3 or more) | |

CLASS 9 -- TATTING

- Any piece

CLASS 10 -- HAND KNITTED ARTICLES

- Clothing (any type)
- Other

CLASS 11 -- MACHINE KNITTED ARTICLES

- Clothing (any type)
- Other

CLASS 12 -- FANCY PILLOW

- | | |
|-----------------|-------------------------|
| 1. Applique | 5. Pillow/blanket combo |
| 2. Crocheted | 6. Patchwork |
| 3. Cross stitch | 7. Quilted |
| 4. Embroidered | 8. Other pillow |

CLASS 13 -- FLEECE

- | | |
|-------------------|-----------------------|
| 1. Blanket - Sewn | 2. Blanket - non-sewn |
|-------------------|-----------------------|

CLASS 14 -- Special Category **Pillow**

In honor of our longtime Homemaker Edytha Blosser who passed away in 2023 we celebrate her life contributions she made to the Homemakers Building by entering a Pillow which she was known to do oh so well. Please encourage friends to participate!

CLASS 15 -- Grandparent/Grandchild project.

Enter 1 Project per Grandparent/Grandchild (up to 12 years of age) must have 3-4x5 pictures mounted on a 8x10 card stock to be displayed of the grandparent/grandchild working on foods project with entry.

NOTE Judging standards: General appearance, article completed, design, color and material appropriate for the article, cleanliness, no stains, soiled or worn items.



**DEPARTMENT NO. 8
CREATIVE CRAFTS**

Judging: Monday 10:30 a.m. approximately

Co-Chairmen: Peg Snider and Taundra Householder

Exhibitors must be a resident of Perry County and have a membership or season pass. Entries are to be delivered to the Homemakers Building between noon and 6pm the Sunday prior to the fair. **Entries can be made Thursday 5:00-7:00pm prior to the fair.** Exhibitor may enter 1 item per class for each category. In case of a single entry, 1st place ribbon may be awarded but 2nd place money. Entries must be the work of the exhibitor and never entered into the Perry County Fair previously.

Premiums: 1st-- \$3 2nd-- \$2 3rd-- \$1

BEST OF SHOW AWARDS TOP 3 ROSSETTES given and money awarded for each place

1st - \$5, 2nd - \$4, 3rd - \$3

DIRECTORS CHOICE "new" Top 3 picked by directors Rosettes and money awarded

1st - \$5, 2nd - \$4, 3rd - \$3

Premiums and entries may be picked up Sunday after the fair between 10:00am-2:00pm.

*****NOTE*** Judging Considerations: originality, neatness, construction and presentation.**

CLASS 1 -- HERITAGE CRAFTS

- | | |
|-----------------------------------|--|
| 1. Handmade candles - dipped | 7. Leather craft any item |
| 2. Handmade candles - carved | 8. Corn husk - any item (i.e. doll, angel) |
| 3. Candle - poured and decorative | 9. Stained glass any piece |
| 4. Soaps - bar (2 varieties) | 10. Tin punch any piece |
| 5. Soaps - scrubs (2 varieties) | 11. Caning |
| 6. Soaps - liquid (2 varieties) | |

CLASS 2 -- BASKETS

- | | |
|---------------|----------------|
| 1. Rag | 4. Hand woven |
| 2. Round reed | 5. Embellished |
| 3. Kit | 6. Misc. |

CLASS 3 -- PURSES/BAGS

- | | |
|----------------------|--------------------|
| 1. Hand decorated | 7. Clutch |
| 2. Duct tape | 8. Beach |
| 3. Unusual container | 9. Cross body |
| 4. Misc. made | 10. Diaper bag |
| 5. Sewn | 11. Small hand bag |
| 6. Tote bag | |

CLASS 4 -- JEWELRY/ACCESSORIES

- | | |
|--|-------------------|
| 1. Jewelry handmade (set of 3pcs) | 8. Hair clip |
| 2. Jewelry beaded (set of 3 pcs) | 9. Baby headbands |
| 3. Jewelry hand painted (set of 3 pcs) | 10. Head band |
| 4. Necklace | 11. Boa |
| 5. Pins | |
| 6. Bracelet | |
| 7. Earrings | |

CLASS 5 -- FLOWER ARRANGEMENTS

- | | |
|-------------------|------------------------|
| 1. Wedding | 5. Misc. |
| 2. Americana | 6. Seasonal |
| 3. Holiday | 7. Boutonniere/Corsage |
| 4. Back to school | |

CLASS 6 -- DRIED GOURDS

- | | |
|----------------------|------------|
| 1. Carved | 4. Lighted |
| 2. Painted | 5. Other |
| 3. Burning tool used | |

CLASS 7 -- MISC. CRAFTS

- | | |
|---------------------------------|-----------------------------------|
| 1. Bead art non jewelry | 12. Hanging holiday decorations |
| 2. Door stop | 13. Holiday table decorations |
| 3. Plastic canvas | 14. Other holiday decorations |
| 4. Stuffed animal | 15. Seasonal Table |
| 5. Stuffed toy (non or dressed) | 16. Seasonal Hanging |
| 6. Wind chime | 17. Decoupage |
| 7. Decorative bird house | 18. Decorated Christmas bulb |
| 8. Diorama | 19. Craft made from recycled item |
| 9. Hoop wall hanging | 20. "I saw it on Pinterest" |
| 10. Wall hanging | 21. Make something "New" again |
| 11. Pallet craft | 22. Old Window Remake |
| | 23. Everything Burlap |

CLASS 8 -- WREATHS

- | | |
|----------------|-------------|
| 1. All natural | 5. Holiday |
| 2. Burlap | 6. Seasonal |
| 3. Embellished | 7. Misc. |
| 4. Fabric | |

CLASS 9 -- CRAFT PAINTING

- | | |
|----------------------------|----------------------------|
| 1. Fabric/textile Painting | 2. Decorative painted item |
|----------------------------|----------------------------|

CLASS 10 -- FENCES

Decorated fence no longer than 3x3, free standing, decorations for fence do not need to be homemade.

Holiday of the season or just the season itself.

1. Spring (i.e. Easter, St. Pat's, Valentines)
2. Summer (4th, Mother's/ Father's Day)
3. Fall (Halloween, Thanksgiving)
4. Winter (Christmas)

CLASS 11 -- Grandparent/Grandchild project.

Enter 1 Project per Grandparent/Grandchild (up to 12 years of age) must have 3-4x5 pictures mounted on a 8x10 card stock to be displayed of the grandparent/grandchild working on foods project with entry.



The Perry County Fair Board, the Junior Fair Board, the committees and all others who work so hard to make the fair a success would like to take this opportunity to encourage each and every person in Perry County to attend and participate in the fair.

Membership and Season tickets can be purchased prior to the fair at the Perry County Senior Fair Board Office.

Call ahead for office hours @ (740) 342-3047.

DEPARTMENT NO. 9

FINE ART

Judging: Monday 9:00 a.m. approximately

Co-Chairmen: Peg Snider and Taundra Householder

Exhibitors must be a resident of Perry County and have a membership or season pass. Entries are to be delivered to the homemakers building the Sunday before the fair between noon and 6:00pm. **Entries can be made Thursday 5:00-7:00pm prior to the fair.** Exhibitor may enter 1 item per category per class. Prefer that all paintings be mounted with hangers. In case of a single entry per category 1st place ribbon with 2nd place money may be awarded. The entries must be the work of the exhibitor and never entered at the Perry County Fair previously.

Premiums:

1st-- \$3 2nd-- \$2 3rd-- \$1

BEST OF SHOW AWARDS TOP 3

ROSSETTES given and money awarded for each place

1st - \$5, 2nd - \$4, 3rd - \$3

DIRECTORS CHOICE "new"

Top 3 picked by directors

Rosettes and money awarded

1st - \$5, 2nd - \$4, 3rd - \$3

Premiums and entries may be picked up Sunday after the fair between 10:00am-2:00pm. *****NOTE***** Judging considerations: Overall appearance, color, design, presentation, uniqueness and originality. **Any Art work entered must be done by an**

AMATEUR. Artists can not have paintings in exhibitions or galleries.

CLASS 1 -- PAINTING

- | | |
|----------------------------------|-----------------------------------|
| 1. Oil Painting – Scenery | 9. Watercolor Other |
| 2. Oil Painting – Still Life | 10. Tempera Painting – Scenery |
| 3. Oil Painting – Other | 11. Tempera Painting – Still Life |
| 4. Acrylic Painting – Scenery | 12. Tempera Painting – Other |
| 5. Acrylic Painting – Still Life | 13. Misc. Other painting medium |
| 6. Acrylic Painting – Other | 14. Portrait – any medium |
| 7. Watercolor – Scenery | 15. "Painting Party" painting |
| 8. Watercolor – Still Life | |

CLASS 2 -- DRAWING

- | | |
|------------------------|------------------------------|
| 1. Pencil – Scenery | 6. Pastel/Chalk – Scenery |
| 2. Pencil – Still Life | 7. Pastel/Chalk - Still Life |
| 3. Pencil – Other | 8. Pastel/Chalk - Other |
| 4. Charcoal – Any | 9. Cartooning – Any medium |
| 5. Pen/ Ink – Any | |

CLASS 3 -- 3-D

- | | |
|------------------------------------|-----------------------|
| 1. Sculpture – Clay Hand worked | 5. Paper mache' |
| 2. Sculpture – Clay Potter's Wheel | 6. Misc. 3-D Art Work |
| 3. Sculpture – Other medium | 7. Mixed Media |
| 4. Collage | |

CLASS 4 -- COMPUTER GENERATED ART

- | | |
|---------------|----------|
| 1. Scenery | 3. Other |
| 2. Still Life | |

CLASS 5 -- CERAMICS

- | | |
|----------------|--------------------------|
| 1. Stains | 4. Overglazes |
| 2. Underglazes | 5. Air Brush |
| 3. Glazes | 6. "Ceramic Party" piece |

CLASS 6 -- PHOTOGRAPHY

NO FRAMES, NO MATTE, CLEAR SLEEVE PROVIDED. PICTURE SIZE 5X7 OR 8X10 ONLY

Photos submitted must be of an AMATEUR. Do not enter if you have a photography business. LIMIT 2 ENTRIES PER CATEGORY

- | | |
|------------------------------|--|
| 1. Scenery- Day Time | 16. Posed Portrait – Child/Children |
| 2. Scenery – Night Time | 17. Posed Portrait – Adult |
| 3. Scenery – Black and White | 18. Posed Portrait – Family |
| 4. Scenery - Sunset | 19. Military |
| 5. Fair Picture | 20. Still Life (object placed-nonliving) |
| 6. Domestic Pet | 21. Funny photo |
| 7. Animal | 22. Sports – Indoor |
| 8. Animal- Black and White | 23. Sports – Outdoor |
| 9. Wildlife | 24. Trick Photo |
| 10. Pictures of Water | 25. Baby - Non Portrait |
| 11. Flowers | 26. Group of People |
| 12. Barns | 27. Black/white People or group |
| 13. Patriotic | 28. Night Time Picture |
| 14. Bridges | 29. A view from Above |
| 15. Insects | 30. Only in Perry County |

DEPARTMENT NO. 10

WOOD/METAL WORKING

Judging: Monday 10:00 a.m. approximately

Co-Chairmen Peg Snider and Taundra Householder

Exhibitors must be a resident of Perry County and have a membership or season pass. Entries are to be delivered to the Homemakers Building between 12 and 6:00pm Sunday prior to the fair. **Entries can be made Thursday 5:00-7:00pm prior to the fair.** Exhibitors may enter 1 item per category in each class. In case of a single entry a first place ribbon and second place money may be awarded. Entries must be the work of the exhibitor and never entered at the Perry County Fair previously.

Premiums: ~ 1st-- \$3 2nd-- \$2 3rd-- \$1

Premiums and entries may be picked up Sunday after the fair between 10:00am-2:00pm. *****NOTE***** Judging Considerations: Overall appearance, design, original construction, smooth finish, product serviceable.

****All items in classes 1 and 2 must be homemade and be able to be carried by 1 person.**

CLASS 1 -- WOOD WORKING

- | | |
|--------------|------------------------------|
| 1. Toy | 6. Shelving |
| 2. Puzzle | 7. Bird feeder/bird house |
| 3. Bowl | 8. Lawn ornament |
| 4. Box | 9. Walking stick/cane |
| 5. Wall rack | 10. Functional item for home |
| | 11. Laser cutting/engraving |



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CLASS 2 -- METAL WORKING

- | | |
|---------------------------|-----------------------------|
| 1. Toy/puzzle | 5. Lawn ornament |
| 2. Bird feeder/bird house | 6. Functional item for home |
| 3. Box | 7. Sculpture |
| 4. Wall decoration | 8. Horseshoe item |
| | 9. Laser cutting/engraving |

CLASS 3 -- Grandparent/Grandchild project.

Enter 1 Project per Grandparent/Grandchild (up to 12 years of age) must have 3-4x5 pictures mounted on a 8x10 card stock to be displayed of the grandparent/grandchild working on foods project with entry.

**DEPARTMENT NO. 11
ANTIQUÉ SHOW**

Chairman -- Chuck Owen & "The Fine Folks of Perry County"
Judging: Tuesday -- 10:00 a.m.

THIS YEAR'S FEATURE DISPLAY WILL BE Coke-A-Cola

- All items entered in this class must be of a previous period and not be modern.
- Judging will be done on the basis of condition of article in relation to age
- Entries will be accepted Sunday Noon to 4:00pm prior to the fair
- Exhibitors must be a resident of Perry County and hold a Membership or Season Pass

Premiums:

1st-- Blue Ribbon \$15 2nd-- Red Ribbon \$10 3rd-- White Ribbon \$5

Special Awards:

Judge's Choice: \$15
People's Choice: \$15
Most Unusual: \$15
Best Collection: \$15

(these can be in any category, but must contain at least 3 items)
Best of this year's Featured Artifact: \$15

- | | |
|--|--|
| 1. Accessories
(Hats, gloves, shoes, jewelry, etc.) | 11. Memorabilia, Pictures and Written |
| 2. Banks | 12. Moonshine |
| 3. Blacksmith | 13. Railroad |
| 4. Cameras | 14. Salt and Pepper Shakers |
| 5. Ceramics, Pottery, Bricks | 15. Sewing items |
| 6. Clothing (Vintage) | 16. Shaving Memorabilia |
| 7. Fair Items (posters, Pictures, etc.) | 17. Signs |
| 8. Farm related items | 18. Tins |
| 9. Holiday | 19. War Memorabilia |
| 10. Horse items | 20. Miscellaneous (Items that can't be
entered in any other category) |

**DEPARTMENT NO. 12
HAY AND SILAGE SHOW**

Co-Chairmen Peg Snider and Taundra Householder
Judging: Monday at 8 a.m.
(With Horticulture)

RULES:

1. An entry of hay shall consist of two flakes with the exception of chopped hay, which shall consist of one-bushel basket.
2. An entry of silage shall consist of one quart.
3. The exhibitor within Perry County limits must grow the hay for exhibit.
4. Only one entry will be permitted in each class by the exhibitor.
5. The hay will be judged and the judge will speak on good quality hay and grass silage immediately after judging.
6. Exhibitor must have membership ticket or season ticket.
7. Exhibits must be taken to the Homemaking Building, between 12:00 to 6:00 p.m. Sunday before the fair.
 - Class 1 -- Alfalfa hay, 90 percent or more alfalfa.
 - Class 2 -- Mixed hay -- 50 percent legumes.
 - Class 3 -- Grass hay.
 - Class 4 -- Grass or Corn Silage

ELECT

TERRY ★ TJ ★

RUGG

PROSECUTOR

PERRY COUNTY COURTS

Mastersons Veterinary Clinic

Dr. Rhonda Masterson DVM
&
Dr. Randi Masterson-Shaw DVM
& Associates

wish everyone Good Luck at the
Perry County Fair!

300 North Drive - Somerset
2000 State Rt. 13 - New Lexington
740-743-1426

In classes where there are only one entry, a first place ribbon and second place money will be given.

- Premiums
- 1st-- \$3
- 2nd-- \$2
- 3rd-- \$1

**DEPARTMENT NO. 13
GRAIN SHOW**

Co-Chairmen Peg Snider and Tandra Householder
Judging: Monday
(With Horticulture)

An entry shall be as follows:

Class 1 -- Hybrid -- 5 ears to be identified as to variety or 2 quart jars.

Class 2 -- Wheat -- quart jars to be identified as to variety.

Class 3 -- Oats -- quart jars to be identified as to variety.

Class 4 -- Barley -- quart jars to be identified as to variety.

Class 5 -- Soybeans - quart jars to be identified as to variety.

Class 6 -- Small seeds -- quart jars to be identified as to variety.

Class 7 -- Longest ear of corn.

Quart jars will be furnished.

- Premiums:
- 1st-- \$3
- 2nd-- \$2
- 3rd-- \$1

**DEPARTMENT NO. 14
SENIOR FAIR**

HORTICULTURE AND FLORICULTURE
Co-Chairmen: Peg Snider and Tandra Householder
Judging: Monday at 9:00 a.m.

SCARECROW CONTEST

Judging: Monday

2024 Scarecrow Contest Theme is "Hobbies"

SCARECROW CONTEST RULES:

1. All exhibitors must be a resident of Perry County and have a membership ticket or season ticket.
 2. Entries must be delivered to the Homemaking Building between noon and 6:00 p.m. Sunday before the fair.
 3. The height of each entry must not exceed 6' or be below 3', the width must not exceed 6'.
- NOTE: Scarecrow should be lovable, mischievous and humorous, not frightening. (Witch or monster faces on scarecrows will be disqualified.) Fair will provide wooden stands for scarecrows.

HORTICULTURE & FLORICULTURE RULES:

1. All exhibitors must be a resident of Perry County and have a membership ticket or season ticket.
2. Exhibitor in Perry County must grow all exhibits during the current growing season.
3. Entries must be delivered to the Homemaking Building between noon to 6:00 p.m. Sunday before the fair.
4. For vegetables and fruit displays, The Perry County Fair Board will furnish regulation size paper plates.
5. One entry will be permitted in each class per exhibitor.
Please Note Entries MUST have correct number of specimens per category or face disqualification.
6. It is up to the judge to decide if the entries are worthy of placing.

Premiums:

- 1st-- \$3
- 2nd-- \$2
- 3rd-- \$1

Premiums and entries may be picked up Sunday after the fair between 11:00am - 3:00pm.

A Special Thanks
To Our
Outstanding Market Exhibitor
Chair Award Sponsors

- Beef** Perry County Cattlemen's & Cattlewomen's Association
- Dairy Feeder** Perry County 4-H Committee
- Goat** All Around Boer'd Goats
- Poultry** The Community Bank
- Rabbit** Aces Up 4-H Club & Tag Team Boers
- Sheep** Hard Luck Acres Farms-John Shafer
- Swine** Forgrave Auto Body LLC

Note Judging standards: The produce will be judged for color, texture, uniform size, marketability and freedom of blemishes.

APPLE
(5 specimens per plate)

Class 1 -- Any variety

BEAN
(Dozen specimens per plate)

Class 2 -- Green pod

Class 3 -- Yellow pod

Class 4 -- Other variety (pole, half runner)

Class 5 -- Lima, regular

Class 6 -- Lima, small

BEET
(5 specimens per plate)

Class 7 -- Any variety

BLACKBERRY
(6 specimens per plate)

Class 8 -- Any variety.

BLUEBERRY
(6 specimens per plate)

Class 9 -- Any variety.

BROCCOLI
(2 heads per plate)

Class 10 -- Any variety

CABBAGE
(1 head per plate)

Class 11 -- Small head (under 5.99 lbs)

Class 12 -- Large head (over 6 lbs)

Class 13 -- Red (any size)

CARROTS
(6 specimens without tops per plate)

Class 14 -- Any variety

CAULIFLOWER
(1 head per plate)

Class 15 -- Any variety

CORN-(Sweet)
(3 ears per plate)

Class 16 -- Yellow

Class 17 -- White

Class 18 -- Bi-Color

CUCUMBER
(3 specimens per plate)

Class 19 -- Slicing

Class 20 -- Pickling

Class 21 -- Gherkin (pickling)

Eggplant
(2 specimens per plate)

Class 22 -- Oval

Class 23 -- Elongated

GARLIC
(3 bulbs per plate)

Class 24 -- Any variety

HERBS
(3 stems of the same variety) Glass jars w/water provided
Class 25 -- Any variety

HONEY
(2 containers per entry)

Class 26 -- Any variety

KOHLRABI
(2 specimens per plate)

Class 27 -- Any variety

MAPLE SYRUP
(2 containers per entry)

Class 28 -- Maple syrup

ONION
(4 specimens per plate)

Class 29 -- Green

Class 30 -- Red

Class 31 -- White

Class 32 -- Yellow

PEA
(Dozen pods per plate)

Class 33 -- Edible pod variety

Class 34 -- Shelled pod variety

PEACH
(3 specimens per plate)

Class 35 -- Any variety.

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Weekend*

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Fair!*



PEARS

(3 specimens per plate)

Class 36 -- Any variety.

PEPPER

(3 specimens per plate)

Class 37 -- Bell

Class 39 -- Hot

Class 38 -- Sweet non-bell

PLUM

(3 specimens per plate)

Class 40 -- Any variety.

POTATO

(3 specimens per plate)

Class 41 -- Red

Class 43 -- Sweet

Class 42 -- White

Class 44 -- Any other

RASPBERRY

(6 specimens per plate)

Class 45 -- Red

Class 46 -- Black

RHUBARB

(3 6"-8" stocks per plate)

Class 47 -- Any variety

STRAWBERRY

(6 specimens per plate)

Class 48 -- Any variety

SQUASH

(2 specimens per plate)

Class 49 -- Yellow summer

Class 51 -- Zucchini (large bread) 1 only

Class 50 -- Zucchini (small slicing)

Class 52 -- Winter (any variety)

TOMATO

(4 specimens per plate)

Class 53 -- Cherry or grape

Class 55 -- Roma or Italian

Class 54 -- Red

Class 56 -- Yellow

TURNIP

(4 specimens per plate)

Class 57 -- Any variety

NEW FOR 2025

Special Category "Mini Arrangement of 4 or more fresh vegetables"

Each Year the director will choose a "Special" project to be highlighted. In honor of Carolyn Wiseman who helped in the Homemakers Building for so many years her favorite thing to enter was produce from her garden. Let's celebrate Carolyn who passed away in February of 2024 by bringing in those fresh veggies that she so loved to enter

CREATIVE EXPRESSIONS

Class 58 -- Best arranged display of six or more fresh vegetables.

Each exhibitor will be allowed up to one (1) sq. yd. of space if needed.

Class 59 -- most original object formed or created with the use of 6 or more fruits and vegetables grown or harvested by exhibitor.

Class 60 -- Largest potato by weight

Class 61 -- largest fresh cabbage by weight trimmed for market.

Frozen will be disqualified.

Class 62 -- "Quirks of nature" odd or freak fruit or vegetable

Class 63 -- House plant

Class 64 -- Herb Collection planter (3 or more)

Class 65 -- Potted plant outside

Class 66 -- Potted Fairy Garden

Class 67 -- Hanging basket

FLOWERS

Single Bloom

Class 68 -- Rose

Class 72 -- Sunflower

Class 69 -- Gladiolas

Class 73 -- Zinnia

Class 70 -- Dahila

Class 74 -- Misc. Flower

Class 71 -- Marigold

ARRANGEMENT

Class 75 -- Cut Flowers

Class 76 -- Dried Flowers

(This will be decided by appearance -- Judge's decision)

Premiums: 1st-- \$3 2nd-- \$2 3rd-- \$1





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2023 Outstanding Fair Supporter

The Perry County Fair Board members and fair goers will forever remember a great lady, Edytha Allen Blosser. Edytha passed away August 26, 2023, at the age of 99, leaving behind a lifetime of giving and supporting youth and adults alike at the fair and in the community.

Edytha was born in the small village of Rehobeth, just outside of New Lexington, on May 28, 1924, and was a lifelong resident of Perry County. She grew up on her parents' farm, married Dwight Allen, raised 5 children on 40 acres next to her parents. After the passing of Dwight, she remarried Homer Blosser, adding his 4 children to her family.

Edytha had 2 passions that stayed with her all her life, the first was sewing that she learned from her mother at a young age. Edytha would sew most of the clothes for her children, her daughter Carole said she could remember them wearing feed sack clothes. Her second passion was gardening, which both her mother and father were instrumental in having an impact for the love of gardening. Up until Edytha went into an assisted living, she was taking care of a 1/8 acre garden along with canning what she grew.

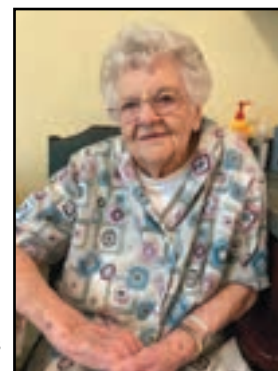
Edytha loved to share her passion with young people. Edytha started in 4H as a youth then took that love to the next level and became a 4H advisor which she served our county for 66 years. She started out with Jolly Wonder Works 4H, then ended with Funtastics 4H club and retired after the 2015 fair. Throughout the years of being a 4H advisor she touched the lives of over 500 children in our county's 4H program. She educated kids with all types of projects from livestock to her own passions sewing and gardening. Her co-advisors said she made sure to have something educational to talk about at every meeting.

After her graduation from New Lexington High School in 1943, she spent 2 years working in the superintendent's office, numerous years of cleaning for Max Perry at the Ag. Society, house cleaning, worked at the local A & P grocery and finally ending her working career with the Perry County Library from 1977-2017 putting in 40 years of service. Edytha was 93 years old when she retired. Melissa Marott director of the Perry County Libraries said in a retirement article written in September 2017, "she is an inspiration to others with her outstanding work ethic and commitment to the positions she has held".

Edytha started volunteering in the Homemakers division with horticulture, floriculture, and farm products, like grain and hay back in the 1960's. From time to time, she would also help in the Needlepoint and Foods departments as well. She would come in before the fair started to clean the building set up for the displays, take in the entries (all done by hand), work with the judges, place the awards, keep the record books, award payouts then help with the closing up of the building. She had seen many directors come and go but she was there faithfully to keep things running smoothly. The last few years she worked in the department, two of her daughters, Carmen and Carole, came in to help her. Edytha's last year working in the building was 2018.

Edytha has won many awards and served on many boards over the years. She was a New Lexington Homemakers chairman for 10 years, 4H advisor for 66 years, State Extension Advisory Council for 9 years, including president for 2 years and secretary for 3 years, County 4H advisory, Ladies Social Club-Secretary (LCS) for many years, Homemaker of the Year in 1980, and won many "Best of Show" awards for her sewing, including one in 2018 at the age of 94. She was also a Sunday school teacher for over 50 years and member of her church council, Holy Trinity Lutheran Church.

With great pride and a heavy heart, the Perry County Fair Board nominates Edytha Allen Blosser for the many years of service to our community, our fair and especially the youth that participate in it for the 2023 Outstanding Fair Supporter.



JUNIOR FAIR DIVISION PERRY COUNTY JUNIOR FAIR GENERAL RULES, REGULATIONS AND POLICIES

1. All Perry County Fair health regulations and the Ohio Livestock Inspection and Health Regulations as listed elsewhere in this book, must be obeyed. The Official Fair Veterinarian will have the final decision regarding compliance.
2. No Junior Fair participant may exhibit in more than one Junior Fair unless they are a member of 4-H in one county and FFA in another. In this situation, they must exhibit different projects. Example: market beef in one county and market swine in another county.
3. Any youth that has been banned from exhibiting at another county, independent and/or State Fair can not exhibit at the Perry County Fair until their sentence has been served.
4. The same project (still and/or livestock) CAN NOT be entered for more than one youth organization.
5. All exhibitors must comply with all rules, regulations and policies established by the Perry County Fair Board. In case of doubt, check with the Perry County Fair Board Secretary, Perry County Fair Livestock Chairman, and/or the Perry County Extension Agent.
6. Exhibitors must Complete the electronic DUNF (Drug Use Notification Form) for each market animal PRIOR TO WEIGH-IN.
7. All exhibitors, spectators, and parents must limit comments to the judge. Only questions that seek constructive critique will be allowed. Any individual whose comments for the judge (before, during, or after the fair) that disputes the judge's decision or seeks to discredit the judge in any way may direct those questions to the department chairperson or other Fair Board member who then will address or contact the judge. The decision of the judge is final. No exhibitor shall engage in unsportsmanship like or disorderly conduct.

8. All exhibits shown at the Perry County Fair must be a bona fide project of the exhibitor for the current year.

9. To be eligible to exhibit, the exhibitor must not have passed his or her 19th birthday as of January 1 of the year exhibiting.

10. No entry fee will be charged for exhibit entries in the Junior Fair, but all exhibitors must purchase a Junior Fair Exhibitor Wrist Band.

11. ALL LIVESTOCK PROJECTS AND NON-4-H STILL PROJECTS MUST BE IN PLACE BY 8:00 P.M. SUNDAY, THE DAY PRIOR TO THE FAIR, UNLESS OTHERWISE STATED UNDER EACH DEPARTMENT HEADING.

12. NON-SALE LIVESTOCK ANIMALS will be released on Friday between 9pm and midnight; and Saturday between 6am and 9am. If they are not removed by 9am, they must remain until immediately after their portion of the livestock sale is completed. Any non-sale swine may leave the fairgrounds Thursday between 9pm-midnight. Horse projects will be released Friday between 9am and 6pm. All other exhibits must remain until 10am Sunday. Violation of this rule will result in forfeiture of any premiums won by the exhibitor and may cause to be banned from the fair.

a. Livestock exhibits properly entered in the Ohio State Fair may be released from the Perry County Fair 24 hour prior to arrival deadline at Ohio State Fair. Proof of entry to the State Fair that includes a parental signature must be made to the Fair Board Secretary who will notify the appropriate department chairpersons.

b. The Fairboard recommends the quarantine of any animal for 30 days after leaving the fairgrounds.

13. The same 4-H educational exhibit **CANNOT** be used from a previous year.

14. ALL Jr. Fair entries **MUST** be made online no later than July 1st. The link for submitting Jr. Fair entries will be emailed to enrolled 4-H members/advisors and FFA instructors. All fields must be filled out. Incomplete, partial, or missed entries are the responsibility of the exhibitor, and correction/addition will be at the discretion of the Sr. Fair Board.

15. The number of entries per exhibitor will be limited to two entries per class unless stated otherwise under the department heading.

16. The chairman of each department or their designee will assign each exhibitor an exhibit space appropriate for such exhibit. The space designated will be final. Exhibitors may not switch exhibit space without prior authorization.

17. Each individual exhibitor shall show his or her own animal(s) in the show ring, unless he or she is unable to do so because of sickness, requirement to show two animals at one time, or because of an animal becoming unruly and unsafe for the individual to show it. Approval for additional reasons must be secured from the Senior Fair Board prior to the fair. In such circumstances, the exhibitor shall arrange for another Jr. fair member, currently exhibiting a livestock project in Perry County, to show the animal. Where this can not be done, the exhibitor, organization advisor, department chairman and the judge shall determine who shall show the animal. In all cases, the exhibitor is responsible for arranging a showman and the showman must be within Junior Fair age. Failure to do so will mean forfeiting all premium monies, and other benefits that he might otherwise be entitled to.

18. Precautionary measures shall be taken to prevent injury to or theft of exhibits, but the management will not be responsible for loss of or damage to exhibits, exhibitors, or any person at the Fair that may occur.

19. All Junior Fair Premiums will be "A" Ribbon and \$3.00; "B" Ribbon and \$2.00; and "C" Ribbon and \$1.00. These premiums include funds as appropriated by the Ohio State Department of Agriculture for Junior Fair Awards. Should these funds not be available, premiums may be reduced accordingly. Please note: All projects must be exhibited at the fair to receive premiums, ribbons and trophies. Only awards approved by the Fair Board will be presented at the Fair.

20. Junior Fair exhibitors may pick up their premium money at the Secretary's Office Friday between the hours of 11:00 a.m. and 7:00 p.m. and Saturday between 11 a.m. and 7:00 p.m. Premiums not picked up by 7:00 p.m. Saturday will be forfeited.

21. The Senior Fair Board reserves the right and privilege to interpret all rules, regulations and policies.

22. Failure to comply with or abide by these rules, regulations and policies shall be cause for forfeiting all premiums and awards and the privilege to exhibit the following year at the Perry County Fair.

If premiums and awards have been received before the violation, they shall be returned to the Fair Board Secretary.

23. Only projects listed under the various department headings will be eligible to show at the Perry County Junior Fair unless otherwise approved by the Perry County Fair Board.

24. Coliseum lights will be turned off at 12:00 midnight during the fair. No one is permitted in the Coliseum between the hours of 12:00 midnight and 6:00 a.m. except the adults on watch.

RULES, REGULATIONS AND POLICIES OF THE PERRY COUNTY JUNIOR FAIR LIVESTOCK DIVISION

In addition to the General Rules, Regulations and Policies of the Perry County Junior Fair, the following apply to livestock exhibits and/or exhibitors who must be a current member of a Perry County 4-H Club or student of a Vocational Agriculture Department.

1. All health regulations, as listed elsewhere in this book, must be obeyed. The Official Fair Veterinarian will have the final decision regarding compliance.

2. A certified veterinarian or representative will check all animals requiring health papers (i.e. purchased out of state) when the animals are brought to their designated tag in dates. Health papers must accompany the animals requiring them to receive ear tags and to show.

3. Exhibitors may NOT unload the animals until the veterinarian has performed inspection of both animals and health papers.

4. Recognized dairy breeds are: Brown Swiss, Guernsey, Holstein, Ayrshire, and Jersey. No crossbreds. Purebred dairy only.

5. Recognized beef breeds are: Angus, Hereford, Simmental, other Beef Purebreds, and Beef Crossbreds. NO dairy crossbreds are permitted.

6. Recognized sheep breeds are: Cheviot, Columbia, Corriedale, Dorper, Dorset, Hampshire, Katahdin, Lincoln Merino, Montadale, Oxford, Rambouillet, Shropshire, Southdown, Suffolk and Western-type crossbred, Haired Breeds.

7. Recognized swine breeds are: Berkshire, Chester White, Duroc, Hampshire, Landrace, OIC, Poland China, Spotted Poland China, Tamworth and Yorkshire.

8. No sexually intact male animals of the beef, dairy feeder, horse, swine, or goat breeds are permitted for exhibition. Market steers, dairy feeders, goats, lambs, and swine must be castrated by their designated tag in dates.

9. Market animals must be beef steers or heifers, dairy feeder steers or heifers, swine barrows or gilts, lamb ewes or wethers, goat does or wethers. Each species will be shown in weight classes regardless of breed or sex.

10. All naturally horned cattle must be de-horned by their designated tag-in dates and be healed by fair to be eligible for show or sale.

11. No animal shown in the breeding class may be shown in the market class.

12. All animals in each class will be judged on the quality basis and given a grade "A," "B" or "C" by the judge. Junior Fair premiums will be "A", \$3.; "B", \$2.; And "C", \$1.

13. Each animal will be judged as it compares with the standard of the breed and not one animal against another.

14. Champions and reserve champions for each breed will be chosen from the top two animals of each class.

15. Grand Champion and Reserve Champion trophies if available will be awarded to all breeds as listed under the respective departments in this premium book.

16. The trophies will be presented to the winners at the time of judging.

17. Market swine, goats, beef, dairy feeders and lambs will be weighed at 8:00 a.m. Monday. It is the exhibitor's responsibility to make sure the appropriate animal(s) get weighed in.

18. No sick, diseased or unthrifty livestock, poultry or rabbits may be presented for exhibit. All animals must comply with the regulations established by the Division of Animal Industry, Ohio Department of Agriculture, regarding Inspection and Health certificates for animals being exhibited at State, county and Independent fairs. Their regulations are published elsewhere in this book.

19. The Perry County Fair Board will provide pens or tie-stalls. The exhibitor must provide all bedding.

20. Each individual exhibitor shall be solely responsible for the feed, care, grooming, fitting for show, and management of his or her animals during the entire fair.

21. All Junior Fair animals (except horses) must be legally owned by (as evidenced by bill of sale or registration papers) by the exhibitor or their immediate family. Exhibitor and family attest to the sold custody and control of the animal since the animal's birth or the date the animal was purchased on or before each department's designated ownership/possession date.

a) Includes all showing rights

b) Under their complete possession, continual daily care and feeding by the designated dates listed under each department heading.

c) Registration papers or ownership documents (i.e. bill of sale) may be checked at the fair.

d) Ownership of an animal shall be considered lost if the animal has been consigned or sold even if the animal is bought back by the exhibitor.

22. An exhibitor may receive assistance in the care, grooming, and preparation of their livestock entered in the Junior livestock show, provided that the assistance shall be

limited to the explanation or minimal demonstration by family members, advisors, vocational agriculture instructors, or members of the exhibitors' 4-H Club, FFA chapter, or youth organization.

a) Family members shall be interpreted as: mother, step-mother, father, step-father, sibling, step-sibling, aunt, uncle, grandparents - by marriage or by law.

23. Pre-Approval Non-Residential Housing: All animals shall be housed at the member's legal and permanent residence. Any junior fair livestock exhibitor must obtain permission from the Senior Fair Board, if housing is not available at said residence. Official forms are available through the OSU-4-H Extension Office and/or Vocational Agriculture Instructor. A completed form should be submitted to each Senior Fair Board Department Head or Fair Board Secretary prior to the possession date listed under each Department Heading. Market Beef and Dairy Feeder housing forms must be given to the Market Beef and Dairy Feeder department chairperson at their respective weigh-in dates, and all other livestock should be turned into the Senior Fair board Secretary by the April Fair Board meeting.

24. NO LIVESTOCK will be permitted South of the Coliseum and steer barn, North of the Coliseum and Jr. Fair Headquarters, East of the Coliseum, and West of the Steer barn/rabbit barn/Jr. Fair Headquarters. Warnings will be indicated by posted signs. NO LIVESTOCK may be concealed from public view in camping areas, trailers, or vehicles.

25. Exhibitors that are eligible to show but attend full-time school outside our area will be permitted to exhibit and sell their project or projects provided they attend all possible 4-H (5 minimum) and/or FFA meetings and they were enrolled in a livestock project in Perry County the previous year. They must also abide by all other rules concerning exhibitors.

26. The responsibility of the Fair Veterinarian is to inspect the livestock for evidence of any contagious or infectious disease. Exhibitors may engage their own veterinarian for any usual consultation diagnosis and treatment work. Duties beyond this will be at the discretion and decision of the Fair Veterinarian and department chairman.

27. The official Fair Veterinarian may release any animal that becomes sick during the fair. To secure the release, the owner should first report to the department chairperson. If such animal is a sale animal, it cannot be removed from fairgrounds and still sell.

28. All market animals must meet weight standards to be eligible for class trophies.

29. The Grand Champion and Reserve Grand Champion market goat, hog, lamb and beef must go to slaughter directly from the fairgrounds and be slaughtered.

30. All current Junior Fair livestock exhibitors are subject to unannounced housing visits by representatives authorized by the Senior Fair Board.

31. All animals exhibited at the Perry County Fair may have blood, urine and/or tissue

samples collected at the discretion of the Senior Fair Board.

32. All market animals must be drug free when they are weighed in. All non-market animals must be drug free when they arrive on the fairgrounds.

GENERAL LIVESTOCK SHOWMANSHIP GUIDELINES

- Showmanship entries should also be made on the official Junior Fair entry form.
- Age divisions are as of January 1 current year.
- Contestants must be regularly enrolled in one of the recognized youth organizations.
- Contestants must show the animal in one of the Junior Fair livestock classes and must be the bona fide owner of the animal he or she is showing. The same animal must be used for the entire contest.
- Preparation for showing must be done by the exhibitor. An exhibitor may receive assistance in the care, grooming, and preparation of their livestock entered in the Junior Livestock show, provided that the assistance shall be limited to the explanation or minimal demonstration by family members, advisors, vocational agriculture instructors, or members of the exhibitors' 4-H Club, FFA chapter, or youth organization.

Fitting 50 percent and showing 50 percent.

a. Fitting includes:

- Soundness, condition, quality, and in case of beef animals, sheep, swine, firmness and uniformity of covering.
- Cleanliness of hide, hair, hoofs, and horns.
- General appearance of animal for breed standards.

b. Showing includes:

- Appearance of exhibitor and equipment used to show the animal.
- Ability to properly pose the animal.
- Exhibitor must demonstrate ability to move his animal around the ring as directed by the judge.

6. It is highly desirable for dairy showmen to wear white shirts and pants.

7. Previous class winners are ineligible to participate in that particular class, but are permitted to move up to the next age level of competition.

NOTE: Senior winners can return to that division after waiting out one year, unless this is their last year of eligibility.

8. First year swine, dairy feeder, sheep, meat goat, rabbit and poultry exhibitors age

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MISTREATMENT, TAMPERING, MISREPRESENTATION, ETC.

1. Mistreatment of animal and poor showmanship conduct will not be tolerated and will be handled by the appropriate Department Chairperson, Senior Fair Board Livestock Committee, and Senior Fair Board Directors.
2. Soaps, shampoos and conditioners suitable for human or livestock use are permitted, with the exception of whitening or color altering products.
3. Any fly spray products may be used on an animal until midnight prior to show day. ONLY the fly spray product provided by the Fair Board may be used after midnight on day of show, through conclusion of the show.
4. Papers for animals requiring a certificate of veterinary inspection must be issued prior to July 1.
5. Tampering and/or misrepresentation as to breeding, age, ownership and any other irregularity in showing will be considered fraud and deception. Any premiums, trophies, awards or sale money won by such exhibitor will be withheld.
6. Any artificial means of removing, by cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue; remedying the physical defects or conformation and degree of firmness of exhibition animals such as lifting and filling under the skin, by administration of fluids or air internally or externally by a liquid, solid, or gaseous state; the use of sting, artificial addition of heels, tail/heads, switches, polls, etc.; altering the natural color of an animal; or attempts to disrupt or change normal dental development shall be considered fraud and deception.
7. The use of any inhumane artificial stimulation on an animal will not be permitted. Excessively beating, using hot shots, placing ice in the rectum are examples of inhumane artificial stimulation.
8. All animals giving evidence of such mistreatment will be barred from competition at the Perry County Fair.
9. Should fraud or deception be discovered after the sale, all sale money shall be returned to the buyer and the animal or carcass shall be returned to the exhibitor.
10. In all livestock, rabbit and poultry classes, these regulations will be in full force and effect.

TESTING FOR DRUGS

The Perry County Fair Board shall have the right to require places 1 through 5 in each class of animals, or any other suspected animal, to be subject to examination and tests as prescribed by the Fair Board to determine if a substance has been administered to the animal to change the conformation or temperament of the animal.

RULE VIOLATIONS

In the question of a rule violation, the following due process will be used: the Senior Fair Board member in charge of that committee will question the exhibitor and/or parties involved. If it is felt a violation has occurred, the Senior Fair Board member in charge of the department will call a meeting of the Livestock Committee. The Livestock Committee will make a recommendation to the Board or Directors or present the issue to the entire Board of Directors.

If the issue is presented to the Board of Directors, all parties involved will be notified of a hearing date with all parties having the right to present their case. Upon hearing the case, the Perry County Fair Board will make a ruling.

When satisfactory evidence has been obtained by the Perry County Fair Board of Directors that rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing at the Perry County Fair. After one year of being barred from showing, the exhibitor and/or the exhibitor's family may request a review. The Perry County Fair Board may request the exhibitor to refund all premiums, trophies, awards, ribbons and sale money under such violation.

PROTESTS AND APPEALS

Protests must be made in writing, signed by party or parties making protests, and filed with the appropriate Senior Fair Department Chairman. \$50.00 must be submitted with the written protest. This money will be returned to the party making the protest IF the protest is upheld. If it is not, the Senior Fair Board may retain the fee. The chairman will review the protest with the department committee and other people designated by the committee. All protests will be considered at a time set by the Board of the Perry County Fair and all parties will be notified.

RULES, REGULATIONS AND POLICIES OF THE PERRY COUNTY JUNIOR FAIR LIVESTOCK SALE

1. Eligible Junior Fair market animals may be sold in the JUNIOR FAIR LIVESTOCK SALE ON Saturday.
2. **All animals to be sold must be listed with the sale committee by Thursday, 10:00 p.m.** Special listing cards will be available for pick-up at the Jr. Fair Office, and a drop box for the cards will be at the same location. **Animals not listed by the designated time will NOT be included in the sale.** This time deadline has been established due to the fact that the sale bill must be made out in advance.
3. The Grand Champion and Reserve Grand Champion of all live market livestock species and the Carcass Contests must sell. Each Junior Fair exhibitor of market animals shall sell no more than one (1) lot of animals. Anyone violating this rule will not be permitted to show market animals eligible for the sale the following year. The exceptions will be that if one exhibitor has two or more Grand or Reserve Grand Champions; or an exhibitor can sell one lot and one eligible carcass; or an exhibitor can sell up to one lot, one eligible carcass, AND a scramble calf.
4. Minimum and maximum weights for live sale animals are:
 - Steers - 950 pounds minimum to 1,500 pounds maximum.
 - Dairy Feeders - 400 to 650 pounds
 - Market Sheep - 90 pounds minimum
 - Market Swine - 220 pounds minimum to 290 pounds maximum
 - Rabbits - 3.50-5.50 pounds each
 - Market Chickens - 4.0-7.0 pounds each
 - Market Turkey - no minimum weight
 - Goats - 60 pounds minimum
5. Steers, sheep, swine and goats will sell on their show weights. Rabbits and chickens will sell by the lot.
 - Animals not shown or disqualified for any reason CAN NOT sell.
6. Selling deductions will be:
 - All Grand Champions and Reserve Grand Champions - 6%
 - All other dairy, beef, sheep and swine, including Class and Division Weight Winners - 4 1/2%
 - All non-champion rabbit, chickens and goats - 4 1/2%
7. Sale animals will be released at the conclusion of their respective species. It is the responsibility of the seller to care for and feed his animals at the buyer's risk until the animal is loaded for shipment or until midnight Saturday; whichever occurs first, thereafter the buyer assumes full responsibility.
8. There will be a meeting of all sellers on Saturday, 8:30 a.m. on the Coliseum bleachers.
9. Exhibitors with market beef animals sold in the livestock sale must leave a suitable rope halter on steer after sale.
10. All sale checks will be mailed directly to the seller's home within one month of the sale committee receiving payment from the buyer.
11. The Senior Fair Board Livestock Committee, Junior Fair Livestock and Sale Committee reserves the right to interpret all rules and has the authority to handle any and all details, problems or matters relating to the livestock show and/or sale. These committees also have the right to rule on all questions not covered by those rules published. No individual member of that committee is legally liable for the majority ruling. All rules listed, for the interests of the Junior Fair, will be enforced, suspended, or added to by these committees, with the Senior Fair Board having the final authorization.
12. All exhibitors must agree to the above rules before competing in the Junior Fair Market Livestock Show and Sale.

JUNIOR FAIR QUEEN AND KING

Chairman: Ericka Ryan

Applications will be available at the OSU extension office from **May 15 through June 1st.**

A Junior Fair Queen and King will be chosen from an active member of a 4-H Club, FHA, FFA, or any other youth organizations in Perry County to reign over various activities at the Perry County Fair and to represent Perry County at the State Fair Competition. Applications will be available at the Extension Office after May 15. King and Queen interviews are held in late June/early July.

The King and Queen will be announced and presented on the opening night of the fair. The Junior Fair King & Queen By-Laws may be viewed @ www.perrycountyfair.com and www.perry.osu.edu or available at the Perry County Fair Board Office.

IMPORTANT INFORMATION FOR 2024

The Perry County Fair along with the Perry County Livestock Sale Committee will be **live streaming** all livestock shows and new this year they will have available **ON-LINE BIDDING**. You can find more information as well as a link to both of these on **Perrycolivestock-sale.com**

Showmanship for 2025 Changes that will be implemented in 2025

- 1) Seniors would no longer be required to set out a year after winning their species division.
- 2) Showman of Showman contest rules will not change in any way.
- 3) Exhibitor entering the Showman of Showman contest would be decided by a show-off of each division champion of that species immediately following division shows.
- 4) Each winner of a division will still advance the following year to the next level till you level out in the senior division.

2025 Breeding Guilt Show
will move to **Tuesday**, following the swine showmanship instead of Wednesday.
Please note there are some minor rule and class changes throughout the book, it is your responsibility to know and understand the rules.

DEPARTMENT NO. 19
JUNIOR BEEF BREEDING
Co-Chairmen **Richie Boring & Ryan Solomon**
Ownership/Possession Date: May 1
Judging: **Thursday 5:30 p.m., Coliseum**

AGE CLASSIFICATION:

Jr. Calf -- Dropped January 1 through April 30 of current year.
Sr. Calf-- Dropped September 1 through December 31 of previous year.
Summer Yearling -- Dropped May 1 through August 31 of previous year.
Jr. Yearling - Dropped January 1 through April 30 of previous year.
Sr. Yearling -- Dropped September 1 through December 31 two years prior.
Two-year old and older -- Dropped two years prior to September 1 of current year.
Class 1: Purebred Jr. Heifer Calf
Class 2: Purebred Sr. Heifer Calf
Class 3: Purebred Summer Yearling Heifer
Class 4: Purebred Jr. Yearling Heifer
Class 5: Purebred Sr. Yearling Heifer
Class 6: Purebred 2 year old or older
Class 7: Crossbred Jr. Heifer Calf
Class 8: Crossbred Sr. Heifer Calf
Class 9: Crossbred Summer Yearling Heifer
Class 10: Crossbred Jr. Yearling Heifer
Class 11: Crossbred Sr. Yearling Heifer
Class 12: Crossbred 2 years old or older
Class 13: Feeder Calf born on or after Jan. 1 of current year. All breeds and either sex accepted.

GRAND CHAMPION AND RESERVE CHAMPION HEIFER will be chosen from classes 1-12. The Grand Champion will be chosen from the first place winners in each class. The reserve champion will be chosen from the remaining first place heifers and the second place heifer from the champion's class.

DEPARTMENT NO. 20
JUNIOR MARKET BEEF SHOW
Co-Chairmen **Richie Boring & Ryan Solomon**
Ownership/Possession Date: December 1 of previous year
Tagging/Weigh In Date: Third Saturday in December of previous year
Judging: **Thursday, following Jr. Beef Breeding & Beef Showmanship Coliseum**

RULES:

1. All cattle (steers and/or heifers) for the Fair (maximum of three) must have been on feed and ear tagged by the designated Saturday in December. This however, does not constitute fair entry. Tags must be in ears upon arrival at fairgrounds.
2. Exhibitor must be present during grooming of animal. Exhibitor must follow Ohio Exhibition Rules 901-19-31 Responsibilities of and assistance of Junior Fair Exhibitors.
3. Any fly spray products may be used on an animal until midnight prior to show day. ONLY the fly spray product provided by the Fair Board may be used after midnight on day of show, through conclusion of the show.
4. All cattle must have been born after January 1 of the previous show year.
5. No more than two cattle per exhibitor to be shown in this show.
6. An exhibitor with two cattle of the same weight class may show both in that class and be awarded premiums for both entries.

7. All cattle must weigh a minimum of 950 lbs. to a maximum of 1,500 lbs. to sell.
8. Cattle will be weighed at 8:00 a.m. Monday morning of the Fair to determine the specific weight classes and sale weight. The exhibitor is responsible for the feed and care of his/her project throughout the fair.
9. Cattle exhibitors will be permitted to sell only one live calf, unless both calves are the Grand and Reserve Grand Champion OR 1 calf is a calf scramble animal.
11. Cattle will be divided into six weight classes.
12. The Grand Champion and Reserve Grand Champion market beef cattle will go from the sale directly to slaughter.
13. The use of misters and grooming chutes in the cattle barn is not permitted.
14. Recognized beef breeds are: Angus, Hereford, Simmental, other Purebreds and crossbreds. **Must be a beef breed, no Dairy crossed cattle are permitted.**
15. Soaps, shampoos and conditioners suitable for human or livestock use are permitted with the exception of whitening or color altering products.
16. Animal entered in Born & Raised class does not have to remain in this class. Final designation can be changed at fair weigh-in.

- Class 1:** Senior Beef Showmanship (15-18 years)
Class 2: Intermediate Beef Showmanship (12-14 years)
Class 3: Junior Beef Showmanship (8-11 years)
Class 4: Single Market Beef
Class 5: Born & Raised Market Beef (must have been declared at December tagging)
Class 6: Calf-Scramble Calf (raised from previous year's contest)

**DEPARTMENT NO. 21
 JUNIOR BEEF CARCASS CONTEST
 Co-Chairmen Richie Boring & Ryan Solomon**
 Ownership/Possession Date: December 1 of previous year
 Tagging/Weigh In Date: Third Saturday in December of previous year
Judging: Monday, 11:00 a.m. Cattle Barn

RULES:

1. Rules listed in Jr. Market Beef Show Department also apply unless changed below.
2. Only calves that were tagged, weighed and examined are eligible for this contest. Tags must be in ears upon arrival at fairgrounds.

3. Exhibitors are limited to one entry.
 4. Calves must weigh between 950 - 1,500 pounds and be eligible.
 5. The live evaluation will be done at 11:00 a.m. The top 10 calves will be selected to go to slaughter. A \$35.00 entry fee will be collected from those exhibitors whose animals do go on to slaughter.
 6. If the animal(s) remain on the fairgrounds Monday night, the exhibitor is responsible to feed and care for his/her project.
 7. An exhibitor can sell both a live calf and a QUALIFYING carcass calf. This must be properly declared by 10:00 p.m. Thursday of the fair.
 8. Carcass calves must grade at least Select, and also less than 5.0 yield grade to be eligible to sell.
 9. Exhibitors who have an animal selected to be slaughtered must have a parent sign a paper acknowledging that they understood rule number 8 and will assume full responsibility for a disqualified carcass.
 10. The Beef Carcass Champion and Reserve Champion must be sold at the Junior Fair Livestock Sale.
 11. Exhibitor and/or family member must be present to view carcass evaluation on Thursday of the fair at the announced time and location.
 12. Results, which will be announced at the live market beef show Thursday night will be based 100% on carcass evaluation.
- Class 1:** Single Market Beef

**DEPARTMENT NO. 22
 CALF SCRAMBLE CONTEST
 Co-Chairmen Richie Boring and Jason Holman**
 Ownership/Possession Date: Fair Week
 Tagging/Weigh In Date: Third Saturday in December
Judging: Thursday
HLA Farm Feeds will donate feed.

CONTEST QUALIFICATIONS:

1. MUST BE BETWEEN 13 AND 17 YEARS OF AGE, MUST BE 13, BUT NOT 18, BY OR ON JANUARY 1 OF THE CURRENT YEAR AND ALSO HAVE AT LEAST ONE YEAR OF 4-H OR FFA ELIGIBILITY REMAINING.

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Antique Display Rules

Entries in these classes will be accepted
Sunday, July 14 from noon to 4 p.m.

All items entered in these classes must be of a previous period and not be modern.

Judging will be done on the basis of condition of articles in relation to age.

**Judging will be done on
Tuesday, July 16 at 10 a.m.**

Exhibitors must have a membership in the Perry County Agricultural Society or purchase a season ticket.

2024 Antiques Theme: Coke-A-Cola

Prizes for this year's categories are located on page 37

1. Judge's Choice \$15
2. People's Choice \$15
3. Most Unusual \$15
4. Best of Collection \$15
5. Best of this year's Featured Artifact \$15

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2. Completed applications must be postmarked by June 1st and mailed to Chairman Richie Boring.
3. Be interested in feeding cattle.
4. Must be able to feed and care for the calf for one year.
5. Must be reliable and trustworthy.
6. Now carrying a 4-H or FFA project.
7. Must have a least one year of large animal experience (beef, dairy feeder, swine, sheep, goat, horse).
8. Applicant and guardian will assume all financial responsibility for feed and health care of the calf.
9. In the event there are a high number of applications received, the Calf Scramble Committee reserves the right to require an essay to narrow the number of participants.
10. After all minors' releases and applications have been checked (applications must be properly signed by contestants, parents, 4-H advisors/FFA instructors), the Calf Scramble Committee will notify each one of their acceptance, where and when to meet, and the date they will participate in the calf scramble.
11. Previous winners of calves will not be eligible to participate.

CALF SCRAMBLE RULES:

1. EACH CONTESTANT MUST HAVE A DOCTOR'S PHYSICAL EXAMINATION IN WRITING BEFORE PARTICIPATING IN THE CALF SCRAMBLE.
2. Contestants must furnish their own SAFETY HELMETS WITH FACE GUARDS, CHIN STRAPS and MOUTH PIECES, which must be approved by the judges. No shoes with cleats can be worn. Long pants or jeans must be worn. The committee suggests wearing heavy boots and long sleeve shirts, jerseys will be provided.
3. Track will be wet down prior to the start of the contest.
4. Contestants and calves will be placed in the arena as directed by the arena director.
5. Contestants will take a rope halter into the arena. The halter cannot be used as a lariat. The halter must be placed on the head of the calf in the approved manner with the lead coming of the calfs left side and under the calfs chin. Rope halters will be provided.
6. At no time will the participant be permitted to tie the rope to or around their body.
7. If a contestant has hold of a calf, no other participants will be allowed to touch the calf until it breaks away, staying back at least 10 feet.
8. If two or more participants catch the same calf, that calf will be turned loose.
9. Contestants' will secure and properly halter the calf and lead it into the winner's circle without help.

10. A winner will be indicated by the referee once all four of the calfs hooves are in the circle.
11. If a calf breaks away while being led to the winner's circle, it is a free calf. If another participant captures the free calf, the halter must be removed first and then replaced with their own halter. If the original participant recaptures the calf, it is a valid possession and may proceed to the winner's circle.
12. The referee will not tolerate undue roughness.
13. Poor sportsmanship automatically disqualifies any contestant.
14. The Calf Scramble will be refereed by a group of not less than six referees selected by the committee at large.
15. Contestants will not be permitted to hold a calf down or lead the calf by putting fingers in its nose or applying pressure as a bull ring.
16. If at any time a calf/calves breaks out of the arena, all unsecured calves must be started over.
17. The referee's decision will be final.
18. If you are a winner of a scramble calf, you agree to take possession of your animal no later than the Tuesday following the Fair, from the location which it is being housed. You are responsible for transporting your animal.
19. The calves obtained in the scramble must be shown at the Perry County Fair the following year.
 - a. Under the present policies of the Calf Scramble Committee and Perry County Senior Fair Board, the animal that you capture in the calf scramble must be a project the following year.
 - b. The calf caught must be carried as a regular project in 4-H or FFA and shown by the participant at the Perry County Fair the following year.
 - c. There will be a separate class exclusive to calf scramble participants.
 - d. The Champion and Reserve Champion of the scramble class will be eligible to compete for overall Grand Champion and Reserve Champion Market Beef
 - e. All scramble calves must sell at the Junior Livestock Sale
 - f. If the participant chooses not to exhibit and sell the scramble calf the following year at the Perry County Fair, they must reimburse the Perry County Senior Fair Board the approximate market value of the calf.
 - g. Calf Scramble winners will be eligible to sell up to three items through the livestock sale. These items can include a live lot, an eligible carcass, AND a scramble calf.

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h. In the event that the animal dies after the Calf Scramble while still under the care of the Calf Scramble Committee, the Calf Scramble Committee and the Perry County Senior Fair Board will not be held responsible.

i. In the event that the animal dies while in the care of the 4-H or FFA member, the 4-H or FFA member or parent/guardian must contact the Committee Chairperson, Richie Boring or Jamie Snider. The fair vet will be sent to inspect the animal. After the vet performs their evaluation, it will be determined if the cost of the calf will be waived. The Calf Scramble Committee and the Perry County Senior Fair Board will not be held responsible.

j. The committee in charge reserves the right to check on the animal's housing and care following the Calf Scramble and prior to the following year's Perry County Fair. If it is determined that the animal has not been properly cared for, the animal may be removed from the care of the exhibitor.

k. The committee in charge reserves the right to disqualify any Calf Scramble winner from participating in showing their animal if, in the committee's view point, the calf has not been properly cared for, fed, or handled.

20. If an accepted participant decides not to participate in the Calf Scramble, they must reimburse the Senior Fair Board \$100 for costs incurred.

21. All complaints must be submitted in writing accompanied by \$100.00 bond to the Senior Fair Board.

**DEPARTMENT NO. 23
JUNIOR DAIRY CATTLE**

Co-Chairmen Ericka Ryan and Kelly Boring

Ownership/Possession Date: May 1

Judging: Wednesday, 5:30 p.m., Multipurpose Building

- All animals over 4 months of age must be dehorned.
 - Any dairy cow 3 years of age or over that has never freshened shall not be shown.
- Dairy cows are not required to be in milk the day of the show.

RULES:

1. An Adult Dairy Showmanship class for anyone 18 years old or older and not showing dairy may be held at the conclusion of the Junior Dairy Show. All adults welcome to participate.

2. Dairy cows in production are to be brought to the fairgrounds on Wednesday evening by 11:00 p.m. and can leave the grounds Thursday afternoon after the dairy show.

3. Exhibitor must be present during grooming of animal. Exhibitor must follow Ohio Exhibition Rules 901-19-31 Responsibilities of and assistance to Junior Fair Exhibitors

4. Any fly spray products may be used on an animal until midnight prior to show day. ONLY the fly spray product provided by the Fair Board may be used after midnight on day of show, through conclusion of the show.

5. Soaps, shampoos and conditioners suitable for human or livestock use are permitted with the exception of whitening or color altering products.

Class 1: Senior Dairy Showmanship (14-18 years)

Class 2: Junior Dairy Showmanship (8-13 years)

Class 3: Junior Heifer Calf, born on after March 1 of current fair year

Class 4: Intermediate Heifer Calf, born December 1 through February of current fair year

Class 5: Senior Heifer Calf, born September through November of previous year

Class 6: Junior Yearling Heifer, born May 1 through August 31 of previous year

Class 7: Intermediate Yearling Heifer, born January 1 through April 30 of previous year

Class 8: Senior Yearling Heifer, born September 1 through December 31 two years prior

Class 9: Two-year-old female, born three years prior, through August 31 two years prior

Class 10: Cow, born on or before August 31 three years prior


**DEPARTMENT NO. 24
JUNIOR DAIRY FEEDERS**

Co-Chairmen Kelly Boring and Richie Boring

Ownership/Possession Date: March 1 of current fair year

Tagging/Weigh In Date: First Saturday in March of current fair year

Judging: Wednesday, After the Dairy Show, Multipurpose Building

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RULES:

1. Only dairy feeders that were tagged weighed, and examined on the tag/weight in date are eligible for the contest. Tags must be in ears upon arrival at fairgrounds. A maximum of two dairy feeders may be shown at the fair. **Starting in 2017, heifers will also be permitted to show with steers.**
2. Exhibitor must be present during grooming of animal. Exhibitor must follow Ohio Exhibition Rules 901-19-31 Responsibilities of and assistance to Junior Fair Exhibitors
3. Any fly spray products may be used on an animal until midnight prior to show day. ONLY the fly spray product provided by the Fair Board may be used after midnight on day of show, through conclusion of the show.
4. Dairy feeders must be born on or after December 1 of previous year and weigh between 400-650 pounds at time of fair to sell in sale. Weigh-in will be Monday at 8:00 a.m.
5. Dairy feeders **MUST** be from one of the following Dairy Breeds: Brown Swiss, Guernsey, Holstein, Ayrshire or Jersey. **Starting in 2018, there will be no crossbreds permitted. Purebred dairy only.**
6. Dairy feeders will be divided into 6 weight classes.
7. All dairy feeders must be vaccinated with a product containing Bovine rhinotracheitis, parainfluenza (PI3), virus diarrhea (BVD), respiratory syncytial virus (BRV), Pastuerella multocida, and Mannheimia haemolytica; plus a product containing Clostridium chauvoei-septicum-novyi-haemolyticum-sordelli-tetaniperfringens types C & D bacterin toxoid in accordance with manufacturer guidelines. Vaccines must be administered by a veterinarian. Proof of vaccine administration must be submitted to the OSU-Extension Office. Dairy Feeder projects without vaccine documentation risk being denied the right to show!
8. Soaps, shampoos and conditioners suitable for human or livestock use are permitted with the exception of whitening or color altering products.

- Class 1:** Senior Dairy Feeder Showmanship (15-18 years)
- Class 2:** Intermediate Dairy Feeder Showmanship (12-14 years)
- Class 3:** Junior Dairy Feeder Showmanship (8-11 Years)
- Class 4:** Novice Dairy Feeder Showmanship (8-11 years)
- Class 5:** Single Dairy Feeder

**DEPARTMENT NO. 25
JUNIOR SWINE**

Co-Chairmen Richie Boring and Kelly Boring
Ownership/Possession Date: May 1 of current year
Tagging Date: May 1-10

Judging: Tuesday, 9:00 a.m., Multipurpose Building (Showmanship)
Judging: Wednesday, 9:00 a.m., Multipurpose Building (Live Show)

RULES:

1. All Jr. Fair swine must be in their pens on the fairgrounds no later than 8:00 p.m. Sunday.
2. Soaps, shampoos and conditioners suitable for human or livestock use are permitted with the exception of whitening or color altering products.
3. Any fly spray products may be used on an animal until midnight prior to show day. ONLY the fly spray product provided by the Fair Board may be used after midnight on day of show, through conclusion of the show.

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4. Breeds will be shown together.
 5. An exhibitor MAY NOT show the same animal in both breeding and market classes.
 6. Single market hogs must weigh at least 220 lbs. and not more than 290 lbs. in order to sell.
 7. Those market hogs that are over and under the weight limits will be judged for premiums, but will not be eligible for a trophy. This will be done in a separate class.
 8. All market hogs must have been owned and cared for by the Junior exhibitor since May 1 of the current year.
 9. All market hogs will be weighed Monday of the fair, beginning at 8:00 a.m. to determine the specific weight class and sale weight. A maximum of 2 market hogs/exhibitor (including carcass hogs) may be brought to the scales to be officially tagged. **ONLY 1 pen/exhibitor for market and/or carcass will be allowed!**
 10. All market hogs MAY be clean clipped on the head and tail ONLY. All other body hair MUST be at least 1/2 inch long. Animals not meeting this requirement are ineligible to SHOW, and are ineligible to accept the packer bid. This is in accordance with Ohio Exhibition Rules.
 11. The Grand Champion and Reserve Grand Champion market hogs will go from the sale directly to be slaughtered.
- Class 1:** Senior Swine Showmanship (15-18 years)
 - Class 2:** Intermediate Swine Showmanship (12-14 years)
 - Class 3:** Junior Swine Showmanship (9-11 years)
 - Class 4:** Novice Swine Showmanship (8-11 years)
 - Class 5:** Gilt farrowed January through April 30 of current fair year
 - Class 6:** Gilt farrowed August 1 through December 31 or previous year
 - Class 7:** Mature Sow farrowed prior to August 1 of previous year
 - Class 8:** Single Market Hog

STARTING IN 2025
Classes 5, 6 and 7 Breeding Stock will show directly after showmanship on Tuesday of the fair.

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DEPARTMENT NO. 26**JUNIOR SWINE CARCASS CONTEST****Co-Chairmen Richie Boring and Kelly Boring**

Ownership/Possession Date: May 1 of current fair year

Tagging Date: May 1-10

Weigh-In: Monday, 8:00 a.m.

Judging: Monday, 6:00 p.m., Multipurpose Building**RULES:**

1. Rules listed on Jr. Swine Department also apply, unless changed below.
2. Hogs must have been in the exhibitor's care by May 1.
3. Exhibitors are limited to one entry, which must be made by July 1 at the Extension Office.
4. Only one market hog per exhibitor may be weighed in as an entry.
5. Entries must be brought to the fairgrounds no later than 8:00 p.m. Sunday. Live hogs must be between 220-290 lbs. to be eligible for the carcass contest.
6. The Live Show will be conducted at 6:00 p.m. on Monday. The top 20 hogs from the Live Show will be slaughtered for carcass evaluation. Exhibitors whose hogs are slaughtered will be assessed a \$30.00 entry fee.
7. The remaining hogs will be released to go home or remain for the Jr. Fair Market Hog Show on Wednesday. Carcasses must have acceptable to industry standards.
8. Any animal found to be P.S.E. (Pale, Soft, Exudative) by the official carcass judge will automatically go to the bottom of placing.
9. Exhibitors, who have an animal selected to be slaughtered, must have a parent sign a paper acknowledging that they understood rule number 7 and will assume full responsibility for a disqualified carcass.
10. The Swine Carcass Champion and Reserve Champion must be sold at the Jr. Fair Livestock Sale.
11. Swine carcass animals must be turned on sale day. If you are keeping your animal you must declare by 10 p.m. on Monday.
12. Results, which will be announced Thursday night, will be based on carcass evaluation.
13. Carcass hogs will be placed solely on percent lean muscle.
14. Exhibitor and/or family member must be present to view carcass evaluation Thursday of the fair. Time and Location to be announced at the live show.

Class 1: Single Carcass Hog**DEPARTMENT NO. 27****JUNIOR SHEEP****Co-Chairmen Dean Throckmorton and Taundra Householder**

Ownership/Possession Date: May 1 of current fair year

Tagging/Weigh-In Date: First Saturday in May of current fair year

Judging: Thursday, 9:00 a.m., Multipurpose Building

MANDATORY TAG IN DATE FIRST SATURDAY IN MAY. LAMBS MUST BE AT TAG IN TO BE ELIGIBLE TO SHOW AT THE PERRY COUNTY FAIR NO EXCEPTIONS

RULES:

1. All breeds will be shown together.
2. The same animal may not be shown in both breeding and market classes.
3. All market lambs must have lambed (dropped Jan. 1 through April 30 of current year).
4. All market lambs must be clean shorn, with the exception of haired breeds.
5. Single market lambs weighing less than 90 lbs. will not be sold at the Junior Livestock Sale.
6. Market lambs must have been on feed and cared for by the Junior exhibitor since May 1 of the current year.
7. All market lambs will be weighed Monday, of the fair to determine specific weight class and sale weight.
8. Soaps, shampoos and conditioners suitable for human or livestock use are permitted with the exception of whitening or color altering products.
9. Any fly spray products may be used on an animal until midnight prior to show day. ONLY the fly spray product provided by the Fair Board may be used after midnight on day of show, through conclusion of the show.
10. Classes 11, 12, and 13 are not eligible for Champion Breeding Ewe trophy.
11. The Grand Champion and Reserve Grand Champion market lambs will go from the sale directly to be slaughtered.
12. Adhesives are permitted.

Class 1: Senior Sheep Showmanship (15-18 years)**Class 2:** Intermediate Sheep Showmanship (12-14 years)**Class 3:** Junior Sheep Showmanship (9-11 years)**Class 4:** Novice Sheep Showmanship (8-11 years)**Class 5:** Yearling Ram, born on or after August 1, two years prior and on or before September 1, of previous year**Class 6:** Fall Ram Lamb, born after September 1, and on or before December 31 of previous year**Class 7:** Spring Ram Lamb, born on or after January 1 of current year**Class 8:** Yearling Ewe, born on or after August 1, two years prior and on or before September 1 of previous year**Class 9:** Fall Ewe Lamb, born after September 1, an on or before December 31 of previous year**Class 10:** Spring Ewe Lamb, born on or after January 1 of current year**Class 11:** Yearling Crossbred Ewe, born on or after August 1, two years prior and on or before September 1 of previous year**Class 12:** Fall Crossbred Ewe Lamb, born after September 1, and on or before December 31 of previous year**Class 13:** Spring Crossbred Ewe Lamb, born on or after January 1 of current fair year**Class 14:** Single Market Lamb - ewe or wether.**Class 15:** Born & Raised in Perry County (must declare at May tag-in)**DEPARTMENT NO. 28****JUNIOR LAMB CARCASS CONTEST****Co-Chairmen Dean Throckmorton & Taundra Householder**

Ownership/Possession Date: May 1 of current fair year

Tagging/Weigh-In Date: First Saturday in May of current fair year

Judging: Monday, 3:00 p.m., Multipurpose Building

MANDATORY TAG IN DATE FIRST SATURDAY IN MAY. LAMBS MUST BE AT TAG IN TO BE ELIGIBLE TO SHOW AT THE PERRY COUNTY FAIR NO EXCEPTIONS

RULES:

1. Rules listed on Jr. Sheep Department also apply unless changed below.
2. Lambs must be in the possession of the exhibitor by May 1 of current year.

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3. Lambs must weigh at least 90 lbs. and no more than 135 lbs.
4. Exhibitors may sell one live lamb and sell one qualifying carcass lamb in the sale. Lambs may not be withdrawn after final placing.
5. **The top twelve lambs** will be selected from the live evaluation for entry in the carcass contest. The exhibitors of these lambs will be charged \$25.00 to pay the kill cost.
6. The final placing will be from the grade and yield of the carcass. Lambs must grade at least good to sell in the livestock sale.
7. Final placing determined by % Boneless, Trimmed retail cuts.
8. Exhibitors who have an animal selected to be slaughtered must have a parent sign a paper acknowledging that they understood rule number 6 and will assume full responsibility for the disqualified carcass.
9. Exhibitor and/or family member must be present to view carcass evaluation on Thursday of the fair at the announced time and location.
10. Weigh-ins will begin at 8:00 a.m. on Monday.

Class 1: Single Carcass Lamb

**DEPARTMENT NO. 29
JUNIOR POULTRY**

Co-Chairmen: Tandra Householder and Clayton Busse

Breeding Poultry Ownership/Possession Date: May 1

Meat Chicken Ownership/Possession Date: June 15

Meat Turkey Ownership/Possession Date: April 1

Judging: Monday, 9:00 a.m., Multipurpose Building

RULES:

1. All poultry must be brought to the fairgrounds between 4:00 and 6:00 p.m. on Sunday. **DO NOT** bring poultry entries to the fairgrounds before 4:00 p.m. on **SUNDAY**.
2. All entries must be inspected before they can be caged. Any bird found to have lice or mites, or obvious illness, will be declined entry.
3. A preliminary set of scales will be provided outside the barn to pair up the exhibitors entry prior to entering the barn.
4. Each exhibitor **MUST** clean up their cages, pans and/or floor when their animals are removed. **Cages must be free of manure and other debris. Failure to do so will result in not being permitted to show the following year.**
5. All poultry will be released prior to the start of the sale on Saturday, but **MUST** be removed no later than one hour after all poultry has sold. Please notify a committee member, should this not be possible.
6. All chickens and turkeys must provide documentation that they originate from an NPIP hatchery or have verification that they are Pullorum/Fowl Typhoid-Free. Chickens without this documentation **MUST** come to the fairgrounds on a designated date prior to fair so that their birds have receive rapid blood testing by a certified tester. Date will be sent to exhibitors in late spring. Turkeys are not eligible for the rapid testing; if your turkey does not have documentation, you should contact the Extension Office **PRIOR** to June 15th. **View 'Ohio's Livestock Health Exhibition Rules – 901:1-18-05 at the back of this booklet for detailed requirements.*
7. An exhibitor may make only one entry in a class.
8. Definitions of Terms used:
Pullets: a female that has not laid eggs.
Cockerel: A male hatched since February 1 of current year.
Hens: An egg-laying female.
Market Chickens: bird weighing between 4.0 and 7.0 lbs.
Tom: A male turkey
Market Turkey: A commercial type (Tom) turkey born between January 1 and April 1 of current year.
Animals not meeting these weight requirements will be able to show and be graded, but will not be eligible to sell.
9. Youth may exhibit ONE pen of THREE (3) Market Chickens with a maximum pen weight of 21 lbs., each bird must weigh between 4.0-7.0 lbs. Possession deadline remains June 15th. Both Grand and Reserve Champion Meat Pens must sell on Saturday.
10. The same birds cannot be used in more than one class with the exception of classes 1-4.
11. Only Junior Fair exhibitors are allowed to handle and show birds during the show. All Market Turkeys must be cane trained. Poultry Committee members will assist with handling birds as needed, or at request of judge.
12. Soaps, shampoos and conditioners suitable for human or livestock use are permitted, with the exception of whitening or color altering products.
13. Any fly spray products may be used on an animal until midnight prior to show day. **ONLY** the fly spray product provided by the Fair Board may be used after midnight on day

- of show, through conclusion of the show.
14. Showmanship classes will be first, starting with senior, intermediate, junior, and novice.
15. All animal waste must be placed in the designated area.
16. Refer to 901:1-18-05 in the Ohio Livestock Health Exhibition Rules for additional information regarding Poultry and fowl.
17. To determine appropriate breeds for classes, visit www.amerpoultryassn.com for breed listings by type.

Class 1: Senior Poultry Showmanship (15-18 years)

Class 2: Intermediate Poultry Showmanship (12-14 years)

Class 3: Junior Poultry Showmanship (9-11 years)

Class 4: Novice Poultry Showmanship (8-11 years)

Class 5: Breeding Birds, ANY breed (pen of 2 hens, same breed)

Class 6: Commercial Laying Types (pen of 2 hens or pullets, same breed, any egg size)

Class 7: Market Chickens (Pen of 3)

Class 8: Fancy Breed Chicken (Pen of two, one of each sex) (Any age)

Class 9: Waterfowl (Pen of two, any combination of sex) (Any age)

Class 10: Turkey Fancy (Hen or Tom) (Any age)

Class 11: Turkey Market (one Tom)

All Turkeys must be cane trained

**DEPARTMENT NO. 30
JUNIOR RABBITS**

Co-Chairmen: Tandra Householder and Clayton Busse

Ownership/Possession deadlines:

Breeding Rabbits - May 1, Meat Pens - June 15

Judging: Friday, 9:00 a.m., Multipurpose Building

Rabbit feed will be donated by Rowe Feeds, B&K Drive Thru and Feed & Seed.

MANDATORY TATTOOING FOR RABBITS. MARKET RABBITS MUST BE TATTOOED ON THE DATE SET BY EXTENSION TO BE ELIGIBLE TO SHOW AT THE PERRY COUNTY FAIR NO EXCEPTIONS.

RULES:

1. All rabbits must be brought to the fairgrounds on Sunday, between 5:00 - 7:00 p.m. for weigh-in.
2. All entries must be inspected before they can be caged. All rabbits must be presented clean and dry at check in. **Rabbits found to have any communicable external parasite, illness, etc. will be declined entry by the vet.**
3. A preliminary set of scales will be provided outside the barn to assist the exhibitor in matching up their entry for the meat rabbit class. All three rabbits must be sorted prior to bringing them into the barn. All three must be weighed at the same time. These rabbits will be the exhibitor's official entry upon entering the barn.
4. Rabbits will be examined for sex, age, and health concerns and meat rabbits will be weighed at this time.
5. Each exhibitor **MUST** clean up their cages, trays and floor area when their animals are removed at the conclusion of the fair. **Cages must be free of manure and other debris. Failure to do so will result in not being permitted to show the following year.**
6. All rabbits will be released prior to the start of the sale on Saturday, but **MUST** be removed no later than one hour after all rabbits have sold. Please notify a committee member, should this not be possible to avoid penalty.
7. Never breed the doe so that she will have a litter about the time of fair, due to disease at the fair. A doe sometimes becomes nervous and excited and will deliver early. **NEVER** breed her more than 15 days ahead of fair time. A doe with an unweaned litter will not be caged.
8. Exhibitors are limited to a maximum of 5 entries with the **ONLY** class limit being ONE meat pen (Class 5).
9. Rabbits are classified as Fancy or Commercial based on the American Rabbit Breeders Association – www.arba.net *All crossbred rabbits must show commerical.
10. Meat Pen entries must weigh between 3.50-5.50 lbs. per rabbit. **These rabbits may be bred & raised OR purchased, but must be in the exhibitor's possession by June 15th. A maximum of 6 rabbits per exhibitor may be identified on the designated June date by an official tattoo, and the exhibitor must select their pen of three (3) from those six (6). Once the exhibitor's 6 rabbits are tattooed in that exhibitor's name, there will be no trading allowed amongst family members. To exhibit ANY BREEDING CLASS RABBITS (including a doe/mother or littermates), the exhibitor MUST BE ENROLLED in the Breeding Rabbit project by April 1st (for 4-H) AND submit the appropriate**

FAIR ENTRIES by July 1st through their club or chapter. *NO breeding entries will be accepted at fair check-in.

Rule 11. The Grand and Reserve Champion rabbit meat pens must sell in the Jr. Fair Livestock Sale on Saturday.

Rule 12. An exhibitor may not use the same animal in more than one class, except classes 1-4 (showmanship) and 16-17 (class winners).

13. No one other than a committee member will be allowed to assist with check-in.

14. **All animal waste must be placed in the designated dump area.**

15. Meat pen entries must come from the commercial breeds; or if crossbreed, both crosses must be from these breeds listed in commercial.

16. Soaps, shampoos and conditioners suitable for human or livestock use are permitted, with the exception of whitening or color altering products.

17. Any fly spray products may be used on an animal until midnight prior to show day. ONLY the fly spray product provided by the Fair Board may be used after midnight on day of show, through conclusion of the show.

18. Age of rabbit at time of fair show date will be used for class determination.

19. Breed classes are divided into Fancy or Commercial classes using ARBA Standard of Perfection. This results in FOUR classes for Fancy breeds and SIX classes for Commercial breeds.

20. Rabbit meat pens (Class 5) will be further divided into 7 classes upon weigh-in, with top 5 pens in each class receiving awards.

21. "NEW" Iced Bottles can be placed in a cage ONLY for stress relief.

Class 1: Senior Rabbit Showmanship (15-18 years)

Class 2: Intermediate Rabbit Showmanship (12-14 years)

Class 3: Junior Rabbit Showmanship (9-11 years)

Class 4: Novice Rabbit Showmanship (8-11 years)

Class 5: Pen of Meat Rabbits (3 rabbits weighing 3.50 to 5.50 lbs. each)

Class 6: Junior Doe - Fancy, under 6 months

Class 7: Junior Doe - Commercial, under 6 months

Class 8: Junior Buck - Fancy, under 6 months

Class 9: Junior Buck - Commercial, under 6 months

Class 10: Intermediate Doe - Commercial, 6-8 months

Class 11: Intermediate Buck - Commercial, 6-8 months

Class 12: Senior Doe - Fancy, over 6 months

Class 13: Senior Doe - Commercial, over 8 months

Class 14: Senior Buck - Fancy, over 6 months

Class 15: Senior Buck - Commercial, over 8 months

Class 16: Best of Show Doe (Class winners from classes 6, 7, 10, 12, 13)

Class 17: Best of Show Buck (Class winners from classes 8, 9, 11, 14, 15)

Department No. 31

Junior Pack/Harness & Companion Goats

Co-Chairmen Jason Holman & Dean Throckmorton

Ownership/Possession Date: May of current fair year

Judging: Tuesday, 3:00 pm, Multipurpose Building

Pack/Harness Goat

RULES:

1. Exhibitors MUST perform all grooming activities and care for their animals according to ODA 901-19-31. All exhibitors must be present, directly involved and actively participating during grooming and fitting of their animals.

2. Working class animals include any goat of any age that has been raised and trained for work such as: pack and cart animals. They can be of any breed. Animal will be judged by ability with some consideration taken for age and maturity of animal. Goats can be any breed and age.

3. All goats, regardless of age or breed, are required to have a USDA scrapies ear tag or approved tattoo. Breed registration tattoos are acceptable if accompanied by registration papers. Microchips are also accepted for SFCP enrolled herds, but the exhibitor is responsible for providing a microchip reader

4. Age of animal on day of show determines class age.

5. Registered and unregistered animals may be shown.

6. In classes where there is no competition, awards shall be made by the Judge according to the merit of the animal and handler.

7. Exhibitors may only enter 1 harness/pack goat total (classes 1-7).

8. Exhibitors may show a pack/harness goat in another goat class, BUT can only earn one premium.

9. It is at the discretion of the exhibitor to choose to have their goats dehorned.

10. Goats are not required to be clipped, but should be clean and hooves trimmed.

11. Pack & Harness Goats Guidelines and Obstacle Courses may be viewed @ www.perrycountyfairgrounds.com and www.perry.osu.edu or available at the Perry County Fair Board Office.

Class 1: First Year Pack/Harness (Exhibitor's first year) goats under 1 year of age

Class 2: Second Year Pack/Harness (Exhibitor's second year) goats 1 - under 2 years

Class 3: Third Year Pack/Harness (Exhibitor's third year) goats 2 - under 3 years of age

Class 4: Fourth Year Pack/Harness (Exhibitor's fourth year) goats 3 - under 4 years

Class 5: Fifth Year Pack/Harness (Exhibitor's fifth year) goats 4 - under 5 years of age

Class 6: Sixth Year Pack/Harness (Exhibitor's sixth year) goats 5 - under 6 years of age

Class 7: Advanced (Exhibitor's with over six years) goats over 6 years of age

Reason for changing or limiting number of animals: Due to limited space and pens, there is a limit to the number of animals an exhibitor may enter in the goat show.

We have limited each exhibitor to:

Pack Harness: 1 goat total

Dairy Does: 3 goats total

Meat Does: 5 goats total

Companion: 1 goat total

Specialty: 3 goats total

Market Goats: 2 goats total

Companion Goat


RULES:

1. Companion goats include any that is kept entirely for pleasure and is not used for the production of milk or meat and may include does and wethers. Companion classes will be shown by age with no distinction between breeds unless need arises, which will be determined by the goat committee.

2. All goats, regardless of age or breed, are required to have a USDA scrapies ear tag or approved tattoo. Breed registration tattoos are acceptable if accompanied by registration papers. Microchips are also accepted, but the exhibitor is responsible for providing a microchip reader.

3. If the exhibitor prefers not to exhibit during fair week they should instead bring their




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goat and book to Self-Determined Companion Animal pre-fair judging to receive a grade, and should exhibit an educational display in their club's booth. The exhibitor should notify the Extension Office of this choice also.

4. Any animal shown as a companion goat may NOT participate in another goat class.
5. Exhibitors may only enter 1 project animal for a premium.
6. Goats are not required to be clipped, but should be clean and hooves trimmed.

Class 8: Companion Goat

Department No. 31

Junior Dairy & Specialty Goats

Co-Chairmen Jason Holman and Dean Throckmorton

Ownership/Possession Date: May 1st of current fair year

Judging: Tuesday, 3:00 pm, Multipurpose Building

RULES:

1. Exhibitors MUST perform all grooming activities and care for their animals according to ODA 901-19-31. All exhibitors must be present, directly involved and actively participating during grooming and fitting of their animals.
2. Age of animal on day of show determines class age.
3. All goats, regardless of age or breed, are required to have a USDA scrapies ear tag or approved tattoo. Breed registration tattoos are acceptable if accompanied by registration papers. Microchips are also accepted, but the exhibitor is responsible for providing a microchip reader.
4. Any classes where there is no competition, awards shall be made by the Judge according to the merit of the animal.
5. Exhibitors may enter up to two (2) animals per class (classes 11-13 & classes 14-16), but may NOT enter more than three (3) total dairy goats and three (3) total specialty goats.
6. Registered or unregistered animals may be shown, but will be shown together until such time as entries warrant the need to separate the two.
7. All dairy goats must be dehorned. It is at the discretion of the exhibitor to choose to have specialty goats dehorned.
8. Dairy goats are to be shown with smooth neck chains or smooth collars only. Specialty goat classes may use a lead no longer than 16 inches from the base of the animal's head. Animal's are to be shown in a forward motion from the back of the head. The chain or collar should be held above the animal's neck, with the chain or collar touching the goat's throat. NO training, pronged, or Brahma halters permitted.
9. NO bucks will be permitted to show.
10. NO tack stalls permitted in the Coliseum.
11. All exhibitors shall be dressed neat and clean. Expected dress is a collared tucked-in shirt. No flowing or loose fitting shirts/clothing. 4-H and FFA shirts are acceptable. Long pants or skirts only, no shorts. Closed toe shoes only. No hats. Dairy goat exhibitors are expect to wear all white, but must wear a white tucked-in shirt at minimum.
12. Any dairy doe 24 months of age or over that has never freshened shall not be shown. Dairy does are not required to be in milk the day of the show.
13. Dairy goats should have at least a dairy clip, be clean, and have hooves trimmed.
14. Specialty goats (Pygmy, Fainting, Fiber) should be presented according to breed standards. Wethers are permitted in these classes.
15. Dairy goat breeds include: Alpine, Lamancha, Nubian, Oberhasli, Nigerian Dwarf, Saanen, and Toggenburg.

SHOWMANSHIP

Class 9: Senior Dairy & Specialty Goat Showmanship (14-18 years)

Class 10: Junior Dairy & Specialty Goat Showmanship (8-13 years)

DAIRY DOES

Class 11: Kids born January 1 to April 30 of current year

Class 12: Yearlings born prior to January 1 and under 2 years, not in milk

Class 13: Yearlings and mature does, in milk

GRAND CHAMPION AND RESERVE GRAND CHAMPION DAIRY DOE will be chosen from these 3 classes. The Grand Champion will be chose from the first places in each class. The Reserve Champion will be chose from the remaining 2 does plus the 2nd place doe from the champion's class.

SPECIALTY GOATS

Class 14: Kids under 1 year of age – Born prior to April 30 of current year

Class 15: Yearlings – Born Jan 1 to Dec 31 of previous year

Class 16: Mature – 2 years and older

GRAND CHAMPION AND RESERVE GRAND CHAMPION DAIRY DOE will be chosen from these 3 classes. The Grand Champion will be chose from the first places in each class. The Reserve Champion will be chose from the remaining 2 does plus the 2nd place doe from the champion's class.

Department No. 31

Junior Meat Goats

Co-Chairman Dr. Ericka Ryan and Dean Throckmorton

Ownership/Possession Date: May 1 of current fair year

MANDATORY TAG IN DATE FIRST SATURDAY IN MAY. GOATS MUST BE AT TAG IN TO BE ELIGIBLE TO SHOW AT THE PERRY COUNTY FAIR NO EXCEPTIONS
Judging: Tuesday, immediately following the dairy and specialty goat show

RULES:

1. Exhibitors MUST perform all grooming activities and care for their animals according to ODA 901-19-31. All exhibitors must be present, directly involved and actively participating during grooming and fitting of their animals.
2. Age of animal on day of show determines class age for meat does. All market goats must be carrying milk teeth at the time of weigh-in. Goats showing either or both of the first set of permanent incisors will not be eligible to show
3. All goats, regardless of age or breed, are required to have a USDA scrapies ear tag or approved tattoo. Breed registration tattoos are acceptable if accompanied by registration papers. Microchips are also accepted, but the exhibitor is responsible for providing a microchip reader.
4. All exhibitors shall be dressed neat and clean. Expected dress is a collared tucked-in shirt. No flowing or loose fitting shirt/clothing. 4-H and FFA shirts are acceptable. Long pants or skirts only, no shorts. Closed toe shoes only. No hats.
5. In classes where there is no competition, awards shall be made by the Judge according to the merit of the animal.
6. Exhibitors may enter up to two (2) animals per class (classes 21-25), but may NOT enter more than five (5) meat does total. Exhibitors may still enter up to two (2) market goats – does or wethers – in class 26, but may NOT enter more than two (2) total in this class

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7. Registered or unregistered animals may be shown, but will be shown together until such time as entries warrant the need to separate the two.

8. Meat goats may be shown with or without horns.

9. Meat does and market wethers can be shown with a smooth neck chain or collar with a lead no longer than 8 inches in length. **NEW Brahma halters may be used.** The animal should be shown in a forward motion. However still NO training or pronged collars permitted.

10. NO bucks will be permitted to show.

11. NO tack stalls permitted in the Coliseum or tent.

12. Meat breeding does should be clean, hooves trimmed, and can be clipped or shown in their natural state. Teat structures should be in accordance with ABGA guidelines – having either one or two, well-separated teats on each half of the udder.

13. Market goats must be identified and tagged the first Saturday of May to be eligible to show. Goats must have been castrated by this time. Goats must have scrapie identification at tag-in. Exhibitors may tag up to 4 market goats, but may only show 2 at the fair. Each exhibitor must identify each market animal in his/her name. Extra (back-up) animal(s) may be tagged-in under one family for all siblings in that family.

14. Market goats (does or wethers) will be divided into ten (10) weight classes.

15. Market goats (does or wethers) must show in Class 26 and must weigh at least 60 pounds to be eligible to sell. Does showing in Class 26 may NOT also show in meat breeding doe classes and the market tags need removed by a chairperson.

16. Market goats must be slick shorn to an even length of 3/8 inch or less above the knee and hock.

17. **Bracing is permitted. No excessive lifting of the animal will be permitted. The animal's front feet should never be more than 2 inches off the ground. Exhibitors will receive only ONE warning from the judge or Committee prior to disqualification.**

18. Meat Goat Breeds include: Boer (fullblood and percentage) or similar breeds of meat goats.

SHOWMANSHIP

Class 17: Senior Meat Goat Showmanship (15-18 years)

Class 18: Intermediate Meat Goat Showmanship (12-14 years)

Class 19: Junior Meat Goat Showmanship (9-11 years)

Class 20: Novice Meat Goat Showmanship (8-11 years)

MEAT BREEDING DOES – Junior Meat Breeding Does

Class 21: Junior Meat Kids – born Feb. 1 to April 30 of current year

Class 22: Intermediate Meat Kids – born Dec. 1 of previous year thru Jan. 31 of current year

Class 23: Senior Meat Kids – born Aug. 1 to Nov 30 of previous year

GRAND CHAMPION AND RESERVE GRAND CHAMPION MEAT DOE will be chosen from these 3 classes. The Grand Champion will be chose from the first places in each class. The Reserve Champion will be chose from the remaining 2 does plus the 2nd place doe from the champion's class. Third, Fourth and Fifth overall will be chosen from the remaining does.

MEAT BREEDING DOES – Senior Meat Breeding Does

Class 24: Yearling Meat Does – 1 year and older

Class 25: Mature Meat Does – 2 years and older

GRAND CHAMPION AND RESERVE GRAND CHAMPION MEAT DOE will be chosen from these 2 classes. The Grand Champion will be chose from the first places in each class. The Reserve Champion will be chose from the remaining 2 does plus the 2nd place doe from the champion's class. Third, Fourth and Fifth overall will be chosen from the remaining does plus third in class.

BEST MEAT DOE OF SHOW will be chosen from the Junior Champion and the Senior Champion. Reserve Meat Doe of Show will be chosen from the remaining champion doe and the Reserve Champion from the Best of Show's class (Jr. or Sr.)

MARKET GOATS – will be divided into 10 weight classes

NEW *Born and Raised in Perry County will then be a separate class that will take the top 2 into the final drive. These goats have to be designated at tag in for entry into this class.

Class 26: Market goats may be a doe or wether kid born on or after Dec. 1 of previous year

GRAND CHAMPION and RESERVE CHAMPION MARKET GOAT will be chosen from these 10 weight classes. The Grand Champion will be chosen from the first places in each class. The Reserve Champion will be chosen from the remaining 9 goats plus the 2nd place goat from the champion's class. Third, Fourth and Fifth overall will be chosen from the remaining goats.

Class 27: Rate of gain – initial weigh-in will be at tagging the first Saturday in May with second weigh-in 9 am Monday of the fair. Exhibitor may enter all four (4) goats tagged in, but only the two (2) brought to the fairgrounds will be considered for the competition. There will be NO initial weight constrictions.

**DEPARTMENT NO. 32
JUNIOR HORSE AND PONY
Co-Chairmen: Pat Smith & Joe Fiore
Ownership/Possession Date: May 1**

**Judging:
Monday – 9:00 a.m., Tuesday – 9:00 a.m.,
Wednesday – 9:00 a.m., Thursday – 5:00 p.m.**

EXHIBITION REQUIREMENTS

Member Requirements:

1. If exhibiting through 4-H, member MUST be enrolled in selected horse project by April 1st deadline through 4-H Online enrollment system AND MUST participate in a minimum of 5 club meetings.

2. MUST annually complete an online EquiSTEP program AND quiz, offered through OSU Scarlet Canvas online. This may be done at club meetings following directions provided to advisors.

3. MUST have paperwork (for project horse AND potential back-up horse) submitted to OSU Extension (through the club) **by May 1st**, this includes: Horse ID, Permission/Helmet Form, and lease(s).

4. MUST meet county requirement for participating in 3 meetings on horseback with a 4-H Horse Advisor present and/or at the fairgrounds arena for familiarizing animal with the surroundings. This applies to FFA & 4-H members; for 4-H members, these may count towards the 5-meeting requirement.

5. MUST complete online fair entry for horse classes (with permission of club/chapter advisor) **by July 1st**. The age of the exhibitor on January 1st of the current year determines their class eligibility. **The exhibitor may ride Western OR Ranch, and this



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must be clearly declared through the fair entry – if riding Ranch, the only Western class that may be shown is Reining (following Uniform Rules guidelines for Western attire/tack).

6. All exhibitors MUST follow the Uniform Rules for 4-H Horse Shows regarding safety helmets. Exhibitors MUST wear an approved helmet at ALL TIMES while riding or driving a horse/pony for 4-H events. This includes meetings/practices, warm-ups, fair exhibition, PAS competition, or any 4-H sponsored shows/events. Likewise, appropriate clothing and tack is also expected; no bareback riding is permitted at the fairgrounds.

Animal Requirements:

1. Horses/ponies must be in the exhibitor's possession and under their care on or before **May 1**, with required identification forms submitted to OSU Extension by May 1. Leasing is permitted with the required paperwork submitted to the OSU Extension by May 1. **An exhibitor may identify 1 primary project animal and 1 back-up project animal.** Siblings may exhibit the same animal not in the same classes. Siblings **only** may list the same back-up animal. *If backup project animal is leased, that paperwork is due **May 1**.

2. All horses/ponies must have received a '5-way' vaccine (Equine Influenza, Equine Rhinopneumonitis [Equine Herpes Virus Type 1 & 2], Equine Eastern & Western Encephalomyelitis, and Tetanus Toxoid) and submit paperwork accordingly no later than **June 30th** of current fair year to the Senior Fair Board Office. Horse projects without vaccine documentation risk being denied the right to show.

3. All horses are subject to Body Condition Scoring at the fair by the contracted fair veterinarian or show judge. Horses scoring less than a 4 are ineligible to exhibit. 4-H Advisors are encouraged to score animals throughout the meeting season and may deny permission for members to make fair entries.

4. Horses are over 58" in height. Ponies are 58" in height or less. If project animal is barefoot or shod at time of measuring, that is how they must be shown in PAS and at fair.

5. The use of hoof polish, mane and tail extenders is permitted except for horses being shown in Ranch classes. Ranch only permits trimming of the bridle path.

6. Horses/ponies aged 5-years and under may be ridden 2-handed with a snaffle bit or hackamore.

7. Horses/ponies known to kick should have a Red Ribbon tied to tail, serving as a warning to other exhibitors.

8. Horses/ponies must be in place by 10:00pm Sunday prior to fair. Horses/ponies are dismissed Friday from 9:00am-4:00pm. *Entry in Showman of Showmen may remain stalled through Friday night.

Rules Regarding Fairgrounds Facilities

1. Clubs using the Arena/Booth/Restrooms/Equipment for practices prior to fair are responsible for assuring all items are securely put away and areas are cleaned up and locked at the end of practice. Failure to do so may result in clubs losing the privilege of practicing on the property.

2. When a 4-H club is assigned stalls in a barn, they must stay in those assigned areas. All stalls in the barns MUST be used. Tack stalls are not guaranteed.

3. Exhibitors are NOT permitted to spend the night in the horse barns/tents.

4. Each exhibitor is responsible for cleaning out his/her stall no later than 4:00pm Saturday. Failure to do so will result in the exhibitor being ineligible to exhibit the following year.

5. An advisor must be present at all times while exhibitor is in the Arena. No practicing in the Arena from midnight to 6:00am. The Arena is available for practice at the end of each show day for the discipline that will show the following day.

6. No bareback riding in OR outside of Arena.

7. No freely running animals are allowed in the Arena or the Round Pen. Gates must be closed when animals are present.

8. Other than during show hours, animals must be led to/from the Arena and Round Pen.

9. On show days, the only exhibitors in Round Pen should be those 'on deck' for upcoming class. 'Assistants' are only allowed in Round Pen to lead animal and rider to Arena.

10. No paid instruction may take place at the fairgrounds during the week of fair.

11. No excessive use of whips/crops. *To be determined & announced by judge daily.

12. On show days during classes ONLY exhibitors, judge and steward are permitted in the arena except for when the judge requests assistance from advisors or medical

personnel.

13. **Exhibitors/parents are not permitted in the announcer's booth.** Concerns should be brought to your club advisor who will address with the volunteers in the booth and/or the judge.

Rules Regarding Fair Week Classes

**Show rules are based on the Uniform Rules for 4-H Horse Shows, unless specified by these county rules and regulations.*

1. Only the Junior Fair exhibitor is allowed on their project animal on day of show. ONLY the exhibitor can ride a State Fair Qualified horse between PAS and the Ohio State Fair Junior Horse Show.

2. Participation in a showmanship class is mandatory for exhibitor's first two (2) years of showing at the Perry County Fair. (Accommodations will be made for youth with special needs **through completion of a Winning 4-H Plan**.)

3. Exhibitors will be given a 2-minute warning for a class and will be scratched if not arriving by that time. Exhibitors should let the judge know if they require a tack change between classes.

4. Novice Showmanship is for FIRST YEAR exhibitors only. Exhibitors can be any age. If participating in this class, cannot participate in any other Showmanship class.

5. Exhibitors may show in Walk-Trot classes for their first two years of exhibition (accommodations will be made for youth with special needs **through completion of a Winning 4-H Plan**) and may show Western or English. Walk-Trot exhibitors cannot participate in ANY three-gaited classes and may ONLY participate in Walk-Trot gymkhana classes. If gait is broken twice in these classes, result is DQ.

6. In-Hand Trail is not considered a three-gaited class.

7. Exhibitors in Western Reining will use Pattern A from the Uniform Rules Book.

8. Exhibitors in Trail may choose to ride English or Western, with points being awarded accordingly. Exhibitors may ONLY be in one of the following: Trail OR In-Hand Trail.

9. Exhibitors may enter in jumping classes but MUST demonstrate skill and be approved to compete by Fair Judge ahead of classes starting.

10. Flag Racing Class – no pick, no stick, no time.

11. Exhibitors may participate in the Western Riding class without achieving the 80% Pattern Class score as recommended in the Uniform Rules Book.

12. Trophies are provided by the Senior Fair Board for first place winners in State Fair Eligible Classes. Rosettes to first five places in each class, unless stated otherwise.

13. Grand Champion Showmanship class consists of 7 exhibitors max. – 1st place in 2 Western Showmanship classes, 2 Ranch Showmanship classes, 2 English Showmanship classes, Mini Horse/Pony Showmanship. The winner of Novice Showmanship may be included at the request of the judge. Winner of Grand Champion Showmanship will represent equine in the Showman of Showmen contest on Friday evening.

High Point Awards:

- High Point Awards will be given for the following categories: Western, Ranch, English, Contest and Walk/Trot as well as All Around (*must show in at least 1 class in each discipline W/R, E, C)

- All classes for a discipline are included in the High Point score. Walk/Trot scoring includes 1 showmanship class, 1 roping class, trail in-hand, and all walk/trot classes.

- Scores are tallied as follows: 1st Place – 5pts, 2nd Place – 4pts, etc, regardless of # in class. *Extension Office representative will be responsible for tallying scores using the class binder.

- Tie Breaker for each discipline will be as follows: Western – new Horsemanship Pattern; Ranch – new Ranchmanship Pattern; Walk/Trot – new Horsemanship pattern; English – new Equitation pattern; Contest – timed Down & Back; All Around – new Showmanship pattern.

MONDAY CLASSES

Class 1: In-Hand Trail (English or Western)

Class 2: Trail, 14-18 (English or Western)

Class 3: Trail 9-13 (English or Western)

Class 4: Ranch Trail, 14-18

Class 5: Ranch Trail, 9-13

Class 6: Ground Roping, 14-18

Class 7: Ground Roping, 9-13

Class 8: Small Equine Hunter-in-Hand

Class 9: Small Equine Jumper

TUESDAY CLASSES:

- Class 10: Western Showmanship, 14-18
- Class 11: Western Showmanship, 9-13
- Class 12: Ranch Showmanship, 14-18
- Class 13: Ranch Showmanship, 9-13
- Class 14: Novice Showmanship (1st Year, W or E)
- Class 15: Western Horsemanship, Horse or Pony, 14-18
- Class 16: Western Horsemanship, Horse or Pony, 9-13
- Class 17: Ranchmanship, 14-18
- Class 18: Ranchmanship, 9-13
- Class 19: Walk/Trot Horsemanship
- Class 20: Western Pleasure, Horse or Pony, 14-18
- Class 21: Western Pleasure, Horse or Pony, 9-13
- Class 22: Walk/Trot Pleasure
- Class 23: Ranch Pleasure, 14-18
- Class 24: Ranch Pleasure, 9-13
- Class 25: Western Riding (Pattern A)
- Class 26: Ranch Riding (Pattern A)
- Class 27: Reining (Pattern A)


WEDNESDAY CLASSES:

- Class 28: English Showmanship, 14-18
- Class 29: English Showmanship, 9-13
- Class 30: Grand Champion Showmanship (*must qualify)
- Class 31: English Equitation, 14-18
- Class 32: English Equitation, 9-13
- Class 33: English Pleasure Hunt & Saddle Type, Horse or Pony, 14-18
- Class 34: English Pleasure Hunt & Saddle Type, Horse or Pony, 9-13
- Class 35: Walk-Trot Barrel Racing
- Class 36: Walk-Trot Pole Bending
- Class 37: Walk-Trot Stakes Race
- Class 38: Walk-Trot Keyhole
- Class 39: Horse Flag Racing
- Class 40: Pony Flag Racing
- Class 41: Horse Texas Keyhole
- Class 42: Pony Texas Keyhole
- Class 43: Horse Cones & Barrels
- Class 44: Pony Cones & Barrels
- Class 45: Horse Speed & Control
- Class 46: Pony Speed & Control

THURSDAY CLASSES:

- Class 47: Horse Barrel Racing 14-18
- Class 48: Horse Barrel Racing 9-13
- Class 49: Pony Barrel Racing 14-18
- Class 50: Pony Barrel Racing 9-13
- Class 51: Horse Pole Bending 14-18
- Class 52: Horse Pole Bending 9-13
- Class 53: Pony Pole Bending 14-18
- Class 54: Pony Pole Bending 9-13
- Class 55: Horse Stakes Race 14-18
- Class 56: Horse Stakes Race 9-13
- Class 57: Pony Stakes Race 14-18
- Class 58: Pony Stakes Race 9-13
- Class 59: Horse Keyhole 14-18
- Class 60: Horse Keyhole 9-13
- Class 61: Pony Keyhole 14-18
- Class 62: Pony Keyhole 9-13
- Class 63: Horse Down & Back
- Class 64: Pony Down & Back

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DEPARTMENT NO. 33
GRAND CHAMPION SHOWMANSHIP
 Chairman Jessica Rocky
 Judging: Friday 8:00 p.m.

"NEW FOR 2025"

Exhibitor going to show in the "Showman of Showman" would be declared by a show-off of each division champion of that species immediately following division shows.

GENERAL RULES:

1. Participants will be the Senior Champions of the Junior showmanship classes as listed:
 Champion Senior Beef Showman
 Champion Senior Dairy Showman
 Champion Senior Dairy Feeder Showman
 Champion Senior Swine Showman
 Champion Senior Sheep Showman
 Grand Champion Horse Showman
 Champion Senior Meat Goat Showman
 Champion Senior Dairy/Specialty Goat Showman
 Champion Senior Poultry Showman
 Champion Senior Rabbit Showman
2. Participants must use the animal they used in their individual showmanship classes
3. Judging will be based on rules as set up under the Junior Showmanship Department.
4. Contest: There will be nine judges, one for each of Swine, Beef, Dairy, Dairy Feeder, Goat, Sheep, Horses, Poultry and Rabbits. Each contestant will show his or her animal first then on signal will move to the next animal, etc. until he or she has shown each animal. The time for showing each animal will be no longer than five minutes.
5. Members representing more than one species as senior champions must declare their preference before participating. Second place exhibitor in remaining species will be eligible to participate.
6. Repeating horse representative from the previous year cannot participate, horse representative will be the second place recipient.
7. Premiums: Grand Champion Trophy and Blue Rosette; 2nd through 9th places to receive Rosettes.

DEPARTMENT NO. 34
GENERAL LIVESTOCK JUDGING CONTEST
 Co-Chairmen Ted Wiseman and Adam Finck
 Friday 4:00 p.m. Coliseum

****NEW FOR 2025****

Exhibitor going to show in the "Showman of Showman" would be declared by a show-off of each division champion of that species immediately following division shows.

RULES:

1. All bona fide members of any youth organization are eligible to participate.
2. Teams of up to four members may be entered, with the highest three scores making up the team. All will be eligible for individual awards.
3. Members may also enter as individuals, and are encouraged to do so.
4. Participants may be required to place up to six rings of livestock; Beef, Sheep and Swine. Both breeding and market rings may be used.
5. 4-H members who have passed their 14th birthday and have not passed their 19th birthday on January 1 of the current year will be eligible to represent Perry County at the Ohio State Fair Senior Judging contest in August. 4-H members under 14 are eligible for the Junior Contest.

**AGRONOMY, HORTICULTURE, FLORICULTURE & FORESTRY
 DIVISION RULES, REGULATIONS AND POLICIES OF THE
 PERRY COUNTY JUNIOR FAIR**

1. All exhibits must be a bona fide project of the exhibitor for the current year.
2. All exhibits must be registered with the department chairman and accompanied with a tag indicating the crop variety, department number and class number. This must be done before placing the exhibit on display.
3. All exhibits must be displayed in or on the type of container specified. The container must be furnished by the exhibitor except for paper plates for vegetables, which will be

furnished by the fair board.

4. To properly evaluate vegetables, crops, etc. as to their worth, it is necessary to set a standard of excellence. This standard is prepared by experts who describe the characteristics of the ideal or top quality crop of each type. Crops and plants are compared to these standards, or ideals. Those exhibits most nearly resembling the ideal are awarded top prizes while those less like the standard top prizes while those less like the standard are rated lower, and possibly disqualified. Those characteristics to be considered in grading exhibits in this department are:

- (A) Size of specimens;
- (B) Freedom from blemishes and defects of specimens;
- (C) Stage of maturity of specimens;
- (D) Color of specimens;
- (E) Arrangement of specimens in the container;
- (F) Proper number or quantities on display.

5. Each exhibitor is limited to one entry per class. Display cards must be properly filled out. Interview judging will be done with projects on Sunday before the start of the fair. See department for schedule.

Exhibits must remain in place until Noon Sunday.

6. Interview judging will be done with projects on Sunday (before the start of the fair). See Department for Schedule.

7. Exhibitors will be allowed only enough exhibit space to satisfy the needs for the entry made on or before the deadline for making entries.

**DEPARTMENT NO. 35
AGRONOMY, HORTICULTURE, FLORICULTURE AND
SCHOOL PROJECTS DIVISION**

Co-Chairmen Tandra Householder and Peg Snider

Judging: Sunday, Noon-3:00 p.m.

RULES:

1. All crops exhibited must be from a bona fide project of the exhibitor for the current year.
2. All crops exhibited must be accompanied with a tag indicating crop variety.
3. Interview judging will be done with project, Sunday, based upon the exhibitor's last name:

A-I Noon - 1:00 p.m.

J-R 1:00 - 2:00 p.m.

S-Z 2:00 - 3:00 p.m.

4. Exhibits must be properly displayed according to regulations or no ribbon or premium will be given.
5. All exhibits must be displayed in or on the type of container specified. The container must be furnished by the exhibitor, except for paper plates for vegetables, that will be furnished by the fair board.
6. Crops will be judged on uniformity, size, shape, color and freedom from blemishes.
7. Each exhibitor is limited to one entry per class.
8. Each exhibitor must register at the H-Building before placing exhibit.
9. Refer to rules, regulations and policies at the beginning of the Jr. Fair Division.

10. Any exhibit displaying less than the required amount will be disqualified.
11. Winners of Classes 1-6 are eligible for Best of Crop Display, Winners of Classes 25-26 are eligible for Best Flower Display, and Winners of Classes 27-28 are eligible for Best Vegetable Display. Classes 25-28 will also receive 1st -3rd placing.

CLASSES AND REQUIREMENTS:

- Class 1:** Field Corn – 5 stalks, must have roots and be placed in a bucket of moist soil (FFA ONLY)
- Class 2:** Soybeans – 5 plants, must have roots and be placed in a bucket of moist soil (FFA ONLY)
- Class 3:** Wheat – 1 gallon (FFA ONLY)
- Class 4:** Oats – 1 gallon (FFA ONLY)
- Class 5:** Barley – 1 gallon (FFA ONLY)
- Class 6:** Mixed Legume Hay – 10 lbs. tied (FFA ONLY)
- Class 7:** Trees – 1st planting of 3 trees (FFA ONLY)
- Class 8:** Beets 5/plate
- Class 9:** Beans, Green or Lima 10/plate
- Class 10:** Cabbage head 1/plate
- Class 11:** Carrots 5/plate
- Class 12:** Corn, Sweet 3/plate
- Class 13:** Cucumber 3/plate
- Class 14:** Peas 10/plate

- Class 15:** Melon 1/plate
- Class 16:** Onion, Dry 5/plate
- Class 17:** Peppers 3/plate
- Class 18:** Potatoes 5/plate
- Class 19:** Squash, summer small 3/plate
- Class 20:** Tomatoes, 5/plate
- Class 21:** Vegetables – 1 plate of the required amount from 3 of the following 4 groups:

1. Root Crops (3) – carrots, beets, potatoes, or dry onions
2. Pod Crops (10) – green beans, lima beans, or peas
3. Other Crops (1) – head cabbage, lettuce, cucumber, or squash
4. Other Crops (3) – ears sweet corn, tomatoes, or peppers

Class 22: Strawberry – 1 Plant in container

Class 23: Edible Landscape container

Class 24: Grapes – Display poster, scale model of trellis, or tools used for this project

Class 25: Cut Flower Garden Display – an artistic arrangement of at least 5, but not more than 10 blooms EACH from at least 3 different kinds of flowers. Use only flowers and foliage from the exhibitor's project, and display in a suitable container. No ribbons permitted.

Class 26: Container/Potted Flower Garden Display – a display of at least 3, but not more than 5 kinds of flowers/houseplants in an appropriate pot/container. Maximum space allowed for display is 18-inch square.

Class 27: Sweepstakes Junior (ages 8-13) – exhibitor is allotted 1-square yard of space for best arranged display of fresh garden vegetables, must display at least 4 different types of vegetables

Class 28: Sweepstakes Senior (ages 14-18) – exhibitor is allotted 1-square yard of space for best arranged display of fresh garden vegetables, must display at least 5 different types of vegetables

SCHOOL PROJECTS:

- Class 19:** Industrial & Manual Arts – (A) Metal and (B) Wood
- Class 20:** Mechanical Drawing
- Class 21:** Conservation
- Class 22:** Arts & Crafts
- Class 23:** Other Individual School Projects

DEPARTMENT NO. 36

AGRICULTURAL ENGINEERING

Co-Chairmen Peg Snyder and Adam Finck

Judging: Sunday 2:00 p.m.

- Class 1:** Welding Panel any type
- Class 2:** Metal / Wood combo project (small-less than 5 cu. ft.)
- Class 3:** Metal / Wood combo project (large-more than 5 cu. ft.)
- Class 4:** Demonstration Panel
- Class 5:** Farm Wood Project (small – less than 5 cu ft.)
- Class 6:** Farm Wood Project (large – more than 5 cu ft.)
- Class 7:** Farm Metal Project (large – more than 5 cu. Ft.)
- Class 8:** Farm Metal Project (small – less than 5 cu. Ft.)

DEPARTMENT NO. 37

EDUCATIONAL BOOTHS

Co-Chairmen Jessica Rockey and Peg Snider

Judging: Monday

INFORMATION ON BOOTHS:

1. Booths are four feet deep and various widths and have eight feet height background of plywood.
2. Sides or partitions of the booths are plywood and exhibits may be stapled or thumb tacked in place.
3. Exhibits must be in place by 10:00 p.m. Sunday and **cannot be removed until 11:00 a.m. Sunday following the fair.**

CLASS I EDUCATIONAL BOOTHS (Non 4-H)

1. Open to any recognized youth organization in Perry County (FFA, FHA, Scouts and Churches).
2. Any youth organization group (except 4-H) who participates with a booth display and

completes an official entry form will be awarded an "A" premium.

Premiums: ~"A" Ribbon and \$15.

**CLASS II 4-H
EDUCATIONAL BOOTHS
GENERAL INFORMATION:**

- All 4-H projects must be in place by 8:00pm Sunday before the fair begins.
- Project cards must be displayed with the 4-H project, identifying exhibitor and project title.
- 4-H projects must be visible for the general public to see.
- Open to Perry County 4-H Clubs for exhibiting individual 4-H projects by club members (does not include agronomy, horticulture, floriculture, or livestock projects). A display for each completed/judged 4-H project must be included.
- Advisor must request booth with club's fair entries. Requests will be accommodated as best possible.
- All booths will be graded by a committee of 4-H Advisors based on:
 - "A" – Meets all requirements as stated in rules 1-4 above.
 - "B" – Not all projects are properly displayed
 - "C" – Fails to meet any requirements
- Premium will be paid to the club based on booth grade:
 - "A" - \$15,
 - "B" - \$10,
 - "C" - \$5.
- Additionally, all 4-H club booths will be evaluated by an outside party who will award five (5) clubs with an "Outstanding 4-H Club Booth" rosette. Clubs may keep the rosette at the end of fair week.

**DEPARTMENT NO. 38
4-H CLUBS**

Chairman Jessica Rocky

RULES AND REGULATIONS:

- Open to any Perry County 4-H member. Premiums will be paid for up to five (5) entries, one per class.
- All projects must be exhibited to receive premium money and awards. Exceptions (due to complexity of project) may be granted, but only with prior approval from appropriate boards.
- Using the same items(s) for a 4-H project AND another requirement (for example: a school assignment) is not permitted.
- All 4-H Special Interest projects, 4-H Food and Nutrition projects and 4-H Clothing projects will be judged prior to the fair at an announced date, time and location.

CLASS LISTINGS:

Class 91: Discovering 4-H
Class 92: 4-H Around the Globe
Class 173: Horseless Horse
Class 200: All About Dogs
Class 201: Dogs (ALL – enter multiple times for multiple projects)
Class 210: Assistance Animals in Action
Class 215: Guinea Pigs
Class 216: Cat 1
Class 217: Cat 2
Class 218: Cat 3
Class 220: Small Animals
Class 227: Pet Rabbit
Class 244: From Airedales to Zebras
Class 245: All Systems Go
Class 246: On the Cutting Edge
Class 300: You're the Athlete
Class 351: Staying Healthy
Class 353: First Aid in Action
Class 354: Medicine Science & Safety
Class 356: Relationships 101
Class 357: Alcohol Decisions

Class 358: Tobacco & You
Class 359: Your Thoughts Matter
Class 360: Your Feelings Matter
Class 365: Self-Determined (ALL - enter multiple times for multiple projects)
Class 370: Mentoring: Leadership in Action (formerly One on One)
Class 371: Club Leadership
Class 372: Diversity
Class 373: My Hands to Larger Service
Class 374: Teens on Board
Class 375: Leadership Road Trip
Class 376: Pantry Panic
Class 377: Finding Your Voice
Class 378: Leadership MASTER
Class 382: Am I Ready for Work?
Class 383: Club Leadership 2
Class 386: You're Hired
Class 387: Here, There, Ag Careers Are Everywhere
Class 405: The Laundry Project
Class 406: Clothes for High School & College
Class 407: Accessories for Teens
Class 408: Creative Costumes
Class 409: Sew Fun
Class 410: Designed by Me
Class 411: Embellish
Class 412: Sew for Others
Class 413: Sundresses & Jumpers
Class 415: Ready, Set, Sew Active
Class 417: Dress-Up Outfit
Class 418: Loungewear
Class 419: Terrific Tops
Class 420: Outerwear for Anywhere
Class 424: Clothing for Middle School
Class 425: Look Great for Less
Class 426: Clothing for Your Career
Class 430: Shopping Savvy
Class 432: Sewing MASTER
Class 434: Superhero You
Class 442: Family History Treasure Hunt
Class 445: Becoming Money Wise
Class 448: Teens on the Road to Financial Success
Class 459: Let's Start Cooking
Class 461: Let's Bake Quick Breads
Class 462: Yeast Breads
Class 467: Cooking on my Own (formerly You're the Chef)
Class 469: Global Gourmet
Class 472: Grill Master
Class 474: Beyond the Grill
Class 475: Star Spangled Foods
Class 476: Kitchen Boss (formerly Pathways to Culinary Success)
Class 481: Everyday Food & Fitness
Class 484: Snack Attack
Class 485: Racing the Clock to Awesome Meals
Class 487: Take a Break for Breakfast
Class 490: Science Fun with Dairy Foods
Class 491: It's My Home
Class 492: Cake Decorating
Class 493: Makeover My Space
Class 495: Your First Home Away From Home
Class 496: My Favorite Things
Class 497: Scrapbooking
Class 498: Quilting the Best Better
Class 499: You Can Quilt
Class 500: Science Fun with Physics

- Class 501: Rockets Away (2-liter)
- Class 502: Fun with Flight
- Class 503: Rockets Away (Estes)
- Class 503M: Solid Fuel Rocketry MASTER
- Class 504: Radio Controlled Vehicle
- Class 509: Robotics Essentials
- Class 512: Robotics MASTER
- Class 517: Bicycling for Fun
- Class 518: Wheels in Motion
- Class 527: Magic of Electricity
- Class 528: Investigating Electricity
- Class 531: Science Fun with Electricity
- Class 540: Not Just Knots
- Class 541: Crank It Up
- Class 542: Warm It Up
- Class 543: Tune It Up
- Class 544: Ready, Set... Mow!
- Class 550: Young Engineers in Solar Energy
- Class 552: Tractor 2
- Class 553: Tractor 3
- Class 554: Tractor 4
- Class 555: ATV
- Class 556: Measuring Up
- Class 557: Making the Cut
- Class 558: Nailing it Together
- Class 559: Finishing Up
- Class 573: Arcs & Sparks
- Class 584: Photography Basics
- Class 585: Net Level Photography
- Class 586: Mastering Photography
- Class 588: The Writer in You
- Class 589: Photography Master
- Class 592: Get Started in Art
- Class 593: Seeing Through Graphic Design
- Class 611: Let's Explore the Outdoors
- Class 612: Geology: Can You Dig It?
- Class 613: Explore the Poles
- Class 617: Exploring Ohio Ponds
- Class 620: Why Trees Matter
- Class 621: Ohio Birds
- Class 622: Trapping Muskrats in Ohio
- Class 623: Fishing for the Beginner
- Class 624: Fishing for the Intermediate
- Class 630: Safe use of Guns
- Class 631: Basic Archery
- Class 641: Basic Beekeeping
- Class 644: Teaming with Insects 1
- Class 645: Teaming with Insects 2
- Class 646: Teaming with Insects 3
- Class 670: Canning & Freezing
- Class 750: Shooting Sports – Rifle
- Class 751: Shooting Sports – Archery
- Class 752: Shooting Sports – Shotgun
- Class 753: Shooting Sports – Pistol
- Class 754: Shooting Sports – Hunting & Wildlife
- Class 755: Shooting Sports – Muzzle Loading
- Class 756: Shooting Sports – Living History
- Class 757: Shooting Sports - Crossbow

**Projects 671, 673, 691, and 692 must submit their fair entries under Department 35 in the appropriate classes.*

4-H Best of Show Awards

Foods & Nutrition, Clothing & Textiles, Natural Resources, Shooting Sports, STEM, Arts & Design, Companion Animals, Health/Family/Leadership – Trophy and \$25 cash premium.

DEPARTMENT NO. 39

FAMILY AND CONSUMER SCIENCES

Chairman Taundra Householder

Judging: Sunday 3 p.m.

All students enrolled, or who have been enrolled in Family and Consumer Science classes at any school in Perry County are eligible to exhibit projects at the Fair.

There is a limit of three (3) entries in this department. A food item must have a recipe and an explanation of the item(s). All projects must be brought to the Homemaking Building on the fairgrounds on Sunday before the start of the fair, between 10:00 a.m. and 3:00 p.m. Judging will take place on that day. Projects must be on display during the entire week and can be picked up between 10:00 a.m. and 2:00 p.m. on the Sunday, following the closing of the fair. Junior Fair passes will be available at the time projects are accepted for exhibition.

- | | |
|------------------------------------|-------------------------------------|
| Class 1: Shorts, Tops | Class 12: Bread (1) and Rolls (3) |
| Class 2: Jumpers, Skirts, or Pants | Class 13: Pies (1 whole pie) |
| Class 3: School Clothes | Class 14: Cookies (3) |
| Class 4: Active Sports | Class 15: Cake (one whole cake) |
| Class 5: Sleep Wear | Class 16: Home Furnishings |
| Class 6: Dresses | Class 17: Child Care |
| Class 7: Accessories | Class 18: Child's garment |
| Class 8: Home Canned Foods (1 Jar) | Class 19: Stuffed animals |
| Class 9: Jelly, Jam or Preserves | Class 20: Quilts and wall hangings |
| Class 10: Candy (3) | Class 21: Other individual projects |
| Class 11: Cupcakes (3) | Class 22: Scrapbooking |

Premiums 1st-- \$3, 2nd-- \$2, 3rd-- \$1

There will be three Best of Show Awards given. Each will include \$25.00 & Trophy.

DEPARTMENT NO. 40

GIRL SCOUTS

Chairman Larry Weaver

All projects are to be taken to the fairgrounds Saturday (Prior to the fair) between 9:00am and 1:00pm. Parents must accompany scout to sign entry form. Scouts can enter up to six (6) projects for which they will receive a grade, ribbon and premium money. Armbands will be given after project is entered.

- | | |
|--|---------------------|
| 1. First Aid | 21. Sand Art |
| 2. Pet Care | 22. Collections |
| 3. Cooking | 23. Misc. |
| 4. Safety | 24. Wood |
| 5. Sewing | 25. Metal |
| 6. Needlepoint | 26. Folk Lore |
| 7. Photography | 27. Indian Lore |
| 8. Mobiles | 28. Weather |
| 9. Ceramics | 29. Essay |
| 10. Puppetry | 30. Leather |
| 11. Sketching | 31. Astronomy |
| 12. Painting | 32. Electronics |
| 13. Outdoor Crafts | 33. Genealogy |
| 14. Knot Boards | 34. Yarn Art |
| 15. Outdoor Projects (Birdfeeders, Whitting) | 35. Finger Painting |
| 16. Nature Collections | 36. Jewelry |
| 17. Gardening | 37. Computer |
| 18. Wildlife | 38. Camping |
| 19. Music | 39. Sports |
| 20. Writing | |

All projects are to be picked up between 9:00 a.m. to 1:00 p.m. Sunday following the fair.

**DEPARTMENT NO. 41
BOY SCOUT AND CUB SCOUT
Chairman Larry Weaver**

All projects are to be taken to the fairgrounds Saturday (Prior to the fair) between 9:00am and 1:00pm. Parents must accompany scout to sign entry form. Scouts can enter up to six (6) projects for which they will receive a grade, ribbon and premium money. Armbands will be given after project is entered. Essay reports must be written by scout and signed by Scout Leader.

**PERRY COUNTY FAIR
CUB SCOUT AND BOY SCOUT CATEGORIES**

- | | |
|---|--------------------------------------|
| Class 1: Animals | Class 34: Leather |
| Class 2: Aquatics | Class 35: Machines |
| Class 3: Art | Class 36: Metals |
| Class 4: Astronomy | Class 37: Misc. |
| Class 5: Basketry | Class 38: Model-Stand |
| Class 6: Bird Feeder | Class 39: Music |
| Class 7: Bird House | Class 40: Native |
| Class 8: Camping | Class 41: Oceanography |
| Class 9: Ceramics | Class 42: Outdoor Activities |
| Class 10: Chemistry | Class 43: Painting |
| Class 11: Citizenship-Community,
Nation & World | Class 44: Paper |
| Class 12: Communications | Class 45: Personal Fitness |
| Class 13: Computers | Class 46: Personal Management |
| Class 14: Conservation | Class 47: Pets |
| Class 15: Cooking | Class 48: Photograophy |
| Class 16: Dioramas | Class 49: Pine Wood Derby Car |
| Class 17: Drums | Class 50: Plastics |
| Class 18: Electronics | Class 51: Raingutter Regatta |
| Class 19: Essay | Class 52: Recipe Holder |
| Class 20: Family Life | Class 53: Religion |
| Class 21: Field Sports | Class 54: Rope |
| Class 22: Finger Printing | Class 55: Scout Craft |
| Class 23: Fire Safety | Class 56: Soap Carving |
| Class 24: First Aid | Class 57: Space Derby |
| Class 25: Flag | Class 58: Tin Punch |
| Class 26: Folk Lore | Class 59: Tool Box |
| Class 27: Forestry | Class 60: Tie Dye |
| Class 28: Gardening | Class 61: Weather |
| Class 29: Genealogy | Class 62: Wilderness Survivor |
| Class 30: Hobbies and Collections | Class 63: Wood |
| Class 31: Indian Lore | Class 64: Wood Games |
| Class 32: Knots-Knot Board | Class 65: Wood Toys |
| Class 33: Law | Class 66: Writing |

**All projects are to be picked up between 9:00 a.m. to 1:00 p.m.
Sunday following the fair.**

**DEPARTMENT NO. 42
JUNIOR FINE ART
Co-Chairmen Peg Snider and Taundra Householder
All projects are to be picked up between
10:00 a.m. to 2:00 p.m. Sunday after the fair.**

The Junior Fair Art Show is open to any school student in Perry County who is currently taking or has completed an art class in the past year. No entry previously exhibited is eligible. The entry MUST be the work of the exhibitor and MUST have been completed within the past year. The entries MUST be properly framed, matted or mounted, and ready to hang on peg board hooks. Accepted entries will be judged on Monday and will be released on Sunday between noon - 2 p.m. All entries must be submitted to the fairgrounds Homemaking building on the Sunday before the fair opens, from noon to 6 p.m., and a note from the student's art teacher to show that they took art. The exhibitor must purchase a Junior Fair Exhibitor's armband for \$1.00, which can also

be used at the gates for admission. No more than 3 entries will be permitted per student. Each Class (1-14) will be divided into a Junior Class (Grades 6, 7, & 8) and a Senior Class (Grades 9, 10, 11, & 12).

- | | |
|-------------------------------------|--------------------------------------|
| Class 1: Oil Painting | Class 9: Pastel/Chalk Drawing |
| Class 2: Acrylic Painting | Class 10: Crayon Drawing |
| Class 3: Tempera Painting | Class 11: Montage Drawing |
| Class 4: Watercolor Painting | Class 12: Miscellaneous |
| Class 5: Montage Painting | Class 13: Magic Marker |
| Class 6: Pencil Drawing | Class 14: Colored Pencil |
| Class 7: Charcoal Drawing | Class 15: Clay or Pottery |
| Class 8: Pen and Ink Drawing | Class 16: Paper Mache' |

Premiums paid to exhibitor:
1st-- \$3, 2nd-- \$2, 3rd-- \$1

OHIO'S LIVESTOCK HEALTH EXHIBITION RULES

901:1-18-01 Chapter's application.

(A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.

(B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02 Definitions.

As used in this chapter:

(A) "Exhibition" means any public show of animals which is sponsored by or

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under the control of an Ohio county or independent agricultural society organized under chapter 1711. of the revised code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.

(B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.

(C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.

(D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.

(E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.

(F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.

(G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

901:1-18-03 Exhibitions: sanitation, inspection and records.

(A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.

(B) Each entity sponsoring an exhibition shall:

(1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;

(2) Have the approved veterinarian:

(a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;

(b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;

(c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.

(3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.

(4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.

(C) An exemption from the requirements of paragraph (B)(1) of this rule may

be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied **1-18-04 Exhibitors.**

(A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.

(B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.

(C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.

(D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture's division of animal industry.

901:1-18-05 Poultry and fowl.

(A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:

(1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or

(2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(3) Have had a negative test for pullorum/fowl typhoid disease, within ninety

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days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.

(B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraph (A)(2),(A)(3) and (A)(4) of this rule.

(C) Waterfowl, doves and pigeons are exempt from this rule.

901:1-18-06 Cattle.

(A) Cattle moved within Ohio for exhibition:

(1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) All cattle imported into Ohio for exhibition must:

(1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;

(2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;

(3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;

(4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;

(5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and

(6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.

(C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

901:1-18-07 Goats.

(A) Goats moved within Ohio for exhibition:

(1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.

(B) Goats imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;

(2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and

(3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."

(4) Originate from a tuberculosis accredited free herd as defined in rule 901-18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or

(5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or

(6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative Code.

(C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

901:1-18-08 Horses, mules and ponies.

(A) Horses, mules and ponies moved within Ohio for exhibition:

(1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and

(2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.

(B) Horses, mules and ponies imported into Ohio for exhibition:

(1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition; and

(2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and

(3) Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

901:1-18-09 Sheep.

(A) Sheep moved within Ohio for exhibition:

(1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.



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(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.

(B) Sheep imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification; and

(2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and

(3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."**901:1-18-10 Swine.**

(A) Swine moved within Ohio for exhibition:

(1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease

(2) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.

(3) Swine originating from a pseudorabies stage IV area shall:

(a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and

(b) Originate from a pseudorabies qualified herd; or

(c) Be negative to an official pseudorabies test within thirty days of the exhibition.

(B) Swine imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and

(a) Originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or

(b) Originate immediately and directly from a pseudorabies stage IV area; and

(c) Be negative to an official pseudorabies test within thirty days of the exhibition

901:1-18-11 Llama.

(A) Camelids including, but not limited to, llamas, alpacas and vicuanas-moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) Camelids including, but not limited to, llamas, alpacas and vicuanas-imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification

(2) When presented for exhibition must show no symptoms or evidence of contagious disease.

Rev. 5/2011

OHIO'S LIVESTOCK TAMPERING EXHIBITION RULES

AN OPTIONAL RULE CAN BE SUPERCEDED BY PERRY COUNTY RULES.

901-19-01 Definitions.

As used in Chapter 901-19 of the Administrative Code:

(A) "Accessory reproductive tissue" includes but is not limited to epididymis.

(B) "Agricultural society" or "society" means a county agricultural society or an independent agricultural society that is organized under the laws of the state of Ohio.

(C) "Approved" when used in reference to drugs, means approval by the United States food and drug administration for use in the species indicated on the label.

(D) "Breed show or class" means a show or class limited to breeding stock of a specific breed of livestock.

(E) "Class" means a division within a show or exhibition as defined by a sponsor..

(F) "Department" means the department of agriculture created under section 121.02 of the Revised Code.

(G) "Designee" when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the

exhibitor.

(H) "Director" means the Ohio director of agriculture appointed pursuant to section 121.03 of the Revised Code.

(I) "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.

(J) "Drug" means drug as defined in division (C) of section 4729.02 of the Revised Code and its metabolites.

(K) "Drug use notification form" means the document completed in accordance with rule 901-19-06 of the Administrative Code.

(L) "Exhibition drug residue legal" means an animal has not been administered a drug; or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.

(M) "Exhibitor" means any person who shows, displays, or exhibits livestock at an exhibition.

(N) "Extra label use" means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions.

(O) "Fair" means the annual exhibition held by the Ohio expositions commission, pursuant to division (A)(1) of section 991.03 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-11 of the Administrative Code.

(P) "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian.

(Q) "Grand champion" means the highest placing livestock entry of a show.

(R) "Household" means the permanent residence address of the exhibitor.

(S) "Immediately" means the time period between the cessation of administration of a drug and the point at which drug residues in the livestock are within tolerance levels or at zero tolerance, unless a safe level has been established by the United States food and drug administration.

(T) "Internal rule" means any rule adopted by a sponsor or applicable to the sponsor's exhibition, and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.

(U) "Junior livestock show" means a show limited to exhibitors nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA, or other youth organization.

(V) "Label" means the attached label or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement; a prescription label; the requirements of labeling for an extra label use drug as permitted by the United States food and drug administration; and information provided by the food animal residue avoidance databank (FARAD).

(W) "Licensed livestock facility" means a livestock facility licensed pursuant to Chapter 943. of the Revised Code or a similar law of another state.

(X) "Mandatory rule" means any rule adopted by the director relating to food safety or the health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition.

(Y) "Market flock style project" means ownership including an individual junior exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be used in exhibitions as well as actively participate in any decision making processes for the flock.

(Z) "Market livestock" means exhibition livestock bred, raised and intended for slaughter for food purposes.

(AA) "Market poultry" means birds including, but not limited to, meat chickens, turkeys, geese and ducks.

(BB) "Non-terminal show" means a show in which no livestock is required to be slaughtered.

(CC) "Optional rule" means any rule adopted by the director from which a sponsor may exempt itself or its exhibition.

(DD) "Outstanding market project" means the exhibitor ranking highest in the outstanding market project competition in a show.

(EE) "Over the counter drug" means any drug that lawfully may be purchased without a prescription.

(FF) "Partial terminal show" means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.

(GG) "Prescription" means prescription as defined in division (G) of section 4729.02 of the Revised Code.

(HH) "Quarantine" means isolation pursuant to section 941.07 of the Revised Code.

(II) "Reserve grand champion" means the second highest placing livestock entry of a show.

(JJ) "Residue" means residues as defined in division (I) of section 941.01 of the Revised Code.

(KK) "Show" means that part of the exhibition restricted to exhibiting a single species and category of livestock such as, by way of example, but not limited to, market steer, dairy goats and market lambs.

(LL) "Slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs.

(MM) "Terminal show" means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.

(NN) "Tolerance level" means the detectable level of a residue or other substance in livestock, in a livestock test sample, or in food, as that word is defined in division (A) (2) of section 3715.01 of the Revised Code, in a level less than or equal to the maximum level determined to be safe, acceptable or non-violative by the United States food and drug administration.

(OO) "Unlawful substance" means any of the following:

(1) Any drug prohibited by division (E)(1)(b) of section 901.76 of the Revised Code; or

(2) A substance which is not normally found in or does not naturally occur in livestock; or

(3) A substance which is normally found in or does naturally occur in livestock, but is detected or discerned in an amount or area greater than normal; or

(4) Any drug required to be listed, but which is not listed on a drug use notification form; or

(5) Any drug present in an animal regardless of how the drug came to be present if the drug was not administered under paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code.

(PP) "Veterinarian" means any person licensed to practice veterinary medicine under Chapter 4741. of the Revised Code or under the similar laws of another state.

(QQ) "Withdrawal period" or "withdrawal time" means the interval from the time livestock is removed from medication until all residues are within the tolerance level.

901-19-02 Types of shows; slaughter.

This is a mandatory rule.

(A) The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: terminal show, partial terminal show, or non-terminal show.

(B) All of the following junior livestock shows or classes at a fair must be terminal shows or partial terminal shows unless at least thirty days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision, and the director has provided written authorization granting this request prior to the start of the fair:

- (1) Market beef steer;
- (2) Market hog;
- (3) Market lamb;
- (4) Market dairy steer;
- (5) Veal Calf; and
- (6) Market Goat.

(C) All livestock which participate in a terminal show shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.

(D) In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered. Prior to the show, the sponsor of the exhibition may require that additional livestock from a partial terminal show shall be slaughtered.

The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.

(E) All livestock required to be slaughtered under this rule shall be slaughtered at a meat establishment either licensed by the department or granted inspection by the United States department of agriculture.

(F) Notwithstanding paragraphs (B), (C) and (D) of this rule, livestock required to be slaughtered under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that:

(1) The livestock is consigned either at the conclusion of the show or immediately following the exhibition; and,

(2) The livestock is sold only for slaughter.

(G) From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor's designee shall be responsible for caring for the livestock.

(H) Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter, to the licensed livestock facility, or until the sponsor approves movement of the livestock to another secure area for:

(1) Disease control in accordance with paragraph (B)(4) of rule 901:1-18-03 of the Administrative Code; and

(2) Quarantine for residue to allow a withdrawal time as determined by the approved fair veterinarian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing.

(I) All livestock destined for slaughter shall be subject to testing by the director in accordance with section 901.73 of the Revised Code.

(J) Livestock carcasses passing inspection may be released for normal disposition.

(K) During inspection or testing, if the livestock carcass is preliminarily determined to have been tampered with or found to contain an unlawful substance, one of the following shall occur:

(1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.

(2) If the livestock carcass cannot be trimmed or reconditioned, it shall be condemned in accordance with the meat inspection requirements.

(L) Livestock entered in or eligible for a carcass contest prior to or during a terminal, partial terminal or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter.

901-19-03 Auction sales at terminal or partial terminal shows.

This is a mandatory rule.

(A) A sponsor may hold an auction sale of livestock exhibited at a terminal or partial terminal show.

(B) An exhibitor who exhibits livestock at a terminal show or partial terminal show consents to participating in the subsequent auction sale.

(C) All bidders at an auction sale following a terminal show or partial terminal show consent to the slaughter of the livestock or delivery to a licensed livestock facility.

(D) Title to livestock sold at an auction sale and subsequently presented for slaughter or sale at a licensed livestock facility shall remain vested in the exhibitor. If the exhibitor is not the owner, the title to the livestock shall remain vested in the owner until the livestock has been passed by inspection and released in accordance with paragraphs (K)(1) and (K)(2) of rule 901-19-02 of the Administrative Code and passes all testing performed by or at the direction of the department or the sponsor.

(E) At the discretion of the sponsor, the sponsor may collect the sale proceeds from the successful bidder and retain the proceeds until the carcass of the livestock has been released, or may allow the successful bidder to withhold payment of the proceeds until the carcass is released. In the event the carcass is not released, the sponsor shall return the sale proceeds to the successful bidder.

(F) Prior to the auction, the sponsor shall announce the identification of the exhibition livestock which have been administered drugs for which the withdrawal time has not elapsed.

901-19-04 Prohibited practices.

This is a mandatory rule.

No person shall:

(A) Administer or cause or permit to be administered a prescription drug to livestock either immediately before an exhibition or during an exhibition unless the prescription drug is administered:

- (1) By or under the supervision and direction of a veterinarian;
- (2) Only in accordance with label directions;
- (3) In conjunction with a valid veterinarian-client-patient relationship;
- (4) For a valid medical purpose; and,
- (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

(B) Administer or cause or permit to be administered an over the counter drug to livestock either immediately before an exhibition or during an exhibition unless the over the counter drug is administered:

- (1) By or under the supervision or direction of the exhibitor, the exhibitor's designee, the owner of the livestock or a veterinarian;
- (2) Only in accordance with label directions;
- (3) Only for a valid medical purpose; and,
- (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

(C) Administer or cause or permit to be administered either a prescription drug or an over the counter drug other than in accordance with the drug's label directions unless extra label use of the drug is:

- (1) By or under the supervision and direction of a veterinarian;
- (2) Only in accordance with the extra label directions provided by the veterinarian;
- (3) In conjunction with a valid veterinarian-client-patient relationship;
- (4) For a valid medical purpose;
- (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code; and,
- (6) An extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and reported on the drug use notification form.

(D) Show, sell, or offer for sale any livestock which contains an unlawful substance or has been subjected to unacceptable practices as outlined in rule 901-19-03 of the Administrative Code.

(E) Show any livestock which contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.

(F) Sell or offer for sale in an auction at a terminal or partial terminal show an animal that contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.

(G) Exhibit an animal which has been tranquilized.

(H) Make a false statement on a drug use notification form.

(I) Fail to file or update a drug use notification form as required by 901-19-06 of the Administrative Code.

(J) Negligently cause an unlawful substance to be present in an animal.

(K) Fail to sign a chain of custody form.

(L) Violate a mandatory rule.

(M) Violate any optional rule from which a sponsor or exhibition did not exempt itself.

(N) Fail to render assistance as provided by section 901.73 of the Revised Code.

901-19-05 Responsibilities of an exhibition sponsor.

This is a mandatory rule.

(A) Every sponsor of an exhibition shall appoint a person as its records official. The records official shall receive and maintain the drug use notification forms filed under rule 901-19-06 of the Administrative Code.

(1) The records official shall reject any drug use notification form that is incomplete, illegible or unsigned. At the close of the exhibition the records official shall turn over the drug use notification forms received by him to the sponsor.

(2) The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made available to the department for inspection and copying upon request.

(3) Review the submitted drug use notification forms prior to the show for compliance with paragraph (I) of rule 901-19-06 and rule 901-19-07 of the Administrative Code.

(4) Review the submitted drug use notification forms for compliance with paragraph (B) of rule 901-19-38 of the Administrative Code if applicable.

(B) The sponsor of an exhibition shall provide information requested by the director on a form prescribed by the director at least ten days before the start of the exhibition.

(C) Prior to the start of an exhibition, the sponsor shall establish a method of identifying each animal in a terminal, partial terminal, and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of an exhibition.

(D) All county and independent agricultural societies and the Ohio expositions commission shall print Chapter 901:1-18 of the Administrative Code (Ohio's livestock health exhibition rules) in their premium book for the current year.

(E) The sponsor of a county or independent agricultural society or the Ohio exposition commission shall provide a livestock exhibitor or an adult advisor, upon request, a copy of Chapter 901-19 of the Administrative Code and print in their current premium book the following notice:

"Chapter 901-19 of the Administrative Code (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or an adult advisor, upon request."

(F) The sponsor may elect to include the entire text of chapter 901-19 of the Administrative Code within their premium book.

(G) All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and shall include the following statement in at least one written announcement prior to the beginning of the exhibition: "The exhibition's management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio's livestock health exhibition rules) and 901-19 (Ohio's livestock tampering exhibition rules) of the Administrative Code.



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901-19-06 Drug use notification.**This is a mandatory rule.**

(A) The exhibitor and the owner of an animal are jointly and severally responsible for completing and filing out the drug use notification form in the manner required by this rule.

(B) The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form shall be cosigned by a parent or guardian of the minor child.

(C) A drug use notification form shall be completed for every animal from which a test sample is collected at every terminal and partial terminal or non-terminal show, and for every animal that is administered a drug either immediately before or during an exhibition.

(D) The director shall require a drug use notification form to be completed for the following livestock exhibited in a junior livestock show:

- (1) Market steer;
- (2) Market hog;
- (3) Market lamb;
- (4) Veal calf;
- (5) Market dairy steer;
- (6) Market goats;
- (7) Market poultry;
- (8) Lactating dairy cattle; and
- (9) Lactating goats.

(E) The drug use notification form shall be filed with the records official prior to the show in which the animal is entered.

(F) The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal show.

(G) If the information on the form regarding drug use changes or if a drug is subsequently administered at any time after the drug use notification form is filed, an updated drug use notification form shall immediately be filed with the records official.

(H) No person shall submit an incomplete, illegible or unsigned drug use notification form.

(I) When a drug use notification form submitted to a records official for livestock is incomplete, illegible, or unsigned neither the exhibitor nor the owner shall, until the defect is corrected:

(1) Receive any prizes or awards from shows in which the livestock was exhibited prior to the time the drug use notification form was to be filed.

(2) Participate in any shows or sales held subsequent to the time the drug use notification form was to be filed.

901-19-07 Quality assurance.**This is a mandatory rule.**

(A) Except as stated in paragraph (B) of this rule, sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio exposition commission to annually attend or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio state university extension, Ohio agricultural education, or agricultural commodity organizations.

(B) At the discretion of Ohio state university extension, or Ohio agricultural education, an exhibitor may pass a test based on the appropriate skill level for their age (twelve to fourteen or fifteen to eighteen) under the supervision of Ohio state university extension or Ohio agricultural education before exhibiting terminal or partial terminal market livestock, including market poultry, lactating dairy cattle and lactating goats in a junior livestock show. Youth who pass the test will be exempt from annual quality assurance re-certification until they move to the next age bracket or they are no longer a junior exhibitor (nineteen years of age or older on January first of their last year). Minimum standards for youth food animal quality assurance are as set forth in appendix A to this rule.

(C) Exhibitors who fail to attend or complete a quality assurance program or fail to pass the exam as outlined in paragraph (B) of this rule may be subject to the disciplinary actions listed in rule 901-19-21 of the Administrative Code.

901-19-09 Drug residues in non-terminal show animals.**This is a mandatory rule.**

(A) A person may, notwithstanding paragraph (E) of rule 901-19-04 of

the Administrative Code, show at a non-terminal show an animal which has been administered a drug provided they are in compliance with all of the following:

(1) The drug is a prescription drug or an extra label use of a drug and the drug is prescribed by a veterinarian pursuant to a valid veterinarian-client-patient relationship;

(2) The drug is administered or used only in accordance with label directions or the prescription;

(3) The drug is administered or used only for medical purposes; and,

(4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

(B) Milk or other food obtained from livestock which has been administered or treated with a drug and permitted to exhibit pursuant to paragraph (A) of this rule, shall not be used for human consumption.

901-19-10 Testing requirements and test results.**This is a mandatory rule.**

(A) Urine, blood, tissue and other test samples shall be collected in accordance with the department's protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during, or immediately after a show. Deviation from the protocol shall be noted.

(B) The director may at his discretion, collect any urine, blood, tissue, or other test samples from exhibition animals at the time of slaughter.

901-19-11 Humane treatment of livestock.**This is a mandatory rule.**

(A) A person shall treat livestock in a humane manner and in accordance with acceptable commercial practices so as to protect the health, safety, and welfare of the livestock.

(B) All exhibitors shall comply with and abide by the policy statement and "code of practices" of the Ohio livestock coalition.



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901-19-12 Acceptable practices.

This is a mandatory rule.

The following practices are deemed acceptable to protect and promote the health, safety, and welfare of livestock:

- (A) Adding caffeine free soda pop, gelatin, or other sweeteners to drinking water in nominal amounts to encourage water consumption;
- (B) Hoof trimming;
- (C) Cosmetic dehorning in market class livestock;
- (D) Using collodion as a teat sealant, but for no longer than eighteen hours;
- (E) Adding molasses or other sweeteners to feed to encourage consumption;
- (F) Properly administered and approved growth implants;
- (G) Castration;
- (H) Beak trimming;
- (I) Dehorning;
- (J) Tattooing;
- (K) Hot or freeze branding;
- (L) Humane ringing;
- (M) Tail docking;
- (N) Ear notching;
- (O) Ear tagging;
- (P) Shearing;
- (Q) Drenching of livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian;
- (R) Acceptable surgery, including clamps, bands and chemical castration; and
- (S) Application of ice, ice packs, cold packs, or cold compresses prescribed to relieve heat stress or a medical condition diagnosed by a licensed veterinarian at an exhibition.

901-19-13 Unacceptable practices.

This is a mandatory rule.

The following practices are detrimental to the health, safety, and welfare of livestock and are prohibited:

- (A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of 9 C.F.R. 313.2 (1979);
- (B) Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock;
- (C) Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian;
- (D) Plugging of teats;
- (E) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances;
- (F) Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat;
- (G) Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code;
- (H) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting;
- (I) Drenching of livestock at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.

901-19-19 Absolute liability.

This is a mandatory rule.

- (A) Both the exhibitor and the owner of livestock are absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (B) If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent or guardian of the person

shall also be absolutely liable to discipline under rule 901-19-21 of the administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.

(C) The director or the sponsor when imposing discipline under paragraph (A) of this rule upon a person, may mitigate the discipline imposed based upon one or more of the following facts if established.

- (1) The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock;
- (2) The person had no actual or constructive knowledge that the unlawful substance was introduced into the livestock or that unacceptable practices had been done to the livestock;
- (3) The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the person's negligence.

901-19-21 Disciplinary action.

This is a mandatory rule.

(A) Any person who violates a provision of sections 901.70 to 901.76 of the Revised Code or any provision of this chapter is subject to any of the following disciplinary actions:

- (1) Disqualification from any exhibition;
- (2) Disqualification of the exhibition livestock from any exhibition;
- (3) Continuing education;
- (4) Written letter of reprimand;
- (5) Forfeiture or return of awards, prizes, premiums, or proceeds; or
- (6) Pre-exhibition drug testing.

(B) Disqualification may include any or all shows and classes and may be for any number of years.

(C) Anyone who violates rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense.

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901-19-31 Responsibilities of and assistance to junior fair exhibitors.

This is an optional rule.

(A) A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.

(B) An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following:

- (1) Family members;
- (2) Household members;
- (3) Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county;
- (4) Vocational agriculture instructors;
- (5) County extension agents;
- (6) Department representatives;
- (7) Veterinarians;
- (8) Members of the exhibitor's 4-H club, FFA chapter, or other youth organizations; and
- (9) Guest speakers of the 4-H, FFA, or other youth organizations.

(C) Any person not specified in paragraph (B) of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

901-19-32 Breed shows or classes.

This is an optional rule.

Unless otherwise modified by a mandatory rule, the rules of the breed association shall be accepted grooming practices for that particular breed's show or class.

901-19-33 Prohibited grooming practices.

This is a mandatory rule.

The following grooming practices are prohibited in junior market livestock shows unless hose grooming practices are permitted under rule 901-19-32 of the Administrative Code:

- (A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;
- (B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
- (C) Pigmented grooming aides or materials; and
- (D) Slick clipping or body shaving of market hogs except on the ears and tails.

901-19-34 Outstanding market project competition.

This is an optional rule.

An exhibition may provide for an outstanding market project competition in one or more classes. The competition may include an evaluation of the livestock, demonstration of the exhibitor's showmanship abilities, or a skillathon or interview judging. The skillathon or interview judging may include demonstration of the exhibitor's knowledge of quality assurance principles, as set forth in an industry publication or in a publication such as the "caring for animals" handout or by viewing the "caring for animals video" available from a county extension office.

901-19-35 Recognition of disciplinary actions.

This is an optional rule.

(A) Disciplinary action by a sponsor against a person for a violation of sections 901.70 to 901.76 of the Revised Code or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.

(B) A person who has been convicted of violating sections 901.70 to 901.76 inclusive of the Revised Code shall be prohibited from participating in any exhibition for a minimum period of three years.

901-19-38 False, deceptive or unacceptable practices.

This is a mandatory rule.

The following are unacceptable practices:

- (A) Castration of livestock for purposes of this rule which exceed the following criteria:

- (1) Cattle over eight months of age;
- (2) Swine over seventy-five pounds; or
- (3) Sheep over seventy-five pounds.

(B) Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms, or changes the true conformation or condition of the livestock.

(C) Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry.

901-19-39 Ownership requirements.

(A) No exhibitor shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this rule unless the household, as defined in paragraph (R) of rule 901-19-01, at which the exhibitor is registered at has owned the livestock for not less than the length of time listed:

- (1) Market steers - one hundred fifty days;
- (2) Market dairy steers - one hundred fifty days;
- (3) Market hogs - sixty days;
- (4) Market lambs - sixty days;
- (5) Market goats - sixty days;
- (6) Veal calves - sixty days; and
- (7) Market poultry - within five days of hatch including all individual participants in a cooperative.

(B) No exhibitor shall register, enter, or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in paragraph (R) of rule 901-19-01, at which the exhibitor is registered at has owned the livestock or has had the livestock registered under the exhibitor's name for at least sixty days.

(C) For any exhibition other than those listed in paragraphs (A)(1) to (A)(7) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter, or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.



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901-19-40 Meetings of the advisory committee on livestock exhibitions.

(A) Board meetings

A regular meeting of the committee shall be held at least once annually after the fifteenth day of October and before the first day of December. The committee may meet at other times as the chairperson or a majority of the committee members considers appropriate, provided the chairperson gives members written notice of any meeting at least seven days prior to the meeting.

(B) Notice of meetings

(1) Regular meetings: Notice of all of the advisory board's regularly scheduled meetings, including date, starting time and location shall be sent to the committee members by either regular or electronic mail at least seven days prior to the meeting, and will be posted on the department's web site www.agri.ohio.gov and may also be provided to Gongwer or Hannah news service for website at least ten days in advance of all regularly scheduled meeting.

(2) Special meetings: Notice of date, time, place, and purpose of any special meetings shall be placed on the department's website www.agri.ohio.gov and may also be provided to Gongwer or Hannah news service, as well as sent to media outlets that requested such information, at least twenty-four hours prior to said meeting.

(3) Emergency meetings: Notice of date, time, location and purpose of all emergency meeting shall be given to all news media who requested prior notification, and on the department's website www.agri.ohio.gov.

(C) Any person may obtain prior notice of the date, time, and location of any regularly scheduled, special, emergency, or any of the aforementioned meetings when a particular type of business is to be discussed by requesting prior notification in writing from the "Ohio Department of Agriculture, Office of Animal Health, 8995 East Main Street, Reynoldsburg, Ohio 43068"; or by calling the animal health division at (614) 728-6220.

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